

1. **Name of the University** : **HIRAKUD COLLEGE,**
P.G. Department/College : **HIRAKUD**
- a) Address : **At-Larpank, Po-Hirakud,**
Dist- Sambalpur, PIN-768016
- b) E-Mail Id : hirakudcollege@gmail.com
2. Year of Establishment : **1979**
- a) Management : **AIDED**
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **Yes**
- c) Whether Autonomous/Non-Autonomous : **Yes**
3. Name of the Principal/Head of the Department :
- a) Name : Smt. Jyotsna Mayee Mishra
(01.01.2020 to 31.05.2020)
: Dr. Aswinee Kumar Supakar
(01.06.2020 to 31.12.2020)
- b) Designation : Smt. Jyotsna Mayee Mishra, Reader in Odia
: Dr. Aswinee Kumar Supakar, Reader in Pol. Sc.
- c) Qualification : Smt. Jyotsna Mayee Mishra, M.A., M.Phil.
: Dr. Aswinee Kumar Supakar, M.A., M.Phil., Ph.D,
D.Lit (H)
- d) Phone No. : Smt. Jyotsna Mayee Mishra, 7976822170
: Dr. Aswinee Kumar Supakar, 9438086247
- e) E-mail : NA

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader		05	
Asst. Prof/Lecturer	17	08	04
Contractual/Management teachers	NIL	04	04

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Junior Librarian	01	01
Class-III Staff	04	03
DEO	NIL	02

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts, +3 Commerce**
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	7	35	6	15	5	20	8	16	0	0	0	1	113
Under Graduate (Commerce)	49	42	2	6	1	5	0	1	0	0	1	0	107

(b) What special infrastructure has been created for Physically challenged persons : **RAMP**

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
Under Graduate (Arts)	42	21	25	24	58	22	13	10	48	15	10	2	72.11
Under Graduate (Commerce)	91	8	6	1	86	18	10	2	60	4	7	0	61.20

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : **8174**
 b) Books added during the year under report : **NIL**
 c) No. of journals subscribed : **NIL**
 d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **No**

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Sri Sanjay Kumar Jena	Prof. P. Gahan	Sambalpur University

(b) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.
1.	Dr. Jishnupriya Rour	Constructivism approach in Teacher Education	IJCRT	Yes	Vol. 6, Issur-2 (05.02.2020)	

11. (a) Seminar/Conference/Symposium/Workshops/Refresher Course/ Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Dr. Akshaya Kumar Sutar, Lecturer in Political Science	20.10.2020 to 09.02.2020

12. Students achievements :

(a) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satpathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

13. Other Important matters, if any :

1. **Name of the University** : **LAJPAT RAI LAW COLLEGE**
P.G. Department/College
b) Address : At-Pension Para, Sambalpur
PIN-768016
b) E-Mail Id : principallrlcsbp@gmail.com
principallrlc@suniv.ac.in
2. Year of Establishment : **1965**
a) Management : **Constituent College of Sambalpur University**
b) Whether autonomy granted : **No**
c) Whether Autonomous/Non-Autonomous : **Yes**
3. Name of the Principal/Head of the Department :
a) Name : Dr. Bijayananda Behera
b) Designation :
c) Qualification : M.A., LL.M. Ph.D.
d) Phone No. : 9438509792
e) E-mail : drbijayanandabehera@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Reader/Principal	02	02	NIL
Asst. Professor	04	02	02

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asst. Librarian	01	01	NIL
Technical Assistant (Lib.)	NIL	NIL	01
Class-III Staff	07	01	06
Class-IV Staff	09	NIL	08
Any other Staff (Daily Wages)	NIL	04	

5. Course taught

(Regular) : 3 years LL.B.-Semester System/ 2yr PGDIR & PM-Annual/ 5yr. BBA (H)-Semester and 2yr LL.M

Whether following Annual/Semester/ : Semester, Annual, Semester
Choice Based Credit Systems:

6. Enrolment of Students (Class-wise) :

Class	Sanction of Strength	Actual Strength								Total Strength
		General		OBC		SC		ST		
		Male	Female	Male	Female	Male	Female	Male	Female	
1 st Yr. LL.B	80	30	19	06	07	07	06	01	04	80
2 nd Yr. LL.B	80	17	29	07	05	10	03	06	03	80
3 rd Yr. LL.B	80	31	16	14	01	05	01	04	02	74
Part-I, PGDIR & PM	80	04	06	01	0	0	0	0	0	11
Part-II, PGDIR & PM	80	06	08	0	0	0	01	0	0	15
1 st Yr BBA, LL.B (H)	60	19	15	03	0	03	02	01	0	43
2 nd Yr BBA, LL.B (H)	60	11	08	03	03	03	02	01	0	31
3 rd Yr BBA, LL.B (H)	60	12	03	06	0	01	0	0	01	23
4 th Yr BBA, LL.B (H)	60	04	06	04	03	0	02	0	01	20

5 th Yr BBA, LL.B (H)	60	03	01	04	01	0	0	0	0	09
1 st Yr. LL.M	15	08	03	0	0	03	0	01	0	15
2 nd Yr. LL.M	15	05	08	0	0	02	0	0	0	15

7. Total number of students appeared and passed (Class-wise):

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
1 st Sem.'16 LL.B	76	74	56	89.18
2 nd Sem.'16 LL.B	57	56	56	100
3 rd Sem.'16 LL.B	50	50	49	98
4 th Sem.'16 LL.B	45	45	45	100
5 th Sem.'16 LL.B	43	43	43	100
6 th Sem.'16 LL.B	49	48	47	97.91
PART-I, PGDIR & PM, July, 2020	14	14	14	100
PART-II, PGDIR & PM, July, 2020	13	13	12	92.30
1 st Sem. BBA, LL.B. (H)	55	42	Result awaited	
2 nd Sem. BBA, LL.B. (H)	38	38	35	92.10
3 rd Sem. BBA, LL.B. (H)	47	38	Result awaited	
4 th Sem. BBA, LL.B. (H)	29	29	29	100
5 th Sem. BBA, LL.B. (H)	29	28	Result awaited	
6 th Sem. BBA, LL.B. (H)	21	21	21	100
7 th Sem. BBA, LL.B. (H)	21	21	Result awaited	
8 th Sem. BBA, LL.B. (H)	19	19	19	100
9 th Sem. BBA, LL.B. (H)	19	19	19	100
10 th Sem. BBA, LL.B. (H)	08	07	06	100
1 st Sem. LL.M	13	13	13	100
2 nd Sem. LL.M				
3 rd Sem. LL.M	14	14	14	100
4 th Sem. LL.M	14	14	Result awaited	

8. Number of working days in the last academic year : **270 days**

9. Library :

- a) Total no. of books : **17508**
- b) Books added during the year under report : **205 nos. of books**
- c) No. of journals subscribed : **07**

d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network : **N.A.**

10. Research activities :

(a) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree :

Sl. No.	Name of the Awardees	Designation	University where Awarded	Name of the Guide
1	Mr. A.S. Sahoo	Title of the Publication	Name of the Journal (with Vol. No. and Year)	ISSN No.

11. (a) Seminar/ Conference/ Symposium/ Workshops/ organized by the Department :

Name of the Seminar/ Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring Agencies if any	Director/ Convener/ Coordinator/ Organizing Secretary
National Seminar on Environment Pollution and its Impact of Human Rights	27 & 28.01.2020	L.R. Law College, Sambalpur and MCL, Sambalpur	
Gandhiji and Non-violence (State)	12.02.2020	L.R. Law College, Sambalpur	

(b) Seminar/Conference/Symposium/Workshops attended by the Teachers of the Department :

Name of the Seminar/ Conference	Name of the Teachers Presented Paper/Attended	Period and Place
Environment Pollution and its Impact on Human Rights (National)	Dr. Bijayananda Behera	27-28 th Jan. 2020, L.R. Law College, Sambalpur
Peace Justice & Strong Institutions (National)	Dr. Bijayananda Behera	08-09 th Feb. 2020, M.S. Law College
Judicial Precedents is a Source of Law (National)	Dr. Bijayananda Behera	29 th Feb. 2020, Imami Hai Khan Law College, Bokaro, Steel City, Jharkhand
Environment Pollution and its Impact on Human Rights (National)	Dr. Laxmikanta Das	27-28 th Jan. 2020, L.R. Law College, Sambalpur

2030 Agenda for Sustainable Development Issues and Challenges (International)	Dr. Laxmikanta Das	08-09 th Feb. 2020, Madhusudan Law College
Environment Pollution and its Impact on Human Rights (National)	Mr. Ankit Sourav Sahoo	27-28 th Jan. 2020, L.R. Law College, Sambalpur
2030 Agenda for Sustainable Development Issues and Challenges (International)	Mr. Ankit Sourav Sahoo	08-09 th Feb. 2020, Madhusudan Law College
Environment Pollution and its Impact on Human Rights (National)	Dr. Bikram Kumar Das	27-28 th Jan. 2020, L.R. Law College, Sambalpur
2030 Agenda for Sustainable Development Issues and Challenges (International)	Dr. Bikram Kumar Das	08-09 th Feb. 2020, Madhusudan Law College

(c) Seminar/Conference/Symposium/Workshops/Refresher Courses where teachers acted as Resource Persons/Chairperson of a session/Key Note Speaker/Invited Speaker :

1. Dr. Bijayananda Behera, attended Live Telecast in DD National on “**Ama Aain**” on succession Rights of women on date 19th Feb. 2020 at Bhubaneswar.
12. Distinguished visitors in the year (Maximum ten) :
 - 1) Prof. Sanjat Kumar Sahu, Registrare, Sambalpur University
 - 2) Prof. Arka Keshri Mohapatra, V.C./Chairman P.G. Council, Sambalpur University
 - 3) Prof. Mrinal Chatterjee, Regional Director, IIM, Sanchar Marg, Dhenkanal
 - 4) Sj. Ranjan Kumar Panda, Environmentalist, Odisha
 - 5) Sj. Shubhankar Mohanty, Enforce Officer, Municipality Corporation, Sambalpur
 - 6) Prof. (Dr.) S.K. Nanda, Principal, M.S. Law College, Cuttack
 - 7) Prof. (Dr.) V. Rajyalaxmi, Honorary Professor, Andhra University

1. **Name of the University** : **BONAIGARH COLLEGE,**
P.G. Department/College : **BONAIGARH**
- a) Address : At/Po-Bonaigarh,
Dist- Sundargarh, PIN-770038
- b) E-Mail Id : collegebonaigarh@gmail.com
2. Year of Establishment : 1971
- a) Management :
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted :
- c) Whether Autonomous/Non-Autonomous :
- d) Whether 12B/2f(UGC) accorded : **Yes**
3. Name of the Principal/Head of the Department :
- a) Name : Sri Jenamani Sahu
- b) Designation : Reader in Botany & Principal I/C
- c) Qualification : M.Sc. (Life Science), B.Ed.
- d) Phone No. : 9437416662
- e) E-mail : jenamani.deogarh@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader	10	01	09
Asst. Prof/Lecturer	28	21	07

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Assistant Librarian	01	01
Demonstrator/Laboratory Asst.	09	04
Computer Assistant	02	02
Class-III Staff	04	04
Class-IV Staff	17	11
Any other staff	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts, +3 Science**
- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit Systems:
Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Science)	10	13	22	07	05	03	12	13			01	Nil	76
Under Graduate (Arts)	03	08	04	07	03	06	13	04			01	01	70

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
Under Graduate (Arts)	20	27	04	21	27	22	13	31	16	12	05	13	49.46%
Under Graduate (Commerce)	21	23	16	50	31	24	12	53	09	11	03	15	39.15%

8. Number of working days in the last academic year : **200**

9. Library :

- a) Total no. of books : **21236**
- b) Books added during the year under report :
- c) No. of journals subscribed : **13**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Hostel (For College only):

	Men	Women	Total
Number of Hostels	01	02	03
Strength of Boarders	100	150	250

11. Students achievements :

(a) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satpathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

1. **Name of the University** : **DALMIA COLLEGE**
P.G. Department/College : **RAJGANGPUR**
- a) Address : At/Po-Jharbeda, Via-Tunmura
Dist- Sundargarh, PIN-770070,
Odisha
- b) E-Mail Id : dalmiacollege.rgp@gmail.com
2. Year of Establishment : 1970
- a) Management :
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether 12B/2f (UGC) accorded : **Yes**
- d) Whether Autonomous/Non-Autonomous : **Non-autonomous**
3. Name of the Principal/Head of the Department :
- a) Name :
- b) Designation : Principal I/C
- c) Qualification :
- d) Phone No. : 9437384775
- e) E-mail : hiranlugun@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Reader	22	14	08
Lecturer	27	21	
Contractual/ Management Teachers	15	15	04

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Junior Librarian	01	NIL
Demonstrator	06	06
Class-III Staff	09	09
Class-IV Staff	19	19

5. Course taught :

(Such as +3 Arts/Science/Commerce/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic/Diploma/M.Phil./Ph.D. etc.

- a) Regular :
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:

6. Enrolment of Students (Class-wise) : For University Departments and Colleges

Class/Sanction Strength P.G./M.Phil. (Regular & Self Financing)	General		SC		ST		Total Strength
	Male	Female	Male	Female	Male	Female	
BA-I	17	21	10	12	75	81	256
BA-II	11	22	13	19	63	87	256
BA-III	8	19	6	7	58	92	267
B.Sc.-I	22	13	2	2	23	23	128
B.Sc.-II	12	09	2	4	29	26	128
B.Sc.-III	25	24	3	4	23	24	130
B.Com-I	71	63	7	3	32	40	256
B.Com-II	56	46	2	1	23	20	256
B.Com-III	43	31	8	2	36	19	256

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
B,A.	115	115	75	65.2
B.Sc.	88	88	35	40
B.Com.	124	124	47	38

8. Number of working days in the last academic year : **241**

9. Library :

- (a) Total no. of books : **22902**
 Book Bank : **4949**
 (b) Books added during the year under report : **NIL**
 (c) No. of journals subscribed : **10**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ organized by the Department :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary

Department	Name of the Seminar/ Conference	Period	Sponsoring Agency
Odia	Kabi Radhanath Raynka Chandrabhaga : Eka Alochana 1. Dr. (Smt.) Hiran Lugun 2. Smt. Pankajini Patel	06.01.2020	
Hindi	Premchand Ka Katha Sahitya 1. Sri J.P Kanauja 2. Dr. T. Bano	09.01.2020	
English	Symbolic Study on the Novel "The Oldman and the Sea" – A Critical Analysis 1. Sri D.K. Singhdeo 2. Sri Alexandar Dung Dung 3. Miss Nilam Lakra 4. Miss Neelam Kerketta	03.02.2020	
Physics	Nuclear Reactor 1. Sri S.K. Ojha 2. Miss Surabhi Sha	09.01.2020	
Economics	Production Theory 1. Sri Anuranjan Tete 2. Miss Sumitra Sethy 3. Miss Kalpana Binod	10.02.2020	
Zoology	Migration of Birds 1. Sri A.N. Jena 2. Dr. Alok Patel	06.01.2020	
History	World War-I 1. Prof. Ashis Ku. Thakurta 2. Prof. R.K. Moharana	21.01.2020	
Chemistry	Heterocyclic Compound 1. Smt. Lalita Sahoo 2. Smt. Sangeeta Patnaik 3. Sri Anil Ekka 4. Sri Khirod Behera	05.02.2020	

Commerce	Direct Tax and Laws 1. Sri A.K Panda 2. Sri S.R. Das 3. Sri C.R. Mohanty 4. Sri R.K. Parja 5. Sri Laxman Karan	13.02.2020	
Botany	Role of Polyploidy in Plan Breeding 1. Smt. Ruma Sahu 2. Dr. Lata Naik 3. Miss A.P. Bal	20.02.2020	
Mathematics	Linear Programming 1. Sri L.K. Paikray 2. Sri Rajesh Ku. Mishra 3. Sri Sonu Munda	20.02.2020	

11. Hostel (For College only):	Men	Women	Total
Number of Hostels	01	01	02
Strength of Boarders	53	70	123

12. Students achievements :

- (a) Qualified in NET/GATT/JRF Examination/Any other National Test :
- (b) Extra Curricular achievement (Literary/Music/Painting/Fine Arts) by the students (University/State/National level) only:
- (c) Distinction achieved by students in Sports/Games/University/State/National level) only :

ANNUAL REPORT NCC-2020

NATIONAL LEVEL CAMP

NAME OF CAMP	LOCATION	DATE	NO. OF CADET
RDC	Delhi	30.12.2019 to 31.-1.2020	01
ESBS	Jhansi	05.01.2020 to 16.01.2020	01
T.C.S Army Attachment	Gopalpur	06.01.2020 to 17.01.2020	08

Social Science :

1. Cleaning of Statute of Subash Chandra Bose and Biju Pattanaik at Rajgangpur on 05.12.2020.

1. **Name of the University** : **I.M.PS. DEGREE COLLEGE,**
P.G. Department/College **KINJIRMA**

a) Address : At/Po- Kinjirma,
Dist- Sundargarh,

b) E-Mail Id :

2. Year of Establishment : 1993

a) Management : **Govt.**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether 12B/2f (UGC) accord : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Biswanath Tripathy

b) Designation : Lecturer in English

c) Qualification :

d) Phone No. : 9437688659

e) E-mail : impsdckinjirma@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Lecturer	06	06	Nil
Designation Management teachers	01	01	Nil

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Demonstrator	01	01
Class-III Staff	01	01
Class-IV Staff	02	02

5. Course taught : **+3 Arts**

Whether following Annual/Semester/Choice Based Credit Systems: **Choice Based Credit System**

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	
+3 1 st Year	9	12	5	8	2	5	14	21	76
+3 2 nd Year	9	17	4	7	2	5	22	22	88
+3 3 rd Year	9	14	6	12	2	9	18	35	105

7. Total number of students appeared and passed (Class-wise):

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
+3 6 th Semester	18	14	7	29	18	14	7	29	18	12	7	23	80.88%

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : 2631
 b) Books added during the year under report : 31
 c) No. of journals subscribed : NIL

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Rasmitarani Das	Dr. Sumanta Kumar Giri	North Odisha University, Baripada

11. Infrastructural facilities available and added during the year under report regarding Building, Laboratory, Play Ground, Computer facilities, Hostel, etc. to be specified :

Computer Desktop – 01

Laptop – 01

Projector – 01

Sound system – 01 etc.

1. **Name of the University** : **KALYANI RAY DEGREE**
P.G. Department/College : **MAHAVIDYALAYA,**

a) Address : Hamirpur, Rourkela
 Dist- Sundargarh,

b) E-Mail Id : N.A.

2. Year of Establishment : 1998

a) Management : **Aided**

(Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted : **No**
 c) Whether 12B/2f (UGC) accord : **Yes**

3. Name of the Principal/Head of the Department :

- a) Name : Sri Kamala Kanta Das
 b) Designation : Principal
 c) Qualification : M.A. in History
 d) Phone No. : 9938017949
 e) E-mail : kalyaniray128@gmail.com

4. **Total staff strength :**

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Lecturer	-	11 nos.	

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	-	01
Demonstrator	-	02
Computer Assistant	-	01
Class-III Staff	-	03
Class-IV Staff	-	07

5. Course taught : **+3 Arts, +3 Science & +3 Commerce**

(Such as +3 Arts/Science/Commerce/MBA/Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic Diploma/M.Phil./Ph.D. etc.)

Whether following Annual/Semester/Choice Based Credit Systems: **Semester**

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		SC		ST		Total Strength
	Male	Female	Male	Female	Male	Female	
+3 Sc. 1 st Year (128)	28	22	10	11	05	14	90
+3 Sc. 2 nd Year (128)	07	13	04	08	19	13	92
+3 Sc. 3 rd Year (64)	09	15	12	02	16	10	120
+3 Arts. 1 st Year (192)	48	36	12	09	16	16	137
+3 Arts. 2 nd Year (192)	06	08	08	09	23	10	151
+3 Arts. 3 rd Year (128)	56	52	28	17	23	26	192

+3 Com..1 st Year (64)	16	10	09	08	12	05	60
+3 Com.. 2 nd Year (64)	10	05	09	07	12	09	52
+3 Com. 3 rd Year (64)	09	07	10	13	11	10	60

7. Total number of students appeared and passed (Class-wise):

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
+3 Arts Final Univ. Exam. 2019	69	33	39	40	61	28	32	32	54	23	28	26	85%
+3 Sc. Final Univ. Exam. 2019	89	09	45	49	80	06	39	42	81	05	25	33	85%
+3 Com. Final Univ. Exam. 2019	13	03	23	21	11	03	20	19	09	02	18	18	80%

8. Number of working days in the last academic year : **261**

9. Library :

- a) Total no. of books :
- b) Books added during the year under report : **115**
- c) No. of journals subscribed : **NIL**

10. Infrastructural facilities available and added during the year under report regarding Building, Laboratory, Play Ground, Computer facilities, Hostel, etc. to be specified :

Building, Laboratory, Play Ground, Computer facilities

1. **Name of the University** : **KOIRA DEGREE COLLEGE,**
P.G. Department/College : **KOIRA**

- a) Address : At/Po- Koira,
Dist- Sundargarh, PIN-770048
- b) E-Mail Id : kdckoiral1994@gmail.com

2. Year of Establishment : **1994**

- a) Management : **Aided**

(Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **No**
 d) Whether 12B/2f (UGC) accord : **No**

3. Name of the Principal/Head of the Department :

- a) Name : Sambit Kumar Mohanty
 b) Designation : Lecturer in English
 c) Qualification : M.A. English
 d) Phone No. : 9437703446, 7978918727
 e) E-mail : sambitkumarmohanty822@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Lecturer	03	03	NIL
Contractual Management teachers	03	03	NIL

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Class-III Staff	01	01
Class-IV Staff	02	02

5. Course taught : **Arts & Commerce**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M,A,/M.Sc/M.Com./MBA/Law/MCA/ DCA/Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/ Diploma/M.Phil./Ph.D. or any other degree :

- a) Regular : **Regular**
 b) Self-financing : **No**
 c) Whether following Annual/Semester/Choice Based Credit Systems:
C.B.C.S.

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate Arts	06	15	03	06	12	17	02	03	00	00	64
	02	06	04	04	04	13	01	02	00	00	34
	04	11	04	05	04	14	00	00	00	00	42
Under Graduate	02	01	08	01	07	06	06	01	00	00	32
	07	01	04	03	02	01	01	01	00	00	20

Commerce	03	07	00	00	06	02	01	02	00	00	21
----------	----	----	----	----	----	----	----	----	----	----	----

7. Total number of students appeared and passed (Class-wise):

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
Under Graduate Arts	64	25	15	60%
Under Graduate Commerce	12	16	14	87%

8. Number of working days in the last academic year : **293**

9. Library :

- a) Total no. of books : **2575**
b) Books added during the year under report : **26**
c) No. of journals subscribed : **05**
d) Whether the Department/College offers UGC/INFLIBNET/National Knowledge Network/ any other learning resource :

13 Distinguished visitors in the year (Maximum ten) :

1. Sj. Pradepta Dang (Sub-Collector, Bonai-cum-President, Koira Degree College)
2. The Collector, Sundargarh

14 Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria Play Ground, Computer facilities, Hostel, etc. to be specified.

- (a) Administrative Block under Construction funded by DMF, Sundargarh.
Building, Laboratory, Play Ground, Computer facilities

15 Hostel (For College only):	Men	Women	Total
Number of Hostels	-	01	01
Strength of Boarders	-	-	-

16 Students achievements :

- (a) List of distinguished Alumni of the College/Department (Maximum 10) :
- 1) Deonarayan Prasad Sahoo (Industrialist)
 - 2) Avinash Sharma (Journalist Kanak News and the Sambad)

17 Other Important matters, if any : **No**

1. **Name of the University** : **DR. J.K.S. COLLEGE,**
P.G. Department/College **PERMANPUR**

a) Address : At/Po- Parmanpur, Via-Sason
Dist- Sambalpur, PIN-768200

b) E-Mail Id : drj.kcollege@gmail.com

2. Year of Establishment :

a) Management : **AIDED**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted :

c) Whether Autonomous/Non-Autonomous :

3. Name of the Principal/Head of the Department :

a) Name : Smt. Sandhyarani Mishra

b) Designation : Principal I/C

c) Qualification : M.A. in History

d) Phone No. : 9438382596

e) E-mail :

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader	08	05	03
Asst. Prof/Lecturer	03	03	Nil
Contractual/Management teachers	02	02	Nil
Emeritus Prof./Others			

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Librarian	01	01
Computer Assistant	02	01
Class-III Staff	06	02
Class-IV Staff	09	01
Any other staff	02	02

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other degree :

a) Regular : **+3 Arts**

- b) Self-financing : **Nil**
- c) Whether following Annual/Semester/Choice Based Credit Systems:
CBCS

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	33	29	24	23	16	09	17	24	00	00	00	00	185

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	62	47	25	91	59	43	23	49	39	33	17	35	71.26%

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : **10521**
- b) Books added during the year under report : **335**
- c) No. of journals subscribed : **NIL**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **NO**

10. Hostel (For College only):	Men	Women	Total
Number of Hostels	01 (ST)	00	01
Strength of Boarders	Nil	Nil	Nil

11. Students achievements :

(a) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satapathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

1. **Name of the University** : **KUCHINDA COLLEGE**
P.G. Department/College : **KUCHINDA**
- a) Address : Ward No.-7, At/Po-Kuchinda
PIN-768222
- b) E-Mail Id : kuchindacollegekuchinda@gmail.com
2. Year of Establishment : **1964**

a) Management : **AIDED**
(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Capt. Hitler Senapati

b) Designation : Principal I/C

c) Qualification : M.Sc.

d) Phone No. : 9437330236

e) E-mail :

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader	05	05	Nil
Contractual/Management teachers	01	01	Nil

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Librarian	01	Nil
Asst. Librarian	01	01
Demonstrator/Laboratory Asst.	08	05
Computer Assistant	01	01
Class-III Staff	07	06
Class-IV Staff	19	17
Any other staff (Sweeper)	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

a) Regular : **Regular**

b) Self-financing : **Self-financing**

c) Whether following Annual/Semester/Choice Based Credit Systems:
Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
M.Phil.													
Under Graduate (Science)	59	57	72	85	42	45	05	72	-	-	-	-	497
Under Graduate (Arts)	19	49	37	81	34	70	88	169	-	-	-	-	547
Under Graduate (Commerce)	24	30	17	16	02	07	13	11	-	-	-	-	145

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science)	17	04	63	70	10	03	57	69	09	02	53	63	
Under Graduate (Arts)	25	10	64	74	10	08	57	60	06	04	47	48	
Under Graduate (Commerce)	18	15	09	07	12	10	05	02	05	04	02	01	

8. Number of working days in the last academic year :

9. Library :

a) Total no. of books : **27381**

b) Books added during the year under report : **219**

c) No. of journals subscribed : **13**

d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **NO**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Sri D. Nag Sri M. Meher Miss J. Bagh	27.012020-09.02.2020 Sambalpur University
Orientation	Sri R. Pradhan Sri Sarthak Mishra	26.06.2020-24.07.2020 Ramanujan College, Delhi

Refresher Course	Dr. P.K. Pradhan Smt. M. Sahu	03.01.2020-16.01.2020 Sambalpur University
------------------	----------------------------------	---

11. Distinguished visitors in the year (Maximum ten) :
- Sri Uttam Pradhan, Deputy Secretary, CHSE
 - Sj. Nitesh Gangdev, MP, Sambalpur
 - Sri Saroj Patel, CEO, WODC
12. Students Achievement of the Institution :
- Centres/Courses running by other organizations (like IGNOU etc.) :
IGNOU, OSOY, PRIVATE UG/PG
13. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified : **Yes**
14. Hostel (For College only):
- | | Men | Women | Total |
|----------------------|------------|------------|------------|
| Number of Hostels | 02 | 02 | 04 |
| Strength of Boarders | 270 | 450 | 720 |
15. Students achievements :
- Participation in NSS/NCC/Scout/Swachh Bharat Abhiyan etc. : **NSS, NCC, Swachha Bharat Abhiyan**

1. **Name of the University** : **ORISSA MEDICAL COLLEGE OF HOMEOPATHY & RESEARCH SAMBALPUR**
P.G. Department/College
- Address : At- Debeipali (Majhipali), Po-Sason
Dist- Sambalpur, PIN-768200
 - E-Mail Id : principalomchr@gmail.com
2. Year of Establishment : **1994**
- Management : **Govt.**
(Government/aided/private/any other applicable to college only) :
 - Whether autonomy granted : **No**
 - Whether Autonomous/Non-Autonomous : **Non-autonomous**
 - Whether 12B/2f (UGC) accorded : **No**
3. Name of the Principal/Head of the Department :
- Name : Prof (Dr.) Rajendra Kumar Singh
 - Designation : Professor
 - Qualification : BHMS, MD (Homeopathy)

- d) Phone No. : 7008956476
 e) E-mail : drksing28@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	06	02	04
Reader	15	02	13
Lecturer	15	02	13

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Class-III Staff	03	01
Class-IV Staff	05	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/M.A./ Law/MCA/DCA/ Engineering/ Medical/Homeopathic/Ayurvedic/Diploma/M.Phil./Ph.D./etc. : **Homeopathic BHMS Course**

- a) Regular : **Regular**
 b) Self-financing : **No**
 c) Whether following Annual/Semester/Choice Based Credit Systems:
Annual, Supplementary

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Physically Challenged		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
1 st BHMS	16	15	Nil	Nil	03	02	Nil	01	Nil	Nil	37

(b) Of the total strength of students No. admitted from a University outside the state : **06**

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
4 th BHMS	22	22	22	100%

8. Number of working days in the last academic year : **270**

9. Library :

- a) Total no. of books : **3980**
 b) Books added during the year under report : **80**

- c) No. of journals subscribed : **06**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning
resource : **Nil**

10. Hostel (For College only):	Men	Women	Total
Number of Hostels	01	01	02
Strength of Boarders	50	100	150

11. Students achievements :

- (a) Qualified in NET/GATT/JRF Examination : **NET qualified – Yes**
GATE qualified - Nil
- (b) Participation in NSS/NCC/Scout/Swachh Bharat Abhiyan etc. :
Participation in NSS

1. **Name of the University** : **PARBATI GIRI DEGREE**
P.G. Department/College **COLLEGE, MAHULPALI**
- a) Address : At- Nua Mahulpali, Po-Birsingharh
P.S.-Jujomura
Dist- Sambalpur, PIN-768105
- b) E-Mail Id : pgcollegemahulpali@gmail.com
2. Year of Establishment : **1995-96**
- e) Management :
- (Government/aided/private/any other applicable to college only) :
- f) Whether autonomy granted : **No**
- g) Whether Autonomous/Non-Autonomous : **Yes**
- h) Whether 12B/2f (UGC) accorded : **No**
3. Name of the Principal/Head of the Department :
- a) Name : Girish Pattnaik
- b) Designation : Principal I/C-cum-Lecturer in Pol. Sc .
- c) Qualification : M.A. in Pol. Sc.
- d) Phone No. : 9937103481
- e) E-mail : girishpattnaik1968@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Professor			

Asso. Prof./Reader	03	05	02
Asst. Prof./Lecturer	01		
Contractual/Management teachers	01		
Emeritus Prof./Others			

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Demonstrator/Laboratory Asst.	01	01
Computer Assistant	01	01
Class-III Staff	01	01
Class-IV Staff	02	01
Any other staff (Sweeper)		01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com/Law/MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ M.Phil./Ph.D. or any other degree. :

- a) Regular : **+3 Arts**
 b) Self-financing : **+3 Arts**
 c) Whether following Annual/Semester/Choice Based Credit Systems:

Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	08	07	14	15	05	12	13	16	01	00	01	05	91

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	13	29	18	29	18	16	12	19	18	16	12	19	100%

8. Number of working days in the last academic year : **282**

9. Library :

- a) Total no. of books : **7910**

- b) Books added during the year under report : **50**
 c) No. of journals subscribed : **25**
 d) Whether the Department Colleges offers
 UGC-INFIBNET/National Knowledge Network/any other e-learning
 resource :

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/
 Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course in Political Science	Girish Pattnaik	27.01.2020 to 09.02.2020 Sambalpur University

11. (a) Faculty/Guests visited other institution for higher training : **National**

(b) Faculty/Student visited to other institutions :

12. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Yes**

(b) List of distinguished Alumni of the College/Department (Maximum 10) :
Yes

1. **Name of the University** : **SARASWAT DEGREE**
P.G. Department/College **MAHAVIDYALAYA**

a) Address : At/Po-Godbhaga
 Dist- Sambalpur, PIN-768111

b) E-Mail Id : saraswatdegree.gdb@gmail.com

2. Year of Establishment : **1997-98**

a) Management : **Non-Government Aided**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **Non-autonomous**

d) Whether 12B/2f (UGC) accorded : **Yes (2f)**

3. Name of the Principal/Head of the Department :

a) Name : Mrs. Pratima Pal

b) Designation : Principal I/C-cum-Lecturer in History

c) Qualification : M.A. in History

d) Phone No. : 8763219465

e) E-mail : palpratima72@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Lecturer	05	03	02
Contractual/Management teachers	07	07	Nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Computer Assistant	01	01
Class-III Staff	01	02
Class-IV Staff	02	04

5. Course taught : **+3 Arts (Reg.)**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com/Law/MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ M.Phil./Ph.D. or any other degree. :

a) Regular :

b) Self-financing :

c) Whether following Annual/Semester/Choice Based Credit Systems:

Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts) 1 st Year (192)	10	23	26	49	20	22	16	14	01	00	00	00	190
Under Graduate (Arts) 2 nd Year (192)	08	06	30	47	12	35	09	24	01	01	02	04	179
Under Graduate (Arts) 3 rd ear (192)	03	12	42	65	21	21	13	15	21	02	00	00	203

(c) What special infrastructure has been created for physically challenged persons : **Yes**

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	

Under Graduate (Arts)	34	74	42	30	10	100	31	22	10	100	31	22	100%
-----------------------	----	----	----	----	----	-----	----	----	----	-----	----	----	------

8. Number of working days in the last academic year : **186**
9. Library :
- a) Total no. of books : **5268**
- b) Books added during the year under report : **103**
- c) No. of journals subscribed : **01**
- d) Whether the Department Colleges offers UGC-INFIBNET/National Knowledge Network/any other e-learning resource :
10. Students achievements :
- (a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Yes**
- (b) List of distinguished Alumni of the College/Department (Maximum 10) : **Yes**

1. **Name of the University** : **SURAJMAL COLLEGE**
P.G. Department/College : **RAMPELLA**
- a) Address : At-Rampella,
Dist- Sambalpur, PIN-768212
- b) E-Mail Id :
2. Year of Establishment :
- a) Management : **Aided**
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether Autonomous/Non-Autonomous : **No**
- d) Whether 12B/2f (UGC) accorded : **No**
3. Name of the Principal/Head of the Department :
- a) Name : Dr. Manoj Kumar Panda
- b) Designation : Reader in Odia (Principal I/C)
- c) Qualification : M.A., Ph.D.
- d) Phone No. : 9348195122
- e) E-mail : surajmalcoll@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof./Reader	05	03	02

Asst. Reader/Lecturer	09	08	01
Contractual/Management teachers	06	06	Nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	Nil
Computer Assistant	-	01
Class-III Staff	06	05
Class-IV Staff	07	13
P.E.T.	01	01
Any other staff (Sweeper)	-	-

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com/Law/MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ M.Phil./Ph.D. or any other degree. :

- a) Regular : **+3 Arts**
b) Self-financing : **No**
c) Whether following Annual/Semester/Choice Based Credit Systems:

Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	03	11	10	38	03	18	06	34	-	-	-	01	134

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	31	07	23	32	31	7	23	32	22	3	15	17	69%

8. Number of working days in the last academic year : **293**

9. Library :

- a) Total no. of books : **7600**
b) Books added during the year under report : **127**

- c) No. of journals subscribed : **No**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning
resource : **No**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/
Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Orientation Programme	Lopamudra Patel, Lecturer in English	13.12.2020 to 30.12.2020 Sri Guru Teg Bahadur Khalsa College University of Delhi (PMMMNMST)

11. Infrastructural facilities available and added during the year under report
regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer
facilities, Hostel, etc. to be specified :

Building, Library, Play Ground, Computer facilities, Hostel

12. Hostel (For College only):	Men	Women	Total
Number of Hostels	01	-	01
Strength of Boarders	100	-	100

13. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Yes**

(b) List of distinguished Alumni of the College/Department (Maximum 10) :
Yes

**1. Name of the University : GOVERNMENT AUTONOMOUS
P.G. Department/College COLLEGE, ROURKELA**

a) Address : At/Po-Panposh, P.S.-Raghunathpali
Dist- Sundargarh, PIN-769004

b) E-Mail Id : principalgacr@gmail.com

2. Year of Establishment : 1961

a) Management : **Govt.**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **Yes**

c) Whether Autonomous/Non-Autonomous : **Autonomous**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

- a) Name : Dr. Bijaya Kumar Behera
 b) Designation : Asst. Prof. of Hindi
 c) Qualification : Ph.D.
 d) Phone No. : 9437683504
 e) E-mail : principalgacr@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	01	Nil	01
Asso. Prof./Reader	61	01	38
Asst. Reader/Lecturer		22	
Contractual/Management teachers	58	58	

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	Nil
Asst. Librarian	01	Nil
Demonstrator/Laboratory Asst.	22	03
Class-III Staff	17	11
Class-IV Staff	29	07
Store Keeper	04	01
Any other staff (Sweeper)	03	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com/Law/MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ M.Phil./Ph.D. or any other degree. :

- a) Regular : **Undergraduate Arts/Commerce/Science (Except Computer Science, MTC, ETC)**
M.Phil. Botany/English/Odia
- b) Self-financing : **Undergraduate Science (Computer Science, MTC, ETC)**
- c) Whether following Annual/Semester/Choice Based Credit Systems:
Undergraduate – CBCS
Post-graduate - Semester
M.Phil - Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction	General	OBC	SC	ST	Person (s) with	Minority	Total
----------------	---------	-----	----	----	-----------------	----------	-------

Strength									Disability		Community		Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)	27	114	-	-	6	35	31	62	-	-	-	-	470
Post Graduate Programme (Self-financing)	11	39	-	-	1	2	5	8	-	-	-	-	66
M.Phil.	1	1	-	-	-	-	-	-	-	-	-	-	2
Under Graduate (Arts)	27	86	5	14	24	36	38	57	-	-	-	-	287
Under Graduate (Commerce)	24	45	0	4	11	9	18	17	-	-	-	-	128
Under Graduate (Self finance)	29	9	18	8	12	3	13	8	-	-	-	-	100
Under Graduate (Physical Science)	29	27	21	11	10	10	13	17	-	-	-	-	138
Under Graduate (Biological Science)	2	17	1	3	1	4	0	4	-	-	-	-	32

(b) What special infrastructure has been created for physically challenged persons : **RAMP to enter the College Building, Bathroom, Wheel Chairs**

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted					Nos. of students appeared					Nos. of students Passed					Percentage of Pass
	Gen	OBC	SC	ST	Total	Gen	OBC	SC	ST	Total	Gen	OBC	SC	ST	Total	
Post Graduate Programme (Regular)					441					441					425	96.3
Post Graduate Programme (Self-financing)					105					105					102	97.1
M.Phil.					2					2					2	100
Under Graduate (Science)					271					271					247	91.1
Under Graduate (Arts)					207					207					183	88.4
Under Graduate (Commerce)					114					114					93	81.5

8. Number of working days in the last academic year : **241**

9. Library :

a) Total no. of books : **53239**

b) Books added during the year under report : **nil**

- c) No. of journals subscribed : **42**
- d) Whether the Department Colleges offers : **eRESOURCES OF IGNOU AND OSOU LINKS IN OUR WEBSITE**

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **No**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Orientation Programme	Lopamudra Patel, Lecturer in English	13.12.2020 to 30.12.2020 Sri Guru Teg Bahadur Khalsa College University of Delhi (PMMMNMTT)

11. Academic Achievement of the Institution :

- a) MOU with other institution : **Bharat Vidya Bhawan**
- b) Centres/Courses running by other organizations (like IGNOU etc.) :
IGNOU, OSOU

12. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified :

1. Mini Stadium

13. Hostel (For College only):	Men	Women	Total
Number of Hostels	02	03	01
Strength of Boarders	157	568-	825

14. Students achievements :

(a) Qualified in NET/GATT/JRF Examination : **Yes NET & GATE**

1. Name of the University : ROURKELA LAW COLLEGE
P.G. Department/College

- a) Address : Po-OSAP, Nayabazar,
Rourkela, Dist- SSundargarh
PIN-769010
- b) E-Mail Id : rourkelalawcollege@gmail.com

2. Year of Establishment : 1974-75

- a) Management : **Parivate, Unaided with 12b & 12f**

(Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted :
- c) Whether Autonomous/Non-Autonomous :
- d) Whether 12B/2f (UGC) accorded :
3. Name of the Principal/Head of the Department :
- a) Name : Dr Debendranath Behera
- b) Designation :
- c) Qualification : M.A., Ph.D., LL.B.
- d) Phone No. :
- e) E-mail :

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	01		
Reader	05		
Lecturer	03		

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	
Computer Assistant	01	
Class-III Staff	03	
Class-IV Staff	04	
Any other staff (Sweeper)	03 (Daily wages class IV Staff-	

5. Course taught :

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com/Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Diploma/M.Phil./Ph.D. or any other degree. : **Semester System**

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		SC		ST		Total Strength
	Male	Female	Male	Female	Male	Female	
Pre-Law (160)	82	48	02	06	12	10	160
Inter-Law (160)	73	34	02	02	08	14	133
Final-Law (160)	34	20	05	03	04	04	70

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of Enrollment	No. Appeared	No. Passed	Percentage of Pass
5 th Semester	77	77	Result not declared	
6 th Semester	65	64	63	96.92%

8. Library :

- a) Total no. of books : **10256 Books & 2124 journals**
- b) Books added during the year under report : **13**
- c) No. of journals subscribed : **22**

9. Research activities :

10. (a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Mrs. Prangya Paramita Panda	Dr. Diptirekha Mohapatra	Sambalpur University, Odisha
Mr. Tanmaya Raj Padhi	Dr. Bikram Kumar Das	Sambalpur University, Odisha
Mr. Nayan Ranjan Nandi	-	Maharaja Sriram Chandra Bhanja Deol University, Odisha

(b) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal (with Vol. No. Issue-I, 2021)
1.	Mrs. Prangya Paramita Panda	Rule of Law, in Indian Prospective	LICRT, Vol. 9, Issue-1, 2020
2.	Mrs. Prangya Paramita Panda	Domestic Violence Against Women	Soudh Sanchar Bulletin, Vol.10,2010

11. (a) Seminar/Conference/Symposium/Workshops organized by the Department :

Name of the Seminar/Conference	Period	Sponsoring
Students Day Celebration	06.03.2010	By the Institute
Women's Day (Webinar)	08.03.2021	By the Institute
PESA	13.03.2021	By the Institute

12. cognition/Award received by the Teachers Scholars :

Name of the Teachers/Scholars	Honours Award	Agency giving the Honours/Award
Dr. Samapika Mohanty	D.Litt.	Dr. S. Radhakrishnan Teachers Welfare Association, India Awarded by – University of Central America
Dr. Dibyendra Kuman Panda	D.Litt	Dr. S. Radhakrishnan Teachers Welfare Association, India Awarded by – University of Central America

13. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified : **Laboratory**

14. Hostel (For College only):	Men	Women	Total
Number of Hostels	-	13	13
Strength of Boarders		13-	100

1. **Name of the University** : **LEPHRIPADA DEGREE**
P.G. Department/College : **COLLEGE**
 - a) Address : At/Po-Lephripada
Dist- Sundargarh, PIN-760012
 - b) E-Mail Id : degrecollegelephripada@gmail.com
2. Year of Establishment :
 - a) Management : **Aided**
(Government/aided/private/any other applicable to college only) :
 - b) Whether autonomy granted : **No**
 - c) Whether Autonomous/Non-Autonomous : **Non-autonomous**
 - d) Whether 12B/2f (UGC) accorded : **No**
3. Name of the Principal/Head of the Department :
 - a) Name : Binod Kumar Dash
 - b) Designation : Principal I/C, Lecturer in Hlstory
 - c) Qualification : M.A. in History
 - d) Phone No. : 9437369015
 - e) E-mail : binodkumardash71@gmail.com
4. Total staff strength :
 - a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Lecturer	05	05	Nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	
Class-IV Staff	02	
Any other staff (1 Clerk & 1 Night watchman)	02	

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com/Law/MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Nursing/ Pharmacy/ Diploma/ M.Phil./Ph.D. or any other degree. :

- a) Regular : **+3 Arts (Hons)**
 b) Whether following Annual/Semester/Choice Based Credit Systems:

Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	04	11	01	01	01	04	20	22	-	-	-	-	64

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	15	02	42	05	13	-	02	32	13	-	02	32	100%

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : **3855**
 b) Books added during the year under report : **800**
 c) No. of journals subscribed : **15**
 d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **Nil**

10. Hostel (For College only):	Men	Women	Total
Number of Hostels		01	30
Strength of Boarders			

**1. Name of the University : MAHARSHI DYANANDA
P.G. Department/College MAHAVIDYALAYA +3 &
HIGHER EDUCATION**

- a) Address : At-Satyavihar, Po-Garh
Dist- Sundargarh, PIN-770002
- b) E-Mail Id : mddcsatyavihar@gmail.com

2. Year of Establishment : **01.06.1993**

- a) Management : **Non-Govt. Aided College**
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether Autonomous/Non-Autonomous : **No**
- d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

- a) Name : Sri Purna Chandra Rour
- b) Designation : Principal I/C-cum-Secretary
- c) Qualification : M.A. in History
- d) Phone No. : 9437250146
- e) E-mail : mddcsatyavihar@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Lecturer	12	12	nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Demonstrator	05	05
Computer Assistant	01	01
P.E.T.	01	01
Class-III Staff	02	02
Class-IV Staff	09	09
Store Keeper	-	-

5. Course taught : **+3 Arts & Science (Hons)**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **Yes**
 b) Self-financing : **No**

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate 1 st Year (Science)	12	32	05	05	04	06	13	14	00	0-	02	03	71
Under Graduate 2 nd Year (Science)	13	07	03	05	01	04	12	20	-	-	01	03	65
Under Graduate 3 rd Year (Science)	18	12	05	04	07	07	13	10	-	-	05	03	70
Under Graduate 1 st Year (Arts)	08	11	02	07	03	10	07	37	00	00	03	03	85
Under Graduate 2 nd Year (Arts)	05	07	03	05	04	05	20	27	00	00	03	11	76
Under Graduate 3 rd Year (Arts)	12	13	05	07	06	10	12	34	00	00	04	06	99

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science)	30	9	14	28	30	09	14	23	28	09	12	22	93.04%
Under Graduate (Arts)	25	12	16	46	28	12	13	41	19	01	11	33	83.14%

8. Number of working days in the last academic year : **142**

9. Library :

- a) Total no. of books : **6425**
 b) Books added during the year under report : **250**
 c) No. of journals subscribed : **NIL**
 d) Whether the Department Colleges offers : **06**

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **Nil**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/

Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
Department of Physics	1 Day	20.11.2020	Department
Department of Biology	1 Day	21.11.2020	Department
Department of Chemistry	1 Day	19.11.2020	Department
Department of Mathematics	1 Day	18.11.2020	Department
Department of Education	1 Day	22.11.2020	Department

(b) Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
J.B.N.M.P. College Jogimal	Science Teacher	1 Day, Jogimal
V.P. College Duduka	Science Teacher	1 Day, Duduka
P.S. Degree College Bhedabahal	Science Teacher	1 Day Bhedabahal
IMPS College Kinjirma	Arts Teacher	1 Day Kinjirma

11. Faculty visiting/interacting with any Academic/Social/Cultural Institutions for consultancy and conducting training : **Active Citizenship Programme**

12. Honours/Recognition/Award received by the Teachers Scholars :

Name of the Teachers/Scholars	Honours Award	Agency giving the Honours/Award
Sri Purna Chandra Rout	Rastriya Gourav Award	Kolkatta (Athletic)

13. Hostel (For College only):

	Men	Women	Total
Number of Hostels	02	03	05
Strength of Boarders	40x2	50x3	230

14. Students achievements :

(a) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/ Painting/Fine Arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
Geeta Kishan	Athletics	Certificate Prize

Nirupama Toppe	Athletics	Certificate Prize
Biswajit Bhengra	Athletics	Certificate Prize
Sangram Behera	Shotput/Discuss, Javeline through	Certificate Prize
Anjana Tirkey	Javeline through, Discuss	Certificate Prize

(b) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satapathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

1. **Name of the University** : **P.S. DEGREE COLLEGE,**
P.G. Department/College : **BHEDABAHAL**
 - a) Address :
 - b) E-Mail Id : psdegreecollegebdhl@gmail.com
2. Year of Establishment :
 - a) Management : **Private**
(Government/aided/private/any other applicable to college only) :
 - b) Whether autonomy granted : **No**
 - c) Whether Autonomous/Non-Autonomous : **No**
 - d) Whether 12B/2f (UGC) accorded : **No**
3. Name of the Principal/Head of the Department :
 - a) Name : Mr. Soubhagya Ku. NIK
 - b) Designation : Lecturer in Sociology
 - c) Qualification : M.A. in Sociology, UGC NET, LL.B.
 - d) Phone No. : 9348680661
 - e) E-mail : soubhagyanai001@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Lecturer	16	16	00

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Asst. Librarian	01	01

Demonstrator/Laboratory Asst.	05	05
Technical Assistant	01	01
Computer Assistant	01	01
Class-III Staff	00	00
Class-IV Staff	02	02
Store Keeper	00	00
Any other staff	00	00

5. Course taught : **+3 Arts & Science**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic/Nursin/Pharmacy Diploma/M.Phil./Ph.D. or any other degree :

- a) Regular : **Yes**
- b) Self-financing : **No**
- c) Whether following Annual/Semester/Choice Based Credit Systems:
CBCS

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
1 st Year Arts	04	13	03	13	04	07	12	48	00	00	00	00	104
2 nd Year Arts	02	12	04	04	06	08	08	36	00	00	00	00	80
3 rd Year Arts	12	11	08	08	03	11	24	38	00	00	00	00	115
1 st Year Sc.	06	07	22	17	03	02	07	14	00	00	00	00	68
2 nd Year Sc.	17	22	22	21	05	05	11	20	00	00	00	00	123
3 rd Year Sc.	26	27	35	11	03	23	23	32	00	00	00	00	183

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	61	44	29	32	42	24	18	26	42	24	18	26	100%
Under Graduate (Science)	24	11	21	49	11	15	17	23	11	15	17	23	100%

8. Number of working days in the last academic year : **241 days**
9. Library :
- a) Total no. of books : **4707**
- b) Books added during the year under report : **No**
- c) No. of journals subscribed : **1700**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning
resource : **NO**
10. Research activities :
- (a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Sri Sanjay Kumar Jena	Prof. P. Gahan	Sambalpur University

11. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
Department of Physics	1 Day	12.11.2020	Department
Department of Chemistry	1 Day	14.11.2020	Department
Department of Botany	1 Day	18.11.2020	Department
Department of Zoology	1 Day	21.11.2020	Department
Department of Mathematics	1 Day	24.11.2020	Department
Department of Education	1 Day	27.11.2020	Department

12. Hostel (For College only):
- | | Men | Women | Total |
|----------------------|-----------|------------|------------|
| Number of Hostels | 00 | 01 | 01 |
| Strength of Boarders | 00 | 100 | 100 |

1. **Name of the University** : **SHARMA SHAKTI**
P.G. Department/College : **COLLEGE,**
HIGHER EDUCATION

- a) Address : Birmitrapur
Dist- Sundargarh, Odisha
- b) E-Mail Id : sscollegebrmp@gmail.com

2. Year of Establishment :
- a) Management :

(Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **No**
 d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

- f) Name : Dr. Munindra Mahalik
 g) Designation : Principal I/C
 h) Qualification : M.A., Ph.D.
 i) Phone No. : 6371865558
 j) E-mail : munindramahalik@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asst. Prof./Lecturer	13	07	06
Contractual/Management Teachers	03		

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Class-III Staff	03	01
Class-IV Staff	06	Nil
Store Keeper	01	Nil
Any other staff	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular :
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit System :

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	03	10	03	07	08	09	19	79	-	-	-	-	129
Under Graduate (Commerce)	10	12	03	-2	06	02	06	21	-	-	02	05	69

(b) Of the total strength of students No. admitted from a University outside the state :

(c) What special infrastructure has been created for Physically challenged persons :

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	13	10	17	89	20	03	13	62	16	03	13	62	95.9
Under Graduate (Commerce)	29	05	08	28	17	03	08	18	23	03	96	12	95.6

8. Number of working days in the last academic year :

9. Library :

a) Total no. of books :

b) Books added during the year under report :

c) No. of journals subscribed :

d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Smt. Chandani Rana	Dr. Samar Mudali	Sambalpur University

(b) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree : Nil

Name of the Awardee	Designation	University where Awarded
Dr. Munindra Mahalik	Principal (I/C)	Berhampur University
Dr. Debendra Kumar Ojha	Lecturer	Revenshaw University

(c) Books/Monographs written by the teachers : ISBN/ISSN No. : **Dr. Manindra Mahalik**

(d) Chapter/Chapters contributed by teachers to books :

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

Brajanatha Rathanka Kabya Diaganta – Upagupta Publications, Berhampur, Pg.01 407-978-91-921435-5-2

Kadamba Danare Dine – Anuradha Publications, Balasore, Pg-01-56 978-81-93758335

Nirbachita Giti Kaibita – Sagarika Publications, Rourkela, Pg.01-72 978-81-

937583-4-2

Sakhyatkara Unabinsha – Sagarika Publications, Rourkela, Pg-01-112 978-81-9474460-2-7

Samakaleena Hasya Kabita – Sagarika Publications, Rourkela, Pg-01-73 978-81-9474460-1-0

Mem Saheb – Sagarika Publications, Rourkela, Pg. 01-192 978-81-9474460-0-3

11. Hostel (For College only):	Men	Women	Total
Number of Hostels	02	03	05
Strength of Boarders	40x2	50x3	230

12. Students achievements :

(a) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satapathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

**1. Name of the University : UTKALMANI HOMEOPATHIC
P.G. Department/College MEDICAL COLLEGE &
HOSPITAL, ROURKELA**

a) Address : At-Nayabazar, Po-Rourkela
Dist- Sundargarh, PIN-769010

b) E-Mail Id : uhmcrkl@gmail.com

2. Year of Establishment :

a) Management :
(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted :

c) Whether Autonomous/Non-Autonomous :

d) Whether 12B/2f (UGC) accorded :

3. Name of the Principal/Head of the Department :

a) Name : Prof. Dr. Anul Kumar Mishra,
b) Designation : Professor (Principal I/C)
c) Qualification : MD (H)
d) Phone No. : 9437044167
e) E-mail : uhmcrkl@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	06	03	03
Asso. Prof./Reader	15	00	15
Asso. Prof./Lecturer	15	04	11
Contractual/Management Teachers	00	04	00

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Lab. Asst.	01	01
Class-III Staff	10	04
Class-IV Staff	12	10

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./ MBA/ Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic/Nursing/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular :
- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit System :

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (BHMS)	04	06	01	04	01	03	00	01	00	00	00	00	20

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (BHMS)	10	05	04	01	10	05	04	01	10	05	04	01	100%

8. Number of working days in the last academic year : **263**

9. Library :

- a) Total no. of books : **4187**
- b) Books added during the year under report :
- c) No. of journals subscribed : **19**
- d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Hostel (For College only):	Men	Women	Total
Number of Hostels	00	01	01
Strength of Boarders	00	100	100

11. Students achievements :

(a) Qualified in NET/GATT/JRF Examination/Any other National Test : **NET**

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/ Painting/Fine Arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
Tejaswini Mishra	Debat	Yes

1. **Name of the University** : **VEDVYAS MAHAVIDYALAYA,**
P.G. Department/College : **VEDVYAS, ROURKELA**
HOSPITAL, ROURKELA

a) Address : At-Vedvyas, P.S.-Brahmani Tarang
Rourkela, Dist- Sundargarh, Odisha

b) E-Mail Id : vedvyas82mahavidyalaya@gmail.com

2. Year of Establishment :

a) Management : **Aided**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Sri Ashutosh Mohapatra

b) Designation : (Principal I/C)

c) Qualification : M.A. in Political Science

d) Phone No. : 8249899690

e) E-mail : vedvyas82mahavidyalaya@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof./Reader	14	11	03

Asso. Prof./Lecturer 20 17 03
 Contractual/Management
 Teachers

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	02	01
Demonstrator/ Laboratory Asst.	08	06
Class-III Staff	06	02
Class-IV Staff	15	10
IT	01	01
DEO (Management)	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./ MBA/ Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic/Nursing/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular :
- b) Self-financing : **N.A.**
- c) Whether following Annual/Semester/Choice Based Credit System :

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Science)	44	31	04	02	05	03	29	38	-	-	-	-	166
Under Graduate (Arts)	23	64	04	01	05	15	55	164	-	-	-	-	331
Under Graduate (Commerce)	126	107	04	01	03	01	45	54	-	-	-	-	341

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science)	74	06	08	77	39	00	04	30	23	00	00	13	26.28%
Under Graduate (Arts)	87	05	20	219	44	00	02	45	13	00	07	32	37.96%
Under	233	05	04	09	65	00	04	38	20	00	01	07	29.96%

Graduate (Commerce)													
------------------------	--	--	--	--	--	--	--	--	--	--	--	--	--

8. Number of working days in the last academic year : **180 days**

9. Library :

- a) Total no. of books : **8222**
 b) Books added during the year under report : **690**
 c) No. of journals subscribed : **Nil**
 d) Whether the Department Colleges offers : **N.A.**

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Luna Jena	Dr P. Pattojeshi	KIIT, BBSR
Sadaf Tanweer	Dr. Dhabatarini Panda	Utkal University
Mameeta Behera	Bigyan Ranjan Dash	BPUT
Dr. Smita Behera	Dr. Banamali Pradhan	Sambalpur University

(b) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree : **Nil**

Name of the Awardee	Designation	University where Awarded
Luna Jena (M.Phil)	Lecturer in Physics	Utkal University
Sasmita Kallo (M.Phil)	Lecturer in English	Utkal University
Reema Seth (M.Phil)	Lecturer in Economics	Sambalpur University
Daktar Sahu (M.Phil)	Lecturer in History	Sambalpur University
Sadaf Tanweer (M.Phil)	Lecturer in Botany	Utkal University
Mameeta Behera (Ph.D.)	Lecturer in Mathematics (SS)	Sambalpur University
Dr. Amit Verma(Ph.D.)	Lecturer in Commerce	Banaras Hindu University

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN No.
1.	Dr. Sarat Kumar Panda	Relaxation method for bounded variables linear programming problems	International journal and management system	Yes	Page-3, Vol. No.-12, No.-3, 1996	

		preparation, characterizati on optical				
2.	Luna Jena, Dhani Suren, Pratap Ku. Deheri, Puspalata Pattojeshi	Properties evaluations of bamboo charcoal	Current research in green and sustainabl e chemistry	Yes	26.03.20 21	100077
3.	Sadaf Tanweer, Babatarini Panda	Prospect of synechocystis sp. PCC 6803 for synthesis of poly (3 hydroxy butyrate-co-4 hydroxy butyrate)	Algal Research	Yes	Vol.-50, Septembe r 2020	101994
4.	Subrat Pradhan	Synthesis of Cuo Nanocrystal by Precipitation-Pyrolysis method characterized by TEM and FTIR	Research	2019,11 (3), 73-76	1553-9865 (print) 2163-8950 (online)	
		A Study on Rice Husk-Polymer Matrix	Internation al Journal of Engineerin g Research and Technology (ITERT)	Vol.-8, Issur- 11, 2019 Nov.	2278-0181	
5.	Niharika Mishra	Mahila Hindi Saityo Shodharthiyo n Ki Dasha Aur Disha (Odisha Men Sthit Vishwa Vidyalayan Ke Vishesh Sundarm Men)	Shnkshik Undesh (Print)	Yes	Khand-3, Issur-4, Ashadh-Bhadrapa d 2077/July-Sept. 2020	2581-687x RNI No. UPHIN/2017/74 04

11.(a Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
National Seminar on corona	Dr. Amit Verma	20-21 April 2020

calamity : its social and economic consequences on India		DAV Ph College, Varanasi
National Webinar/Seminar on Relevance online Education in Covid-19 Pandemic	Dr. Amit Verma	17 May 2020 LBS Degree College Gonda, U.P.
National Webinar/Seminar on Covid-19 Changing Dynamic around the Globe	Dr. Amit Verma	09-10 May 2020 Sunbeam Women's College, Varanasi-U.P.

(b) Seminar/Conference/Symposium/Workshops/Refresher Courses where teachers acted as Resource Persons/Chairperson of a session/Key Note Speaker/Invited Speaker :

1. Acted as Invited Speaker in National Seminar on Migration during Covid-19 Department of Commerce, Avadh University Ayodhya.
2. Acted as Resource Person in State Level Conference on Role of Women in Business, Government Women Degree College, Azamgarh, U.P.

12. Hostel (For College only):	Men	Women	Total
Number of Hostels	00	01	01
Strength of Boarders			

13. Students achievements :

- (a) Qualified in NET/GATT/JRF Examination/Any other National Test : **NET**
- (b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine Arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
Tejaswini Mishra	Debat	Yes

1. **Name of the University** : **VESAJA PATEL DEGREE**
- P.G. Department/College** : **COLLEGE, HEMGIR**
- a) Address : At/Po- Duduka
Dist- Sundargarh, PIN-760076
Odisha
- b) E-Mail Id : principalvpc@gmail.com
2. Year of Establishment : **1982**
- a) Management : **Aided**
(Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **Non-autonomous**
 d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

- a) Name : Sri Sushil Kumar Choudhury
 b) Designation : (Principal I/C) Reader in English
 c) Qualification : M.A., B.Ed.
 d) Phone No. : 9556426656
 e) E-mail : principalvpc@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof./Reader	10	10	Nil
Asso. Prof./Lecturer	24	20	04
Contractual/Management Teachers		03	

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Librarian	01	00
Asst. Librarian	01	01
Demonstrator Laboratory Asst.	08	08
Class-III Staff	06	05
Class-IV Staff	13	10
Any Other Staff (DEO)	01	01
Management Class-III	01	01
Management Class-IV	03	03

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./ MBA/ Law/MCA/DCA/Engineering/Medical/Homeopathic/Ayurvedic/Nursing/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts & Science**
 b) Self-financing : **N.A.**
 c) Whether following Annual/Semester/Choice Based Credit System :
Semester (CBCS)

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate +3 1 st Year Arts	17	25			06	08	15	25					96
Under Graduate +3 2 nd Year Arts	20	23			08	07	22	35					115
Under Graduate +3 3 rd Year Arts	19	22			07	08	21	37					113
Under Graduate +3 1 st Year Sc.	12	13			03	05	08	08					49
Under Graduate +3 2 nd Year Sc.	31	25			03	04	07	14					84
Under Graduate +3 3 rd Year Sc.	30	15			09	02	14	16					86

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	GEN	OBC	SC	ST	GEN	OBC	SC	ST	GEN	OBC	SC	ST	
Under Graduate (Sc.)	40		11	35	10	20	07	26	08	18	5	24	87.30
Under Graduate (Arts)	36		19	39	08	12	12	41	06	09	10	35	82.19

8. Number of working days in the last academic year : **240**

9. Library :

- a) Total no. of books : **11585**
b) Books added during the year under report : **00**
c) No. of journals subscribed : **19**
d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.
1.	Umakanta Moharana	Savigt Monuments of Jajpur : A Study on Tradition on Legends	CIJHAR		Vol.-X, June 2020	2277-4157(Impact factor 3.47)

2.	Umakanta Moharana	Tradition and Legends Associated with Saivit Monuments of Odisha	CIJHAR		Vol.-IX, April 2020	
3.	Umakanta Moharana	Savit Traditions of South Odisha with special reference to Mahendra Giri	Innovation of research concept		Vol.-	2277-4157(Impact factor 3.47)

11. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
Workshop (on Climate Change)	27.02.2020	V.P.College, Duduka	Principal V.P. College, Duduka

- (b) Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
4 th National Seminar Women Development Institute for Social Development and Research	Mrs. Diptimayee Seth, Lecturer in Political Science	19.12.2020 to 21.12.2020 Gari Hatwar, Ranchi, Jharkhand
National Seminar Women Empowerment	Miss Saudamini Tripathy, Reader in Sans	20-02.2020 L.N. College, Jharsuguda
XXIV DAE-DRNS Symposium on High Energy Physics	Miss Priyanka Priyadarshini Pruseth Lecturer in Physics	17.12.2020 to 18.12.2020 Niser, Jatni, Odisha
5 th International Conference on Particle Physics and Astro Physics (Online Mode)	Miss Priyanka Priyadarshini Pruseth Lecturer in Physics	05.10.2020 to 09.10.2020 (Moscow-115409)

42 nd Orientation Programme	Miss Namita Majhi, Lecturer in Education	28.01.2020 to 17.02.2020 Sambalpur University
--	---	---

12. Hostel (For College only):	Men	Women	Total
Number of Hostels	01	02	03
Strength of Boarders	23	33	56

13. Students achievements :

(a) Qualified in NET/GATT/JRF Examination/Any other National Test : **NET**

(b) Distinction achieved by students in Sports/Games/University/State/National level) only :

1. Manisha Merel, +3 3rd Yr Arts selected for Long Jump (W) in Khelo India Games organized by KITT, BBSR from dt. 22.02.2020 to 02.03.2020 secured got 1st position and secured Gold Medal.
2. Golap Naik (W) participated in Archery Event, Venue-KITT, BBSR from dt. 22.02.2020 to 02.03.2020

**1. Name of the University : SABITRI GOPAL DEGREE
P.G. Department/College COLLEGE, BIRBIRA**

- a) Address : At/Po- Birbira
Dist- Sundargarh, PIN-770022
- b) E-Mail Id : sgdegreecollege@gmail.com

2. Year of Establishment : **2016**

- a) Management :
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted :
- c) Whether Autonomous/Non-Autonomous :
- d) Whether 12B/2f (UGC) accorded :

3. Name of the Principal/Head of the Department :

- a) Name : Dr. Dharanidhar Patel
- b) Designation : Principal I/C
- c) Qualification : M.A., Ph.D.
- d) Phone No. : 9438488128
- e) E-mail :

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Contractual/Management Teachers	06		

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Class-III Staff	02	
Class-IV Staff	02	
Any other staff	01	

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **Yes**
- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit System : **CBCS**

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	00	02	07	04	00	06	09	17	00	00	00	00	45

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	02	11	06	26	00	13	03	26	00	13	03	22	

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books **1458** :
- b) Books added during the year under report :
- c) No. of journals subscribed :
- d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree :

Name of the Awardee	Designation	University where Awarded
Dr Dharanidhar Patel	Principal	Punjab University Chandigarh

(b) Books/Monographs written by the teachers : ISBN/ISSN No. : **Dr. Manindra Mahalik**

11. Students achievements :

(a) List of distinguished Alumni of the College/Department (Maximum 10) :

1. Dr. Manjulata Panda, Lecturer in Political Science
2. Sri Sushanta Satapathy, Lecturer in Computer Application
3. Sri Sanjay Kumar Jena, Lecturer in Commerce

1. **Name of the University** : **COLLEGE OF TEACHER EDUCATION, ROURKELA**
P.G. Department/College

- a) Address : Section-21, Rourkela-769001
Dist- Sundargarh
- b) E-Mail Id : rklcte@gmail.com

2. Year of Establishment : **1981**

- a) Management : **Govt.**
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether Autonomous/Non-Autonomous : **Non-autonomous**
- d) Whether 12B/2f (UGC) accorded) : **No**

3. Name of the Principal/Head of the Department :

- a) Name : Dr. Basanta Manjari Rai
- b) Designation :
- c) Qualification : M.A. in Education, Ph.C.
- d) Phone No. : 0661-2600304
- e) E-mail : rklcte@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Reader	01	01	-
Lecturer	05		05

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Demonstrator	01	01
Technical Assistant	01	01
Class-III Staff	03	01
Class-IV Staff	08	04

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **Bachelor of Education**
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:

Annual

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Physically Challenged		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Proqrammet B.Ed.											
Post Graduate Proqrammet (Applied)											
M.Tech.											
M.Phil.											

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
Post Graduate Proqrammet B.Ed.	90	86	86	100%
Post Graduate Proqrammet (Applied)				

M.Tech.				
M.Phil.				

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : **4422**
 b) Books added during the year under report : **266**
 c) No. of journals subscribed : **No**
 d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **NO**

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Sri Sanjay Kumar Jena	Prof. P. Gahan	Sambalpur University

(b) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.
1.	Dr. Jishnupriya Rour	Constructivism approach in Teacher Education	IJCRT	Yes	Vol. 6, Issur-2 (05.02.2020)	

11. (a) Seminar/Conference/Symposium/Workshops/Refresher Course/ Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Dr. Akshaya Kumar Sutar, Lecturer in Political Science	20.10.2020 to 09.02.2020

12. Students Achievement of the Institution :

a) Centres/Courses running by other organizations (like IGNOU etc.) :

IGNOU

13. Hostel (For College only):	Men	Women	Total
Number of Hostels	01	01	02
Strength of Boarders	25	50	75

1. **Name of the University** : **GOVT. WOMEN'S DEGREE COLLEGE, SUNDARGARH**
P.G. Department/College

a) Address : At/Po- Sundargarh
Dist- Sundargarh, PIN-770001

b) E-Mail Id : gwcsng@gmail.com

2. Year of Establishment : **1980**

a) Management :
(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted :

c) Whether Autonomous/Non-Autonomous : **Non-autonomous**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Dr. (Smt.) Indira Naik

b) Designation : Asst. Prof. in Home Science

c) Qualification : M.A., Ph.D.

d) Phone No. : 9438132229

e) E-mail :

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof./Reader	26	09	17
Asst. Prof./Lecturer			
Contractual/Management Teachers		17	

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Demonstrator/Laboratory Asst.	01	01
Computer Asst. (DEO SAMS)	01	01
Class-III Staff	04	02
Class-IV Staff	07	02

5. Course taught : **+3 Arts & Science**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

a) Regular : **Regular**

- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit System :

Semester System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Science) 1 st Yr		50		34		26		45				03	158
Under Graduate (Science) 2 nd Yr		37		30		23		51				03	144
Under Graduate (Science) 3 rd Yr		65		41		18		32				05	161
Under Graduate (Arts) 1 st Yr		35		25		34		75				04	173
Under Graduate (Arts) 2 nd Yr		26		15		35		84				03	163
Under Graduate (Arts) 3 rd Yr		34		31		31		79				04	170

(b) Of the total strength of students No. admitted from a University outside the state :

(c) What special infrastructure has been created for Physically challenged persons :

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science)	37	26	11	54	25	23	09	45	34	20	07	35	94%
Under Graduate (Arts)	39	42	17	62	35	30	15	56	19	24	11	48	75%

8. Number of working days in the last academic year : **245 days**

9. Library :

- a) Total no. of books **22509** :
- b) Books added during the year under report : **549**
- c) No. of journals subscribed : **02**
- d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree :

Name of the Awardee	Designation	University where Awarded
Dr. Sanjita Abhijita	Asst. Prof. in Botany	Central Univ. of Jharkhand

(b) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.
1.	H. Swain and S. Abhijita	Nitrogen fixation and its improvement through genetic engineering	Journal of Global Biosciences	No	2,(5),2013,98-112	2320-1355
2.	H. Swain and S. Abhijita	Assessment of genetic diversity and molecular phylogeny of six species and clamus (Aarecaceae) by using SSSE makers	Journal of Global Biosciences	No	4(2),2015, 1579-1593	2320-1355
3.	S. Abhijita, P. Sharman and A.N. Mishra	Evaluation of growth and antioxidative potential of pea (Pisum sativum) seedlings irradiated with different LED lights	International Journal of Rescent Scientific Research	Yes	9(4),2,2018-26202-26205	0976-3031

(c) Books/Monographs written by the teachers : ISBN/ISSN No. :

Book Name – Political Participation of Tribal Women (Dr. Indira Garmaik), publish in-2020, ISBN No. 978-93-89234-81-7,N.B. Publication, New Delhi.

Title of book – Emerging trends of plant physiology for sustainable plant production chapters : Memorandum of metalloiod uptake, transport, toxicity and tolerance in plants.

Publisher : Aple Academic Press

Page No. – 167-222

ISBN;9781771996369

11. (a) Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
	Mr. Sushil Ku. Patel (Asst. Prof. in Education)	(Attended)-8.1.21 to 21.1.21 (online)
	Dr. Sanjita Abhijita (Asst. Prof. Botany)	30.11.2020-29.2020 (Online)
	Dr. Bhanu Priya (Asst. Prof. Chemistry)	

12. Students Achievement of the Institution :

(a) Work under RUSA/World Bank/Any other funding agency : **World Bank**

13. Hostel (For College only):	Men	Women	Total
Number of Hostels		03	03
Strength of Boarders		850	850

14. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Participation in NCC Camp**

1.

2. **Name of the University** : **DR. P.M. INSTITUTE OF ADVANCED STUDY IN EDUCATION, SAMBALPUR**
P.G. Department/College

a) Address : At-Sambalpur
 Dist- Sambalpur
 b) E-Mail Id : principalpmiase@gmail.com
 Website : www.pmiasesambalpur.org

3. Year of Establishment : **1962**

a) Management : **Govt.**
 (Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **Non-autonomous**
 d) Whether 12B/2f (UGC) accorded : **Yes**

4. Name of the Principal/Head of the Department :

a) Name : Snigdha Mishra
 b) Designation : Professor.
 c) Qualification : M.A., M.Phil, Ph.D.

- d) Phone No. : 0663-2412590
 e) E-mail : principalpmiase@gmail.com

5. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	03	-	03
Reader	06	05	01
Lecturer	18	-	18
Contractual/Management teachers	04		
Emeritus Prof./Others	-		

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Demonstrator/Laboratory Asst.	03	01
Lab Asst.	02	02
Computer Assistant	01	Nil
Class-III Staff	24	12
Class-IV Staff	17	06
Art Inst.	01	01
SUPW Inst.	01	01
P.E.T.	01	Nil

6. Course taught :

- (Such as +3 B.Ed./M.Ed./M.Phil (Edn): **B.Ed./M.Ed./M.Phil (Edn)**
B.Ed – Traditional (2 Yrs)
M.Ed. – Semester (2 Yrs)
M.Phil. (Edn) – Semester (1 Yr)
Ph.D. (Ed.) – Nodal Centre

- a) Regular : **Yes**
 b) Self-financing : **No**
 c) Whether following Annual/Semester/Choice Based Credit Systems: **Yes**
(from this running session i.e. from 2019 onwards)

7. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General	OBC	SC	ST	Physically Changed	Total Strength

	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
B.Ed.	10	09	26	15	10	06	09	07	01	01	94
M.Ed.	01	09	06	05	01	01	00	03	00	00	21
M.Phil (Edn)	00	03	01	02	01	01	00	03	00	00	11

8. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
B.Ed.	94	92	92	100%
M.Ed.	21	14	14	100%
M.Phil (Edn)	11	10	08	82%

9. Number of working days in the last academic year : **232**

10. Library :

- a) Total no. of books : **18361**
- b) Books added during the year under report : **10**
- c) No. of journals subscribed : **05**
- d) Whether the Department Colleges offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **NO**

11. (a) Seminar/Conference/Symposium/Workshops/Refresher Course/
Orientation Course attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Dr. Akshaya Kumar Sutar, Lecturer in Political Science	20.10.2020 to 09.02.2020

12. Hostel (For College only):

	Men	Women	Total
Number of Hostels	01	01	02
Strength of Boarders	34	31	65

13. Students achievements :

- (a) List of distinguished Alumni of the College/Department (Maximum 10) :
1. Dr. Manjulata Panda, Lecturer in Political Science
 2. Sri Sushanta Satapathy, Lecturer in Computer Application
 3. Sri Sanjay Kumar Jena, Lecturer in Commerce

14. Other Important matters, if any :

- (a) Nodal Centre for award of Ph.D. in Education : On behalf of Sambalpur University
- (b) Computer Laboratory : Yes (10 Computers)
- (c) Laboratory : Yes
- (d) Play Ground : Yes

- 1. Name of the University : SOVAN MEMORIAL
P.G. Department/College : PANCHAYAT DEGREE
COLLEGE, KIRMIRA**
- a) Address : At/Po- Kirmira
Dist- Jharsuguda, PIN-768220
- b) E-Mail Id : smpdckirmira@gmail.com
2. Year of Establishment :
- a) Management :
- (Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether Autonomous/Non-Autonomous : **No**
- d) Whether 12B/2f (UGC) accorded : **No**

3. Name of the Principal/Head of the Department :
- a) Name : Ashok Kumar Dash
- b) Designation : Lecturer in History (Principal I/C)
- c) Qualification : M.A.
- d) Phone No. : 8249233673
- e) E-mail : dashashok486@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asst. Prof./Lecturer	06	04	02
Contractual/Management Teachers		04	

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Demonstrator/Laboratory Asst.	01	01

Computer Asst. (DEO SAMS)	01	01
Class-III Staff	04	03
Class-IV Staff	02	08
Any other staff (P.T.E.)	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts**
- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit System :
Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	03	03	11	12	05	08	15	18					

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	05	36	45	52	03	20	20	34	03	20	20	34	

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books **1596** :
- b) Books added during the year under report : **291**
- c) No. of journals subscribed : **Nil**
- d) Whether the Department Colleges offers :
UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Students Achievement of the Institution :

- (a) Work under RUSA/World Bank/Any other funding agency : **World Bank**

11. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified :

Infrastructure Facilities Available

Building

Name of the College : **Sovan Memorial Panchayat Degree College Kirmira**

Sl. No.	Types of Room (Asbestos/RCC/Tile)	Used for the purpose	Size of Room (Length and breadth of feet)	Remarks
1	2	3	4	5
1.	RCC	Office Room	12 x 15	
2.	RCC	Principal Room	9 x 15	
3.	RCC	Staff Common Room	15 x 11	
4.	RCC	Ladies Common Room	15 x 30	
5.	RCC	Boys Common Room	12 x 15	
6.	RCC	Library-cum-Reading Room	19 x 20	
7.	RCC	Classroom	10 x 17	
8.	RCC	Classroom	15 x 30	
9.	RCC	Classroom	18 x 20	
10.	RCC	Classroom	14 x 18	
11.	RCC	Classroom	15 x 18	
12.	RCC	Classroom	18 x 24	
13.	RCC	Classroom	18 x 24	
14.	RCC	Classroom	15 x 24	

Name of the College : **Sovan Memorial Panchayat Degree College Kirmira**

Details of Toilet/Urinal with water supply	Parking Area (in sq. ft.)	Size of Play ground (length and breadth in feet)	Remarks
1	2	3	4
Staff Toilet	6 x 8		
Staff Toilet	7 x 8		
Boy's Urinal	6 x 10		
Boy's Toilet	5 x 15		
Girl's Toilet	8 x 16		

12. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Participation in NCC Camp**

(b) List of distinguished Alumni of the College/Department (Maximum 10) :

1. **Name of the University** : **KISHORENAGAR DEGREE**
P.G. Department/College : **COLLEGE**

a) Address : At/Po- Raj Kishorenagar
Dist- Angul, PIN-759126

b) E-Mail Id : kndc.92@gmail.com

2. Year of Establishment :

a) Management :

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **No**

3. Name of the Principal/Head of the Department :

a) Name : Akshaya Kumar Dash

b) Designation : Principal I/C-cum-Secretary, Lecturer in Pol.Sc.

c) Qualification : M.A.

d) Phone No. : 9937736845

e) E-mail : dash.akshaya10@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asst. Prof./Lecturer	05	05	Nil
Contractual/Management Teachers		04	

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Class-III Staff	01	01
Class-IV Staff	02	02
Any other staff (Sweeper)	-	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts (Hons)**
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit System :
Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	02	01	22	48	11	14	12	18	01	00	00	00	128

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)	03	70	25	30	03	68	24	30	03	62	22	30	89%

8. Number of working days in the last academic year : **241**

9. Library :

- a) Total no. of books : **2790**
 b) Books added during the year under report : **227**
 c) No. of journals subscribed : **Nil**
 d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource : **Nil**

10. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
Seminar on Pol. Sc.	12.02.2020	Dept. of Pol. Sc.	Gayatri Pandey
Seminar on History	13.12.2020	Dept. of History	Satyajit Sahoo
Seminar on Odia	14.12.2020	Dept. of Odia	Gyanamanjari Sahoo

Seminar on Philosophy	15.02.2020	Dept of Phil.	Shibani Sahoo
-----------------------	------------	---------------	---------------

(b) Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course in Pol. Sc.	Akshaya Kumar Dash	27.01.2020 to 09.02.2020, HRDC, Sambalpur University
ARPIT (Women & Gender Studies)	Akshaya Kumar Dash	Dec. 2020 to March 2021, Jamia Milia University
ARPIT (Gandhian Studies)	Jayakrishna Pradhan	Dec. 2020 to March 2021, IGNOU
Webinar on Mahatma Gandhi	Akshaya Kumar Dash	21.04.2020, Rajib Gandhi University, Arunachal Pradesh
Webinar of Economics	Jayakrishna Pradhan	11.01.2020 Charampa Mahavidyalaya, Charampa
Webinar on Philosophy	Taranisen Sahoo	09.12.2020, U.G. Mahavidyalaya, Khariar
Webinar on Vivekananda Nationalism	Akshaya Kumar Dash	Dec. 2020 U.G. Mahavidyalaya, Khariar
Webinar on History	Jayakrishna Pradhan	07.07.2020, Balasore

11. Distinguished visitors in the year (Maximum ten) :

- 1) Ramesh Chandra Sai, MLA, Athamallik
- 2) Lalit Mohan Behera, Sub-Collector, Athamallick
- 3) Amrita Priyambada, BDO, Kishorenagar
- 4) Shyamlal Kumar Ray, BDO, Kishorenagar
- 5) Babita Pradhan, Chairman, Kishorenagar Block
- 6) Ashok Mohanty, Principal, Athmallick College, Athamallik
- 7) Siddhartha Panda, Principal, Janata College, Boinda
- 8) Jyotiranjana Pradha, ABDO, Kishorenagar
- 9) Kalandi Charan Pradhan, Reader Pol. Sc.
- 10) Dr. Dadhibamana Pradhan, Reader, Odia

12. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. : **Bebina Biswal represented Sambalpur University in PRD Camp held at SOA, Bhubaneswar.**

**1. Name of the University : PANCHAYAT COLLEGE,
P.G. Department/College BARGARH**

a) Address : At/Po/Dist- Bargarh
PIN-768028

b) E-Mail Id : pcbargarh@gmail.com

2. Year of Establishment : 1960

a) Management : **Govt.**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Dr. Kamal Pabha Kapani

b) Designation : Asso. Professor of Hindi & Principal I/C

c) Qualification : M.A., Ph.D.

d) Phone No. : 9437547744

e) E-mail : kamalprabha89@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Professor	01	00	01
Asso. Prof./Reader	15	02	13
Asst. Prof./Lecturer	44	20	24
Contractual/Management Teachers	00	35	00

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	03	00
Demonstrator/Laboratory Asst.	16	03
Class-III Staff	31	09

Class-IV Staff	27	08
Store Keeper	05	02

5. Course taught :
(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy/ Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts, Sc. Com., M.A., M.Sc.**
b) Self-financing : **+3 Sc., Com. Sc. & B.Ed. (2 yrs)**
c) Whether following Annual/Semester/Choice Based Credit System :

Choice Based Credit System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)	15	22	26	46	12	16107	16	16	00	00	00	00	159
Under Graduate (Science)	31	18	61	30	19	06	14	08	00	00	01	00	191
Under Graduate (Arts)	13	17	58	68	30	22	37	17	00	01	02	02	260
Under Graduate (Commerce)	17	42	15	22	17	08	00	07	01	00	12	10	151
Under Graduate (Any Others) – B.Ed. (Self-financing)	01	10	06	04	05	04	08	04	00	00	00	00	47

(b) Of the total strength of students No. admitted from a University outside the state : **1%**

(c) What special infrastructure has been created for Physically challenged persons :
Ramp available in all the academic buildings for the Physically challenged persons.

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
Under Graduate Programme	420	420	416	00%
Post Graduate Programme	138	138	138	100%
Professional	47	47	47	100%

Self Financing (B.Ed.)				
M.Tech.	N.A.	N.A.	N.A.	N.A.
M.Phil.	N.A.	N.A.	N.A.	N.A.

8. Number of working days in the last academic year : **201**

9. Library :

- a) Total no. of books : **57593**
 b) Books added during the year under report : **116**
 c) No. of journals subscribed : **Nil**
 d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) No. of persons awarded with M.Phil./Ph.D./D.Sc./D/Litt degree :

Name of the Awardee	Designation	University where Awarded
Details as given below		

(b) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.

1. Sethi S. (2020) Detailed characterization of Dioxouranium (VI) Complexes with symmetrical tetradentate N₂O₂-benzil bis/isonicatincyl hydrazone) ligand, Dalton Transactions, Vol. 49: 10603-10612.

(c) Non-Academic Publications, if any :

1. An Anthology of Modern Poems, Retro Rhymes, by Dr. Umesh Chandra Mahapatra, Eng. 2020. ISBN-978-81-850809-0-0

11. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
National Webinar on Financial Education Programme	15.06.2020	P.G. Dept of Commerce, Panchayat College, Bargarh	Sri Bhanu Prakash Das, P.G. Dept. of Commerce organizing Secretary, Dr. K.P. Kapani, Principal,

			Convenor, Panchayat College, Bargarh
National Seminar on Samkalin Yug Mein Khakti Andolan Ki Prasingkata	06.12.2020 to 07.12.2020	P.G. Dept. of Hindi, Panchayat College	Dr. K.P. Kapani, P.G. Dept of Hindi Organizing Secretary and Panchayat College, Bargarh

(b) Seminar/Conference/Symposium/Workshops/attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
National Webinar on Recent Trends and Developments in Chemistry	Sri Sipun Sethi, Chem. Attended	10.09.2020, Kalna College, West Bengal
International Virtual Conference in Frontiers in Manufacturing Technology (FMT-2020)	Dr. Lipsa Nanda, Phy. Paper/Poster presentation	13.10.2020 to 14.10.2020, KIIT Univ, Bhubaneswar
AICTE Training and Learning (ATAL) Academy Online Elementary FDP on 'Photonics'	Dr. Lipsa Nanda, Phy. Attended	28.09.2020 to 02.10.2020, C.V. Raman Global Univ.
International Virtual Conference in Advanced in Functional Materials (AFM-2020)	Dr. Lipsa Nanda, Phy. Paper/Poster presentation	26.08.2020 to 20.10.2020, KITT Univ. Bhubaneswar
National Webinar on 'Tulanara Alokare Kabi Gangadhar'	Dr. C.R. Sahu, Eng. Attended	26.07.2020 organized by Women's College, Sambalpur
National Webinar on 'Role of Women Writer in Indian English Literature'	Dr. C.R. Sahu, Eng. Attended	24.08.2020 organized by B.B. Mahavidyalaya, Chandikhol, Jaipur
Refresher Course in Pol. Sc.	Dr. Pravash Ku. Sahu, Pol. Sc. Attended	27.01.2020 to 09.02.2020 by OHEPEE, HRDC Sambalpur Univ.
Workshop	Smt. K.R. Samal, Hin Attended	07.09.2020 to 11.09.2020 by National Testing Service, Central Institute of Indian Languages, MHRD
Induction/Orientation Programme	Smt. K.R. Samal, Hin Attended	26.06.2020 to 24.07.2020 by Teaching Learning

		Centre, Ramanujan College, University of Delhi
Webinar on 'The COVID-19 and the environment : Lesson from the Pandemic'	Dr. B.P. Mohanty, Zool Attended	05.06.2020 by Water Policy Centre, India and Nepal Institute of International Cooperation and Engagement, Nepal
Webinar on 'Role of NAAC in enhancing quality of Higher Education'	Dr. B.P. Mohanty, Zool Attended	06.07.2020 by IQAC, Sambalpur Univ.
Webinar on 'Biodiversity Conservation and its Management'	Dr. B.P. Mohanty, Zool Attended	15.07.2020 to 16.07.2020 by ZSI and Society of Life Sciences, Govt. Girls PG College, Ujjain, MP
Webinar on 'patent Prosecution Challenges and Strategies in India'	Dr. B.P. Mohanty, Zool Attended	26.07.2020 by The Frontiers Legal and Tumip Innovations
International Webinar on 'Recent Trends in Systemic Biology'	Dr. B.P. Mohanty, Zool Attended	27.07.2020 by Govt. P.G. College, Nagnath-Pokhari, Uttarkhand
National Webinar on 'NAAC revised guidelines and role of IQAC in post COVID era'	Dr. B.P. Mohanty, Zool Attended	06.08.2020 to SVP CET, Nagpur and NAAC Bangalore
National Webinar on 'Environmental Protection Issues and Challenges'	Dr. B.P. Mohanty, Zool Attended	09.08.2020 by Shree Shivaji Arts, Commerce and Science College, Rajura
National Faculty Development Programme on Development of e-content and ICT tools for innovative and effective teaching and learning'	Dr. B.P. Mohanty, Zool Attended	08.08.2020 to 14.08.2020 by Roorkee College of Management and Computer Applications, Roorkee, Uttarakhand
National Webinar on Vaccines for COVID-19 and Ahead	Dr. B.P. Mohanty, Zool Attended	27.08.2020 by Department of Zoology
FOP on Research Articles Writing and Online Academic Presentation	Dr. B.P. Mohanty, Zool Attended	17.08.2020 to 23.08.2020 by CAC, Zoology and Biotechnology Department, Govt. Girls College, Ujjain, MP
International Webinar on 'Current Trends in Life	Dr. B.P. Mohanty, Zool Attended	21.12.2020 by P.G. Dept. of Zoology, V.D. College,

Science Research 2020'		Jeypor
------------------------	--	--------

12. (b) Faculty/Student visited from other institutions to Department/ College/ Schools

- 1) Dr. Hirak Charaborty, Asst. Prof. P.G. Dept. of Chemistry, Sambalpur University. Delivered an Extra Mural Lecturer in P.G. Dept. of Zool., Panchayat College, Bargarh.
- 2) Dr. Prayas Dansana, Asst. Prof. P.G. Dept of Law, Sambalpur Univ. Delivered as Extra Extra Mural Lecturer in P.G. Dept. of Zool., Panchayat College, Bargarh.
- 3) Dr. Malaya Ranjan Mahanand, Asst. Prof. P.G. Dept of Environmental Science, Sambalpur Univ. Delivered an Extra Mural Lecturer in P.G. Dept of Zool. Panchayat College, Bargarh.

13. Collaboration and Interaction with any other organization in Teaching and Research : **Sambalpur University**

14. Distinguished visitors in the year (Maximum ten) :

- 1) Dr. Chakradhar Prachan, Hugulee, Mohasin College, West Bengal
- 2) Dr. Satyaprakash Tiwari, Dinabandhu College, Shivpur, West Bengal
- 3) Dr. Jagabandhu Pande, Ranchi University
- 4) Dr. Sandhya Batsyayan, Aditi College, Delhi
- 5) Prof. Rabindranath Mishra, Shanti Niketan
- 6) Dr. Anjuman Ara, Ravenshaw University, Cuttack

15. Students Achievement of the Institution :

(a) Centres/Courses running by other organizations (like IGNOU etc.) :

IGNOU & OSOU

(b) Work under RUSA/World Bank/Any other funding agency :

Rusa and World Bank

16. Hostel (For College only):	Men	Women	Total
Number of Hostels	02	01	03
Strength of Boarders	90	147	237

17. Students achievements :

(a) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc. :

- 1) Sri Chandan Biswal, CDT, NCC represented at Annual Republic Day Camp held at New Delhi from 01.01.2020 to 29.01.2020.
- 2) Miss Roji Khamari represented NCC Directorate, at the Annual Republic Day Camp held at New Delhi from 20.12.2020 to 20.01.2021.

(b) List of distinguished Alumni of the College/Department (Maximum 10) :

- 1) Sri Dushmanta Kumar Sahu, S.I., OSAP
- 2) Miss Aiswarya Dash, Research Fellow, PGI, Chandigarh
- 3) Sri Chakra Pradhan, Asst. Prof. in Hindi, West Bengal

4) Miss Natasha Sikandar, Lecturer in Botany, Barpali College

5) Sri Dharmaraj Bag, Asst. Prof in Sanskrit, Rajendra Univ. BLG.

18. Other Important matters, if any :

1) College accredited 8th in the NAAC Peer Team visit during Oct. 2016.

2) IDP-World Bank funded college during 2019.

1. Name of the University : +3 DEGREE COLLEGE
P.G. Department/College TORA

a) Address : At/Po-Tora

Dist- Bargarh

b) E-Mail Id : degreecollegetora@gmail.com

2. Year of Establishment : **1998**

a) Management : **Aided**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **Non-autonomous**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Ashwini Kumar Pradhan (Principal I/C)

b) Designation : Lecturer in Odia

c) Qualification : M.A. in Odia

d) Phone No. : 9938042839

e) E-mail : padhanashwini71@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asst. Prof./Lecturer	06	06	Nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Class-III Staff	02	02
Class-IV Staff	03	03
Any other staff	02	02

5. Course taught :

(Such as +3 B.Ed./M.Ed./M.Phil (Edn): **+3 Arts**

a) Regular :

- b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:

Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Arts)	10	12	28	32	14	14	06	20	-	01	-	-	126

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
Under Graduate (Arts)	29	56	32	24	17	55	22	15	16	49	20	13	

8. Number of working days in the last academic year : **241**

9. Library :

- a) Total no. of books : **3195**
 b) Books added during the year under report : **116**
 c) No. of journals subscribed : **04**
 d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. (a) Seminar/Conference/Symposium/Workshops/Refresher Course/
 Orientation Course attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Dr. Akshaya Kumar Sutar, Lecturer in Political Science	20.10.2020 to 09.02.2020

1. Name of the University : **ANCHALIK KISHAN COLLEGE, BHEDEN**
 P.G. Department/College

a) Address : At/Po-Bheden, Dist- Bargarh
 PIN-786104 (Odisha)

b) E-Mail Id : principalbhedencollege@gmail.com

2. Year of Establishment : **1983**
 a) Management : **Aided**
 (Government/aided/private/any other applicable to college only) :
 b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **Autonomous**
 d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

- a) Name : Sri Ganjanan Panda
 b) Designation : Principal
 c) Qualification : M.A. in Pol. Sc.
 d) Phone No. : 06682-259005
 e) E-mail : principalbhedencollege@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asst. Prof./Reader	06	02	04
Asst. Prof./Lecturer	09	08	01
Contractual/Management Teachers	03	03	Nil

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Computer Asst.	01	01
Class-III Staff	05	02
Class-IV Staff	08	04

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts**
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:
Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General	OBC	SC	ST	Person (s) with Disability	Total Strength

	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
+3 1 st Yr. Arts	05	14	40	30	03	08	05	09	00	00	114
+3 2 nd Yr. Arts	30	05	25	13	03	21	01	11	00	00	109
+3 3 rd Yr. Arts	18	07	19	26	09	10	03	05	00	00	97

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
+3 1 st Yr. Arts	114	111	Result not published yet	N.A.
+3 2 nd Yr. Arts	109	107	104	97.19%
+3 3 rd Yr. Arts	97	97	18	18.55%

8. Number of working days in the last academic year : **240**

9. Library :

- a) Total no. of books : **7337**
b) Books added during the year under report : **37**
c) No. of journals subscribed : **00**
d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10.(a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring	Director/ Convener/ Coordinator/ Organizing Secretary
Challenges of Indian Economy	20.01.2020 to 20.01.2020	A.K. College, Bheden	Prof. U.Chhatar, HOD Deptt. of Economics
Union Budget Review	10.02.2020 to 10.02.2020	A.K. College, Bheden	Prof. U.Chhatar, HOD Deptt. of Economics
National Integration in the Present Context	12.02.2020 to	A.K. College, Bheden	Prof. M. Sahu, HOD Deptt. of Education

	12.02.2020		
Value of Education	02.03.2020 to 02.03.2020	A.K. College, Bheden	Prof. M. Sahu, HOD Deptt. of Education
Kalinga War	01.02.2020 to 01.02.2020	A.K. College, Bheden	Prof. S.K. Nanda, HOD Deptt. of History
Abolition of Article 370	25.01.2020 to 25.01.2020	A.K. College, Bheden	Prof. G. Panda, HOD Deptt. of Pol. Sc.
“Odia Navanatya Andolana” O Manoranjan Dash	20.02.2020 to 20.02.2020	A.K. College, Bheden	Prof. B. Pradhan, HOD Deptt. of Odia

- 1. Name of the University : ANCHAL COLLEGE,
P.G. Department/College PADAMPUR**
- a) Address : Po-Rajborasambar, Dist- Bargarh
PIN-786036 (Odisha)
- b) E-Mail Id : acprincipal3@gmail.com
- 2. Year of Establishment : July, 1965**
- a) Management :
(Government/aided/private/any other applicable to college only) :
- b) Whether autonomy granted : **No**
- c) Whether Autonomous/Non-Autonomous : **Non-autonomous**
- d) Whether 12B/2f (UGC) accorded : **No**
- 3. Name of the Principal/Head of the Department :**
- a) Name : Dr. Lalitendu Nayak
- b) Designation : Principal
- c) Qualification : M.Sc., Ph.D.
- d) Phone No. : 9437092766
- e) E-mail : acprincipal3@gmail.com
- 4. Total staff strength :**
- a) Strength of Teaching Staff :**
- | Designation | Sanction | Actual Strength | Vacant |
|----------------------|----------|-----------------|--------|
| Asst. Prof./Reader | 09 | 09 | |
| Asst. Prof./Lecturer | 46 | 38 | 08 |

Contractual/Management Teachers 01 01

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	
Asst. Librarian	01	
Demonstrator/Laboratory Asst.	08	02
Computer Asst.	01	01
Class-III Staff	14	18
Class-IV Staff	18	16
Any other staff	06	

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts, +3 Science, +3 Commerce**
 b) Self-financing :
 c) Whether following Annual/Semester/Choice Based Credit Systems:
Semester

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Arts -208 Science -144 Com. – 80													
+3 Arts (1 st , 2 nd & 3 rd Year)	12	161	194	126	80	44	72	59	04	01	01	01	610
+3 Sc. (1 st , 2 nd & 3 rd Year)	39	21	136	69	34	30	43	26	02	00	00	00	400
+3 Com.(1 st , 2 nd & 3 rd Year)	11	06	31	13	10	08	07	08	01	06	01	03	99
	72	43	361	124	72	122	93	07	01	02	02	04	1,109

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
+3 Final Arts	186	157	107	60.40

+3 Final Sc.	125	113	83	73.58
+3 Final Com.	40	28	10	35.71

8. Number of working days in the last academic year : **241**

9. Library :

a) Total no. of books : **29,647**

b) Books added during the year under report : **14**

c) No. of journals subscribed : **06**

d) Whether the Department Colleges offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) Research Publications :

Sl. No.	Name of Author/ Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./ Year/ Pages	ISSN No.
1.	Dr. Subodh Kumar Tripathy, Lecturer in Zoology	An Anthology of cytogenetic and points like micronucleus tests, comet assay and chromosomal aberration assay in pisces	International Journal of Agricultural and natural sciences	No.	Vol. 13, No. 2, Year 2020, Pages 126 to 150	2651-3617
2.	Dr. P.K. Panda, Lecturer in English	Tise Mimim Men : Ralph Singh, the marginalized politician	Lokratna		Vol. xiii, 2020 Page 65	2347-6427

11. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Programme/ Any other Programme organized by the Department/College :

Name of the Seminar/Conference/ Refresher Course/ Workshop etc.	Period	Sponsoring Agency	Director/ Convener/ Coordinator/ Organizing Secretary
National Webinars organized by the College (Dept. of English) on the topic impact of Covid Pandemic on the socio economic scenario of Indian Economy	12.09.2020		

International Webinars- Teaching Poetry Online-OUP	27.07.2020		
Reading-The Adventure within-OUP	28-072020		
Critical Theories Presidency College, Chennai	05.09.2020		
Hiroshima Day for Peace in Gandhian Perspective, R.G.U., A.P. in collaboration with Stanford Univ. USA	06.08.2020		
Life, Language and Literature-sssihl	17.08.2020 to 18,08.2020		
Veda for World Peace MSRVVP & MVU	10.07.2020		
English for Academic Purpose-CUP	27 th to 29 th October 2020		

12. Collaboration and Interaction with any other organization in Teaching and Research : **MOU with National College, Nuapada**

13. Students Achievement of the Institution :

(a) Publication if any by the Institutions : **'Chayana'**

(Books/Monographs/Magazines)

14. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified :

a) Land – The college has Ac 39.81 own land

b) Building –

- Lecturer Hall – 4 nos
- Class Rooms – 17 nos
- Science Laboratory – 5 nox
- Library – Separate structures
- Office Room – 02 nos
- Principal Room – 02 nos
- Common Room – 03 nos (Boys/Girls/Staff)
- Computer Room – 01 no
- Education Lab. – 01 no

- NCC /NSs – 01 no
- Remedial Coaching Programmes Room –
- Industrial Chemistry

15. Hostel (For College only):	Men	Women	Total
Number of Hostels	03	01	04
Strength of Boarders	109	65	174

16. Students achievements :

(a) Qualified in NET/GATT/JRF Examination/Any other National Test : **NET qualified**

(b) Participation in NSS/NCC/Scout/Swach Bharat Abhiyan etc.

- 1) Dr. Pramod Kumar Padhi, Reader in Odia
- 2) Sri Krushna Mohan Panda, Reader in History
- 3) Binodini Sahu
- 4) Sri Pramod Ku. Panigrahi, Lecturer in Economics
- 5) Dr. Dukhishyam Sahu, Lecturer in Odia
- 6) Smt. Buni Sahu, Lecturer in History
- 7) Smt. Sharmila Panda, Lecturer in Political Science
- 8) Dr. Rajat Kum. Sahu, S.D.M.O Padampur
- 9) Sj. Subash Ch. Joshi, Advocate, Padampur
- 10) Sj. Ajit Ku. Satpathy, Advocate, Padampur

17. Other Important matters, if any :

N.S.S. :

There are three units of NSS consisting of 150 Volunteers, NSS Activities are being undertaken regularly.

1. **Name of the University** : **ANCHALIK DEGREE**
 - P.G. Department/College** : **COLLEGE, PAHARSRIGIDA**
 - c) Address : At/Po- Paharsrigida, Via= Attabira
Dist- Bargarh, PIN-768027
 - b) E-Mail Id : principall2adc@gmail.com
 2. Year of Establishment : **2011-12**
 - a) Management : **Private**
- (Government/aided/private/any other applicable to college only) :

- b) Whether autonomy granted : **No**
 c) Whether Autonomous/Non-Autonomous : **No**
 d) Whether 12B/2f (UGC) accorded : **No**

3. Name of the Principal/Head of the Department :

- a) Name : Miss Rajeshwari Samanta
 b) Designation : Lecturer in Commerce
 c) Qualification : M.Com.
 d) Phone No. : 7978059355
 e) E-mail : rojisamanta@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asst. Prof/Lecturer	06	06	00
Contractual/Management teachers	Nil	Nil	Nil

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Class-III Staff	01	01
Class-IV Staff	02	02

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **Yes**
 b) Self-financing : **No**
 c) Whether following Annual/Semester/Choice Based Credit Systems:
CBCS

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
+3 ^{1st} Year Arts (128)	10	09	16	25	08	16	11	03	-	-	01	01	98
+3 ^{2nd} Year Arts (128)	05	08	20	31	07	11	09	18	-	-	01	03	109
+3 ^{3rd} Year	15	09	22	21	23	07	14	23	-	-	01	03	134

Arts (128)													
+3 ^{1st} Year Com. (128)	02	01	03	01	-	-	-	01	-	-	01	01	08
+3 ^{2nd} Year Com. (128)	01	01	01	04	-	-	01	-	-	-	-	-	08
+3 ^{3rd} Year Com. (128)	10	06	11	04	07	09	02	02	-	-	-	-	51

(c) What special infrastructure has been created for Physically challenged persons:

1. Separate Washroom
2. Ramp facility for Physically Challenged Person

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
+3 Arts 6 th Sem. Univ. Exam. 2020	25	45	28	30	08	37	24	24	06	11	20	21	
+3 Commerce 6 th Sem. Univ. Exam. 2020	15	26	11	07	14	24	09	04	07	18	07	04	86%
+3 Arts 3 rd Sem. Univ. Exam. 2019	24	43	30	37	10	42	16	31	10	40	16	28	94.58%
+3 Commerce 3 rd Sem. Univ. Exam. 2019	16	15	16	05	02	10	11	02	00	08	08	02	72%
+3 Arts 1 st Sem. Univ. Exam. 2019	13	50	18	27	12	47	16	24	10	45	14	22	91.91%
+3 Commerce 1 st Sem. Univ. Exam. 2019	01	04	02	01	01	02	02	01	01	02	02	01	100%

8. Number of working days in the last academic year : **180**

9. Library :

- a) Total no. of books : **3960**
- b) Books added during the year under report : **480**
- c) No. of journals subscribed :
- d) Whether the Department Colleges offers : **No**

UGC-INFIBNET/National Knowledge Network/any other e-learning resource :

10. Research activities :

(a) Research Publications :

Sl.	Name of	Title of the	Name of	Whether	No./Vol./	ISSN
-----	---------	--------------	---------	---------	-----------	------

No.	Author/ Authors	Paper	the Journal	UGC approved	Year/ Pages	No.
1.	Dr. Jishnupriya Rour	Constructivism approach in Teacher Education	IJCRT	Yes	Vol. 6, Issur-2 (05.02.2020)	

11. (a) Seminar/ Conference/ Symposium/ Workshops/ Refresher Course/ Orientation Course attended by the Teachers :

Name of the Seminar/ Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place
Refresher Course	Dr. Akshaya Kumar Sutar, Lecturer in Political Science	20.10.2020 to 09.02.2020

12. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc. to be specified :

a) Building :

Sl. No.	Type of Room/Hall	Size	Remarks
1.	Hall	47' x 19'	Class Room
2.	Hall	52' x 21'	Class Room
3.	Room	26' x 21'	Class Room
4.	Room	26' x 21'	Class Room
5.	Room	17 x 21'	Class Room
6.	Room	28' x 17'	Class Room
7.	Room	18' x 12'	Office Room
8.	Room	18' x 12'	Library Room
9.	Room	18' x 12'	Staff Common Room
10.	Room	12' x 07'	Store Room

Toilets for student/Staff are available

Drinking water facilities is available

b) Furniture :

Sl. No.	Type of Room/Hall	Size	Remarks
1.	Table	05	

2.	Chairs	37	
3.	Long Table	250	
4.	Long Benches	250	
5.	Almirah	12	
6.	Reck	02	
7.	Slider Shelf	04	
8.	Computer Table	02	
9.	Computer	02	
10.	Laptop	01	
11.	Xerox Printer	01	
12.	Printer	01	
13.	CCTV/ Camera	01/16	
14.	Fan	38	
15.	Wall Clock	07	
16.	Aqua Guard	01	
17.	Sound System	01	
18.	Notice Board	02	
19.	Photo Gallery	01	

13. Other Important matters, if any :

1. We attach top priority to the following aspects :-
 - a) Conduct of Seminars
 - b) Extra-mural lecture
 - c) Career guidance programme
 - d) Personality development programe
 - e) Study tour
2. Steps are being initiated to establish a healthy compus-society relationship.

1. **Name of the University** : **BARGARH LAW COLLEGE**
P.G. Department/College : **BARGARH**

a) Address : At/Po/Dist-Bargarh
PIN-768028

b) E-Mail Id : bargarhlawcollege@gmail.com

2. Year of Establishment : **1992-93**

a) Management : **Private**

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **No**

3. Name of the Principal/Head of the Department :

a) Name : Dr. Kishore Kumar Mahapatra

b) Designation : Principal

c) Qualification : B.Sc. (Hons), LL.M., Ph.D. (Law)

d) Phone No. : 9437119693

e) E-mail : mahapatra.kishorekumar16@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader	01	01	
Asst. Prof/Lecturer	04	04	
Contractual/Management teachers	02	02	
Emeritus Prof./Others			

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Asst. Librarian	01	01
Computer Assistant	01	01
Class-III Staff	02	02
Class-IV Staff	02	02
Any other staff	01	01

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **Regular**
- b) Self-financing :
- c) Whether following Annual/Semester/Choice Based Credit Systems:

Semester System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
1 st Yr LL.B. (80)	41	07	13	07	07	-02	-	01	-	-	02	-	40
2 nd Yr LL.B. (80)	20	10	18	09	05	03	-	-	-	-	01	-	70
3 rd Yr LL.B. (80)	25	08	18	07	04	05	-	-	-	-	01	-	68

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
1 st Sem. LL.B. 2019	43	34	07	01	36	29	01	01	35	29	06	01	98.6%
3 rd Sem. LL.B. 2010	36	29	00	-	33	27	06	01	33	27	06	01	100%
5 th Sem. LL.B. 2019	25	20	03	02	25	20	03	02	25	20	03	02	100%
2 nd Sem. LL.B. 2020	41	28	08	-	41	28	08	-	28	25	05	-	88.8%
4 th Sem. LL.B. 2020	37	25	10	-	37	25	10	-	34	25	10	=	95.83%
6 th Sem. LL.B. 2020	16	16	02	02	18	02	02	25	18	02	02	-	97.9%

8. Number of working days in the last academic year : **As per University Guideline**

9. Library :

- a) Total no. of books : **2691 nos**
- b) Books added during the year under report : **52 nos**
- c) No. of journals subscribed : **IBR, AIR, SCC, SRJ, OLR, OCR**
- d) Whether the Department Colleges offers : **No**

UGC-INFIBNET/National Knowledge Network other e-learning resource :

10. (a) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers :

Name of the Seminar/Conference/etc.	Name of the Teachers Presented Paper/Attended	Period and Place

Environment Pollution and its Impact on Human Rights	Dr. (Smt.) C.K. Sahu	27.01.2020 to 28.01.2020 Law College, Sambalpur
--	----------------------	---

1. Name of the University : GHESS DEGREE COLLEGE
P.G. Department/College : GHESS

a) Address : At/Po- Ghess, Dist-Bargarh
PIN-768034

b) E-Mail Id : ghessdegree88@gmail.com

2. Year of Establishment :

a) Management :

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Sri Taranisen Behera

b) Designation : Principal I/C,

c) Qualification : M.A. in Pol. Sc.

d) Phone No. : 7008130778

e) E-mail : ghessdegree88@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :

Designation	Sanction	Actual Strength	Vacant
Asso. Prof/Reader	02	02	
Asst. Prof/Lecturer	17	17	
Contractual/Management teachers			

b) Strength of Non-Teaching Staff :

Designation	Sanction	Actual Strength
Librarian	01	01
Class-III Staff	03	03
Class-IV Staff	07	07
Any other staff		

5. Course taught :

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

- a) Regular : **+3 Arts**
 b) Self-financing : **+3 Science**
 c) Whether following Annual/Semester/Choice Based Credit Systems:
Semester System

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Under Graduate (Any others) Arts	01	01	41	31	07	13	17	13	-	-	-	-	124
Under Graduate (Any others) Science	01	00	04	04	01	01	01	00	-	-	-	-	12

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted				Nos. of students appeared				Nos. of students Passed				Percentage of Pass
	Gen	OBC	ST	ST	Gen	OBC	ST	ST	Gen	OBC	ST	ST	
Under Graduate (Any others) Arts	02	72	20	30	02	63	18	26	03	64	09	31	
Under Graduate (Any others) Science	01	08	02	01	04	29	03	03	04	29	03	03	

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books : **9739**
 b) Books added during the year under report : **Nil**
 c) No. of journals subscribed : **10**
 d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Networky other e-learning resource :

10. Hostel (For College only):	Men	Women	Total
Number of Hostels	00	01	01
Strength of Boarders	00	25	25

1. **Name of the University** : **JAMIA DEGREE COLLEGE,**
P.G. Department/College : **JAMIA**

a) Address : At/Po- JAMIA, Dist-Bargarh
PIN-768049

b) E-Mail Id : jamiadegreecollege@gmail.com

2. Year of Establishment : **2012**

a) Management :

(Government/aided/private/any other applicable to college only) :

b) Whether autonomy granted : **No**

c) Whether Autonomous/Non-Autonomous : **No**

d) Whether 12B/2f (UGC) accorded : **Yes**

3. Name of the Principal/Head of the Department :

a) Name : Dr. Manabhanjan Pradhan

b) Designation : Principal

c) Qualification : M.A., Ph.d.

d) Phone No. : 8895916674

e) E-mail : mbpradhan06@gmail.com

4. Total staff strength :

a) **Strength of Teaching Staff :**

Designation	Sanction	Actual Strength	Vacant
Lecturer	09	08	00
Contractual/Management teachers			

b) **Strength of Non-Teaching Staff :**

Designation	Sanction	Actual Strength
Librarian	01	01
Computer Assistant	01	01
Class-III Staff	03	03
Class-IV Staff	03	03
Any other staff		

5. Course taught : **+3 Arts**

(Such as +3 Arts/Science/Commerce/BBA/BCA/M.A./M.Sc./M.Com./MBA/Law/MCA/DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Pharmacy Diploma/M.Phil./Ph.D./ or any other Course:

a) Regular : **Regular**

b) Self-financing :

c) Whether following Annual/Semester/Choice Based Credit Systems:

CBCS

6. Enrolment of Students (Class-wise) :

Class/Sanction Strength	General		OBC		SC		ST		Person (s) with Disability		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
1 st Year (192)	03	04	40	47	09	08	10	08	-	-	129
2 nd Year (192)	02	04	75	55	11	11	11	06	-	-	175
3 rd Year (192)	02	04	73	40	16	15	10	14	-	-	174

7. Total number of students appeared and passed (Class-wise): For University Departments and Colleges

Name of the Exam.	Nos. of students admitted	Nos. of students appeared	Nos. of students Passed	Percentage of Pass
2020	139	70	38	54.28%

8. Number of working days in the last academic year : **183**

9. Library :

- a) Total no. of books : **3640**
- b) Books added during the year under report : **Rs.70,000**
- c) No. of journals subscribed : **02**
- d) Whether the Department Colleges offers :

UGC-INFIBNET/National Knowledge Network other e-learning resource :

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Sri Swadhin Chandra Pradhan	Dr. B.B. Pradhan	Sambalpur University
Mrs Minati Debta	Dr. S.P. Nanda	Sambalpur University

(b) No. of persons awarded with M.Phil/Ph.D./D.Sc./D/Litt degree :

Name of the Awardee	Designation	University where Awarded
Dr. Swadhin Chandra Pradhan	Lecturer in Odia	Sambalpur University

(c) Books/Monographs written by the teachers : **2 by Principal**

11. Collaboration and Interaction with any other organization in Teaching and Research : **Guru Prakashani, Padampur**

1. Name of the University P.G. Department / College

a) Address: **P.S. DEGREE COLLEGE, BARGAON**

b) E-Mail Id: **psdcbargaon@gmail.com**

2. Year of Establishment :- 1989

a) Management

(Government/aided/private/any other (applicable to college only)

- | | | |
|--------------------------------------|-----|----|
| b) Whether autonomy granted: | Yes | No |
| c) Whether Autonomous/Non-Autonomous | Yes | No |
| d) Whether 12B/2f (UGC) accorded: | Yes | No |

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name : BANAJA RANI SARANGI

b) Designation : PRINCIPAL I/C- CUM- SECRETARY, LECTURER IN HISTORY

c) Qualification : M.A, M.Phil.

d) Phone No. : 8895832426.

e) Email : banajaranisarangi123@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 05	07	Nil
Contractual/Management teachers	:		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:		
Class-IV Staff:	03	03
Store Keeper :		
Any other staff: 1- P.E.T	01	01
D.E.O	01	01

5. Courses taught :- +3 Arts (CBCS)

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/

Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/ Ph.D/or any other degree) :

- a. Regular
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	13	11	20	39	15	14	96	120	-	-	Nil	03	331
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. No of the total strength of students no-of students admitted from a University outside the State: N.A

c. What special infrastructure has been created for Physically challenged persons: N.A

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students	Numbers of students	Numbers of students passed	Percentage of pass
-------------------	---------------------	---------------------	----------------------------	--------------------

	admitted				appeared								
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	14	18	10	83	04	21	08	84	07	17	11	79	
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year : N.A.

9. Library :

- Total no. of books: 7150
- Books added during the year under report: NO.
- No. of journals subscribed:
- Whether the Department/College offers UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities : N.A.

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken : N.A.

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: Nil.

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training:
International____National____ : No.
- (b) Faculty/Student visited from other institutions to Department/College/Schools : No
14. Collaboration and Interaction with any other organization in Teaching and Research: No.
15. Distinguished visitors in the year (Maximum ten): No.
16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training : No.
17. Honours/Recognition/Award received by the Teachers/Scholars: N.A.

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution: N.A

- (a) DSA/DRS/COSIST/FIST /Extension work etc.
- (b) MOU with other Institution
- (c) Centres/Courses running by other Organizations (like IGNOU etc):
- (d) Publication if any by the Institution:
(Books/Monograph/Magazine)
- (e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: N.A.

20. Hostel (For College only): N.A.

Men	Women	Total
Number of Hostels		
Strength of Boarders		

21. Students Achievements: N.A.

- (a) Qualified in NET/GATE/JRF Examination/Any other National Test:
(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

- (c) Distinction achieved by students in Sports/Games(University/State/National level) only:
(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.
(e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any: N.A.

Signature of the Head/
Principal with Official Seal
Principal with Official Seal

**1. Name of the University P.G. Department / College : JSM COMMERCE
DEGREE COLLEGE, BALANGIR**

a) Address: BASUDEV BHAWAN, DURGA MANDIR ROAD,
BALANGIR-767001, ODISHA

b) E-Mail Id: jsmcollege.bgr@gmail.com

2. Year of Establishment : 2016

a) Management :
Private

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: Yes No

c) Whether Autonomous/Non-Autonomous Yes No

d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name : CHETNA AGRAWAL
b) Designation : PRINCIPAL
c) Qualification : M.COM
d) Phone No: : 9437064768
e) Email: : JSMCOLLEGE.BGR@GMAIL.COM

4. Total staff strength: : 10

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor :			
Asso.Prof/Reader :			
Asst.Prof./Lecturer :	04	04	00
Contractual/ Management teachers :	02	02	00
Emeritus Prof./Others:			

(b) Non-teaching staff Strength: 08

Designation	Sanction	Actual strength
Librarian:	01	01
Assistant Librarian:		
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	04	04
Class-IV Staff:	01	01
Store Keeper :	01	01
Any other staff:	01	01

5. Courses taught:- COMMERCE (H)

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/o
r any other degree):

- a. Regular : YES
b. Self Financing : YES
c. Whether following Annual/Semester/Choice Based Credit System
: CHOICE BASED CREDIT SYSTEM

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)													
Under Graduate(Commerce)	22	22	05	02	01	01							53
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State: **NO**

c. What special infrastructure has been created for Physically challenged persons: **ACCESSIBLE TOILET**

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass	
	General	OBC	SC	ST	General	OBC	SC	ST	General	OBC	SC	ST		
Post Graduate Programme (Regular)														

Post Graduate Programme (Self Financing)														
Post Graduate Programme (Applied Chemistry)														
M.Tech														
M.Phil														
Under Graduate(Science)														
Under Graduate(Arts)														
Under Graduate(Commerce)	44	07	02	0	23	03	01	0	23	03	01	0	100%	
Under Graduate (Any others)														
Under Graduate (Any others)														
Under Graduate (Any others)														

12. Number of working days in the last academic year : 253

13. Library :

- e) Total no. of books: 379
 f) Books added during the year under report: 100
 g) No. of journals subscribed: 02
 h) Whether the Department/College offers UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

14. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) **Books /Monographs written by the teachers : ISBN/ISSN No.**

Chapter /Chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) **Patent field , if any**

(h) **Non-Academic Publications, if any :**

15. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
Consumer Awareness Programme	1 day	College	Monika Jaiswal

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training:
International ___ National ___

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten): NO

16. Faculty visiting / interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution: Magazine (UMANG)

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: COMPUTER FACILITIES

20. Hostel (For College only):

Men	Women	Total
Number of Hostels		
Strength of Boarders		

21. Students Achievements:

- (a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**
ICAI INTERMEDIATE CLEARED (ABHISEK AGRAWAL)
- (b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:** NO

Name of the student	Activities	Prize/Certificate received

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only** : LAWN BOWL TEAM EVENTS (5TH POSITION ODISHA TEAM)
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
: NCC/Swach Bharat Abhiyan
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

22. Other Important matters, if any:

Signature of the Head/ Principal with Official Seal

1. Name of the University P.G. Department / College- SIDDHI BINAYAK DEGREE COLLEGE, PATNAGARH

a) Address: Gadavitar, Patnagarh, Dist-Balangir, Pin-767025, State-Odisha

b) E-Mail Id: plsbdcptg@gmail.com

2. Year of Establishment

a) Management
(private)

b) Whether autonomy granted: No

c) Whether Autonomous/Non-Autonomous No

d) Whether 12B/2f (UGC) accorded: No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name Durga Prasanna Meher
 b) Designation Principal
 c) Qualification M.Tech
 d) Phone No: 9438604860
 e) Email: meher.durga93@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 8	8	Nil
Contractual/Management teachers	:	3	
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	1	1
Assistant Librarian:	1	1
Demonstrator/Laboratory Asst.	4	4
Technical Assistant:		
Computer Assistant:	1	1
Class-III Staff:	2	2
Class-IV Staff:	4	4
Store Keeper :	1	1
Any other staff:	1	1

5. Courses taught:-

(such as +3 Science

- Regular
- Self Financing
- Whether following Choice Based Credit System

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													

Post-Graduate Programme (Applied)														
M.Tech.														
M.Phil														
Under Graduate(Science)	6	7	9	18	1	4	1	2	Nil	Nil	Nil	Nil	48	
Under Graduate(Arts)														
Under Graduate(Commerce)														
Under Graduate (Any others)														
Under Graduate (Any others)														
Under Graduate (Any others)														

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB	S	S	Gen	OB	S	S	Gen	OB	S	S	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)	13	27	5	3									
Under Graduate(Arts)													

Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year : 261

9. Library :

- i) Total no. of books: 522
- j) Books added during the year under report: 131
- k) No. of journals subscribed:
- l) Whether the Department/College offers UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
Nakula Meher	Lecturer	Sambalpur University

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(e) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
 Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training:
 International____National____**

**(b) Faculty/Student visited from other institutions to
 Department/College/Schools**

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

- (f) DSA/DRS/COSIST/FIST /Extension work etc.
- (g) MOU with other Institution
- (h) Centres/Courses running by other Organizations (like IGNOU etc):
- (i) Publication if any by the Institution:
(Books/Monograph/Magazine)
- (j) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels - 02			
Strength of Boarders- 100	25	22	47

21. Students Achievements:

- (a) Qualified in NET/GATE/JRF Examination/Any other National Test:
- (b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

- (c) Distinction achieved by students in Sports/Games(University/State/National level) only:
- (d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.
- (e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College

a) Address: LAHUNIPARA DEGREE COLLEGE, LAHUNIPARA, DIST-SUNDARGARH(073)

b) E-Mail Id: 1991degreeipc@gmail.com

2. Year of Establishment:- 1991-92

a) Management :- Non Govt. Aided College

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted:	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
c) Whether Autonomous/Non-Autonomous	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
d) Whether 12B/2f (UGC) accorded:	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name:- SANJAY KUMAR DWIBEDY(In Charge)

b) Designation:- LECTURER IN. ODIA

c) Qualification:- M.A., B.Ed.

d) Phone No: 9437768396

e) Email: sanjay.dwibedy715@gmail.com

4. Total staff strength: 14

(b) Strength of teaching: 04

Designation	Sanctioned	Actual strength	Vacant
Professor	: 05	04	01
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: Lecturer		
Contractual/Management teachers	:		
Emeritus Prof./Others	:		

(b) Non-teaching staff Strength: 10

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		01
Class-III Staff:	01	01
Class-IV Staff:	02	06
Store Keeper :		
Any other staff: P.E.T.	01	01

5. Courses taught:-+3 ARTS
(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- a. Regular :- REGULAR
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System:- SEMESTER (CBCS)

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	36	52	13	41	11	13	44	132	NIL	NIL	02	NIL	344
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:NIL

c.What special infrastructure has been created for Physically challenged persons: NO

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	22	19	10	54	21	16	09	51	21	08	08	42	76.63 %
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

12. Number of working days in the last academic year : 240

13. Library :

- Total no. of books: 7478
- Books added during the year under report: 400
- No. of journals subscribed: 03
- Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.: NIL

14. Research activities :NIL

(c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree : NIL

Name of the Awardee	Designation	University where Awarded
NIL	NIL	NIL

(c) Research Publications :NIL

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
	NIL	NIL	NIL	NIL	NIL	NIL

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL

(e) Books/Monographs written by the teachers : ISBN/ISSN No.:- NIL

(f) Chapter/chapters contributed by teachers to books. NIL

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any: NIL

(h) Non-Academic Publications, if any :NIL

15. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
NIL	NIL	NIL	NIL	NIL

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
NIL	NIL	NIL	NIL

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
NIL	NIL	NIL	NIL

(c)

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary
NIL	NIL	NIL	NIL

(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
NIL	NIL	NIL

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.:NIL

13. (a) Faculty/Guests visited other institution for higher training:
International__NIL_National__NIL__

(b) Faculty/Student visited from other institutions to Department/College/Schools :NIL

14. Collaboration and Interaction with any other organization in Teaching and Research:NIL

15. Distinguished visitors in the year (Maximum ten):NIL

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training: NIL

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
NIL	NIL	NIL

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.:NIL

(b) MOU with other Institution:NIL

(c) Centres/Courses running by other Organizations (like IGNOU etc):NIL

(d) Publication if any by the Institution: NIL

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:NIL

19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

Men	Women	Total
		35

Strength of Boarders: 100

21. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
Nil	NIL	NIL

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: NIL

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.: NIL

(e) List of distinguished Alumni of the College/Department (maximum 10): NIL

22. Other Important matters, if any: NIL

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College : EKALABYA PANCHAYAT

SAMITI DEGREE COLLEGE KANSAR, DIST-DEOGARH

a) Address: AT/PO-KANSAR, VIA-GOHIRADAM SITE, DIST-DEOGARH, PIN-768121

b) E-Mail Id: ekalabyapscdk@gmail.com

2. Year of Establishment: 1996

a) Management

(Government/aided/private/any other (applicable to college only) : Aided

b) Whether autonomy granted: s No -/
NO

c) Whether Autonomous/Non-Autonomous Yes No NO

d) Whether 12B/2f (UGC) accorded: Yes No Yes

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name: SUKUMAR GUPTA
- b) Designation: PRINCIPAL I/C CUM SECRETARY
- c) Qualification: MA,LLB
- d) Phone No: 9777486755
- e) Email: sukumargupta33@gmail.com

4. Total staff strength:

(c) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 02	02	NIL
Contractual/ Management teachers	: 03	03	NIL
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	01	01
Class-IV Staff:	02	02
Store Keeper :		
Any other staff:		

5. Courses taught:- +3 ARTS
(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any
other degree):

- a. Regular YES
- b. Self Financing
- c. Whether following Annual/Semester/Choice Based Credit System
CBCS

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female		
Post Graduate Programme (Regular)														
Post Graduate Programme (Self-Financing)														
Post-Graduate Programme (Applied)														
M.Tech.														
M.Phil														
Under Graduate(Science)														
Under Graduate(Arts)	1st	02	NIL	19	14	01	NIL	06	12	NIL	NIL	NIL	NIL	54
	2nd	01	02	09	10	01	02	06	07	NIL	NIL	NIL	NIL	38
	3rd	NIL	01	34	23	NIL	03	16	21	NIL	NIL	NIL	NIL	98
Under Graduate(Commerce)														
Under Graduate (Any others)														
Under Graduate (Any others)														
Under Graduate (Any others)														

b. Of the total strength of students no-of students admitted from a University outside the State: NIL

c.What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB C	SC	ST	Gen	OB C	SC	ST	Gen	OB C	SC	ST	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate (Science)													
Under Graduate (Arts)	01	57	03	37	01	40	01	18	01	25	01	13	66.66 %
Under Graduate (Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year : 218

9. Library :

- a) Total no. of books: 3531
- b) Books added during the year under report: 312
- c) No. of journals subscribed: 03
- d) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

NIL

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
Anirudha Biswal	Lect-in-History	Sambalpur University

(c) Research Publications : NIL

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL

(e) Books/Monographs written by the teachers : ISBN/ISSN No. NIL

(f) Chapter/chapters contributed by teachers to books. NIL

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any NIL

(h) Non-Academic Publications, if any : NIL

11. (a) Research Project/Programme Undertaken : NIL

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working: NIL

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College: NIL

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(f) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers: NIL

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NIL**

**13. (a) Faculty/Guests visited other institution for higher training:
International__NIL__National___NIL**

**(b) Faculty/Student visited from other institutions to
Department/College/Schools NIL**

14. Collaboration and Interaction with any other organization in Teaching and Research: NIL

15. Distinguished visitors in the year (Maximum ten): NIL

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training NIL

17. Honours/Recognition/Award received by the Teachers/Scholars: NIL

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution: NIL

(a) DSA/DRS/COSIST/FIST /Extension work etc. NIL

(b) MOU with other Institution: NIL

(c) Centres/Courses running by other Organizations (like IGNOU etc): NIL

(d) Publication if any by the Institution: NIL

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency: NIL

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: NIL

20. Hostel (For College only): NIL

Men Women Total

Number of Hostels

Strength of Boarders

21. Students Achivements: NIL

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: NIL

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: NIL

Name of the student	Activities	Prize/Certificate received

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only: NIL**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. NSS**
- (e) **List of distinguished Alumni of the College/Department (maximum 10) NIL**

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College:- WOMEN'S DEGREE COLLEGE, KANTABANJI AN-1

a) Address: AT/Po- KANTABANJI NAC, DIST- BALANGIR, (ODISHA) ,767039

b) E-Mail Id: womensdegreekbj@gmail.com

2. Year of Establishment 1995

a) Management

(Government/aided/private/any other (applicable to college only) :- AIDED (G.I.A)

b) Whether autonomy granted: √ Yes No

c) Whether Autonomous/Non-Autonomous Yes No

d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name :- RAJENDRA KUMAR PUROHIT

b) Designation:- PRINCIPAL CUM SECRETARY

c) Qualification:- MASTER IN COMMERCE,(CA-INTER)

d) Phone No:8763488089

e) Email: rpurohit_kbj@yahoo.com

4. Total staff strength:

(d) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:	SEPARATE SHEET ATTACHED- AN-1	
Asst.Prof./Lecturer	:		
Contractual/Management teachers	:		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

AN-2

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:		
Demonstrator/Laboratory Asst.	SEPARATE SHEET ATTACHED-	AN-1
Technical Assistant:		
Computer Assistant:		
Class-III Staff:		
Class-IV Staff:		
Store Keeper :		
Any other staff:		

5. Courses taught:- ✓ ✓
(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- d. Regular
- e. Self Financing ✓ ✓
- f. Whether following Annual/Semester/Choice Based Credit System

6.a. Enrolment of Students (Class wise): For University Departments and Colleges SEPARATE SHEET ATTACHED-AN-2 AN-3

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)													
Under Graduate(Commerce)													

Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:NIL

c.What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges AN-4
SEPARATE SHEET ATTACHED – AN-3

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)													
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

12. Number of working days in the last academic year :

13. Library :

e) Total no. of books: 3040

- f) Books added during the year under report: 100
 g) No. of journals subscribed: 05
 h) Whether the Department/College offers
 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

14. Research activities :

AN-5

(c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
1. G`IRISH KUMAR BEHERA		BANARAS UNIVERSITY
2. NIRABATI PADHAN		IGNOU

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

8. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working: AN-6

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/ Coordinator/Organising Secretary

(g) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
 ` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training: International ___ National ___

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research: AN-7

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: BUILDING PLAYGROUND, WATER, ELECTRICITY FACILITY & ADDED TUBE WELL, ADMINISTRATIVE BLOCK AND ADDITIONAL CLASSROOM UNDER CONSTRUCTION.

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels			
Strength of Boarders			

21. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Finearts) by the students AN- (University/State/National level) only:

Name of the student	Activities	Prize/Certificate

		received

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College-Maa Jhadeswari Degree College Dhama

- a) Address: At-Saraswat Vihar, Po/Ps- Dhama,Dist-Sambalpur, Pin-768113
- b) E-Mail Id: mjdc dhama@gmail.com

2. Year of Establishment:1998

- a) Management:Aided
(Government/aided/private/any other (applicable to college only)
- b) Whether autonomy granted: Yes No
- c) Whether Autonomous/Non-Autonomous Yes No
- d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name: Anil Pradhan, Principal (I/C)
- b) Designation: Lect.in Pol.Sc.
- c) Qualification:MA
- d) Phone No:9937509312
- e) Email: anilmjdc98@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		

Asst.Prof./Lecturer : 11 11 00
 Contractual/Management teachers :
 Emeritus Prof./Others:

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	01	01
Technical Assistant:		
Computer Assistant:	01	01
Class-III Staff:	01	01
Class-IV Staff:	02	02
Store Keeper :		
Any other staff: Sweeper	01	01

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- Regular: +3 Arts
- Self Financing
- Whether following Annual/Semester/Choice Based Credit System: CBCS

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under													

Graduate(Science)														
Under Graduate(Arts)	18	20	20	28	20	23	09	28	---	-----	---	-----	166	
Under Graduate(Commerce)														
Under Graduate (Any others)														
Under Graduate (Any others)														
Under Graduate (Any others)														

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass	
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T		
Post Graduate Programme (Regular)														
Post Graduate Programme (Self Financing)														
Post Graduate Programme (Applied Chemistry)														
M.Tech														
M.Phil														
Under Graduate(Science)														
Under Graduate(Arts)	38	48	4 3	3 7	39	46	4 3	3 6	34	42	3 8	3 0	88%	
Under Graduate(Commerce)														

Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

9. Number of working days in the last academic year :241 Days

10. Library :

- a) Total no. of books: 4452
- b) Books added during the year under report: 318
- c) No. of journals subscribed: 01
- d) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

11. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
No	No	No

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
No	No	No

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
No	No	No	No	No	No	No

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
No	No	No	No	No

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
No	No	No	No

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
No	No	No	No

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training: International ___ National ___

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

21. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only:**
 (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
 (e) **List of distinguished Alumni of the College/Department (maximum 10)**

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

**1. Name of the University P.G. Department / College : Jyoti Vikash Degree College,
Bhainsa**

- a) Address: At/Po- Bhainsa Dist –Bolangir (Odisha) Pin- 767048
 b) E-Mail Id: jvdegreecollegebhainsa@gmail.com

2. Year of Establishment 1993

- a) Management Aided
 (Government/aided/private/any other (applicable to college only)
 b) Whether autonomy granted: Yes No
 c) Whether Autonomous/Non-Autonomous Yes No
 d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name **LEENA PRIYADARSHINI**
 b) Designation **Principal-in-Charge, Lect in English**
 c) Qualification **M.A.**
 d) Phone No: **9938777587**
 e) Email: **madamleenabhainsa@gmail.com**

4. Total staff strength: 128

(b) Strength of teaching: 06

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer <input checked="" type="checkbox"/>	: 06	06	Nil
Contractual/Management teachers	:		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength: 06

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:	02	02
Class-IV Staff:	02	02
Store Keeper :		
Any other staff: (PET)	01	01

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts Pass

d. Regular

Regular

e. Self Financing

f. Whether following Annual/Semester/Choice Based Credit System

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)													

+3 Final Year	10	08	032	013	020	010	028	007	NI L	NIL	NI L	NIL	128 Nos
+3 Second Year	005	003	039	025	011	005	030	010	NI L	NIL	NI L	NIL	128 No's
+3 First Year	Nil	054	034	023	010	007	022	009	NI L	NIL	NI L	NIL	109 No's
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State: NIL

c. What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass	
	G en	O BC	S C	S T	G en	O BC	S C	S T	G en	O BC	S C	S T		
Post Graduate Programme (Regular)														
Post Graduate Programme (Self Financing)														
Post Graduate Programme (Applied Chemistry)														
M.Tech														
M.Phil														
Under Graduate(Science)														
Under Graduate(Arts) +3 Fimal Year	01 8	04 5	0 3 0	0 3 5	00 7	04 6	0 2 1	0 2 8	00 6	04 1	0 1 7	0 2 0	82.35	
Under Graduate(Commerce)														
Under Graduate (Any others)														
Under														

Graduate (Any others)														
Under Graduate (Any others)														

13. Number of working days in the last academic year : 240 Days

14. Library :

- e) Total no. of books: 2861
- f) Books added during the year under report: NIL
- g) No. of journals subscribed: 002
- h) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

15. Research activities :

(c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
No	No	No

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
No	No	No

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
	No	No	No	No	No	No

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

16. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
No	No	No	No	No

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
	No	No	No

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
	No	No	No

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
No	No	No	No

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
No	No	No

(d) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

**13. (a) Faculty/Guests visited other institution for higher training:
International____National____**

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
No	No	No

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

21. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
No	No	No

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only:** ✓ **Swach Bharat Abhijan**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

22. Other Important matters, if any:

I/C
Leena Priyadarshini

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College: Jawaharlal College, Patnagarh

a) Address: At/Po- Patnagarh, Dist: Balangir

b) E-Mail Id: jcprincipalptg@gmail.com,
jcprincipalptg@jcptg.ac.in

2. Year of Establishment 1964

a) Management

(Government/**AIDED**/private/any other (applicable to college only))

b) Whether autonomy granted: Yes No

c) Whether Autonomous/Non-Autonomous Yes No

Non-Autonomous

d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name: Dr. Devraj Mishra, Principal(I/C)

b) Designation: Reader in Zoology

c) Qualification: M.Sc. Ph.D.

d) Phone No: 9437240805

e) Email: jcprincipalptg@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
-------------	------------	-----------------	--------

Professor	:		
Asso.Prof/Reader	:	13	13
Asst.Prof./Lecturer	:	27	22
Contractual/Management teachers	:	00	02
Emeritus Prof./Others:			05

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength	Vacant
Librarian:	01	NIL	01
Assistant Librarian:	01	01	00
Demonstrator/Laboratory Asst.	08	04	04
Technical Assistant:			
Computer Assistant:			
Class-III Staff:	13	07	06
Class-IV Staff:	11	07	04
Any other staff:			
PET	01	NIL	01

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/

+3 arts & science

Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- g. Regular **Honours in (Physics, Chemistry, Mathematics, Botany, Zoology, Economics, English, History, Odia, Pol.Science)**
- h. Self Financing **Honours in (Computer Science)**
- i. Whether following Annual/Semester/Choice Based Credit System :

CBCS SYSTEM

6.a. Enrolment of Students (Class wise): For University Departments and Colleges 2020-21

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													

Post-Graduate Programme (Applied)														
M.Tech.														
M.Phil														
Under Graduate(Science)	48	38	82	54	36	23	29	23						333
Under Graduate(Arts)	71	46	114	96	79	58	91	61	01					617
Under Graduate(Commerce)														
Under Graduate (Any others)														
Under Graduate (Any others)														
Under Graduate (Any others)														

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:
Ramp facilities are available near classrooms.

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													

M.Tech													
M.Phil													
Under Graduate(Science)	47	30	20	15	41	29	19	15	30	18	08	07	60.5%
Under Graduate(Arts)	75	60	53	46	44	42	40	30	29	36	18	11	66.6%
Under Graduate(Commerce)													
Under Graduate(Any others)													
Under Graduate(Any others)													
Under Graduate(Any others)													

17. Number of working days in the last academic year :

18. Library :

- i) Total no. of books: 25813
j) Books added during the year under report: 2625
k) No. of journals subscribed: 20 Magazine/
Journal
l) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.
INFLIBNET

19. Research activities :

(e) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

(f) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
NIL	NIL	NIL

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
	SEPARATE SHEET ENCLOSED					

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: . SEPARATE SHEET ENCLOSED

(e) Books/Monographs written by the teachers : ISBN/ISSN No. SEPARATE SHEET ENCLOSED

(f) **Chapter/chapters contributed by teachers to books**
Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) **Patent field , if any**

(h) **Non-Academic Publications, if any :**

20. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
NIL	NIL	NIL	NIL	NIL

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
NIL	NIL	NIL	NIL

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
NIL	NIL	NIL	NIL

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
Significance of the Constitution Day	26.11.2020	IQAC in collaboration with Department of Science	Dr. Devraj Mishra, Principal(I/C)
Swadhinatha Purbabarti Katha Sahitya- Prof. Balakrushna Behera	12.08.2020	Department of Odia	Dr. Devraj Mishra, Principal(I/C)
Meher Sahityare Manabikata, Prof. Manindra Kumar Meher	17.08.2020	Department of Odia	Dr. Devraj Mishra, Principal(I/C)
International Webinar on Physics	30.12.2020	IQAC in collaboration with Department of Physics	Dr. Devraj Mishra, Principal(I/C)

Webinar on Swami Vivekananda of India	16.09.20	Department of History with the collaboration of IQAC	Dr. Devraj Mishra, Principal(I/C)
Pen and Pendami	11.09.2020	IQAC	Dr. Devraj Mishra, Principal(I/C)
1.MSIU(Understanding Covid	18.09.2020	Jawaharlal College, Patnagarh	Dr. Devraj Mishra, Principal(I/C)
2. National Webinar on Botany	16.01.2021	IQAC	Dr. Devraj Mishra, Principal(I/C)
1.Webinar on Understanding Covid-19	14.08.2020	IQAC Zoology Department	

(d) Seminar/Conference/Symposium/Workshops/Refresher Course attended by the Teachers: Course/Orientation

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Separate Sheet Attached		

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as **NIL**
 Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training:
 International___National___ **NIL**

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research: **NIL**

15. Distinguished visitors in the year (Maximum ten): **NIL**

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the	Honours/Award	Agency giving the
NIL	NIL	NIL

18. Academic Achievement of the Institution:

- (f) DSA/DRS/COSIST/FIST /Extension work etc. **NIL**
- (g) MOU with other Institution **NIL**
- (h) Centres/Courses running by other Organizations (like IGNOU etc):
OSOU
- (i) Publication if any by the Institution: **Udayani**
(Books/Monograph/Magazine)
- (j) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: *Separate Sheet Enclosed*

20. Hostel (For College only):

Men	Women	Total
Number of Hostels	01	01
Strength of Boarders	20	35

21. Students Achievements:

- (f) Qualified in NET/GATE/JRF Examination/Any other National Test:
SEPARATE SHEET ENCLOSED
- (g) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:
- (h)

Name of the student	Activities	Prize/Certificate received
NIL	NIL	NIL

- (i) Distinction achieved by students in Sports/Games (University/State/National level) only: **NIL**
- (j) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. **NIL**
- (k) List of distinguished Alumni of the College/Department (maximum 10)
Separate Sheet Enclosed

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College

a) Address: **BAMRA TRUST FUND COLLEGE, BAMRA, DIST – SAMBALPUR, PIN -768221**

b) E-Mail Id: **prinbamratfcollege@gmail.com**

2. Year of Establishment

a) Management

(Government/aided/private/any other (applicable to college only))

- a. Whether autonomy granted: Yes
- b. Whether Autonomous/Non-Autonomous Yes
- c. Whether 12B/2f (UGC) accorded: Yes

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name BIRANCHI KUMAR PATEL
- b) Designation READER IN EDUCATION
- c) Qualification M.Ed., M.Phil.
- d) Phone No: 9937571276
- e) Email: biranchikpatel124@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: 02	04	02
Asst.Prof./Lecturer	: 12		
Contractual/Management teachers	: 08		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	01	01
Assistant Librarian:	00	00
Demonstrator/Laboratory Asst.	00	00
Technical Assistant:	00	00
Computer Assistant:	00	00
Class-III Staff:	02	00
Class-IV Staff:	08	06
Store Keeper :	00	00
Any other staff:	00	00

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- j. Regular
- k. Self Financing
- l. Whether following Annual/Semester/Choice Based Credit System

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sancti on Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Communi ty		Tot al Stre ngth
	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(S cience)													
Under Graduate(A rts) 128	06	10	04	06	05	09	16	25					81
Under Graduate(C ommerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)	16	10	14	41	16	10	14	40	15	09	13	38	
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year :

9. Library :

m) Total no. of books: **5274**

n) Books added during the year under report: **100**

o) No. of journals subscribed: **05**

p) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
BIRANCHI KUMAR PATEL	READER IN EDUCATION	DEVI AHALYA UNIV. INDORE
DR.ASHOK KUAR MEHER	LECT. (GR-A) IN ODIA	SAMBALPUR UNIVERSITY
EMRENCIA BARLA	LECT IN POLITICAL SCIENCE	SAMBALPUR UNIVERSITY
KALINDRA MAJHI	LECT. IN ODIA	SAMBALPUR UNIVERSITY

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**(e) Books/Monographs written by the teachers : ISBN/ISSN No.****(f) Chapter/chapters contributed by teachers to books.**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any**(h) Non-Academic Publications, if any :****11. (a) Research Project/Programme Undertaken :**

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

**13. (a) Faculty/Guests visited other institution for higher training:
International____National_____**

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

- (a) DSA/DRS/COSIST/FIST /Extension work etc.
- (b) MOU with other Institution
- (c) Centres/Courses running by other Organizations (like IGNOU etc):
- (d) Publication if any by the Institution:
(Books/Monograph/Magazine)
- (e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

Men	Women	Total
Number of Hostels		
Strength of Boarders		

21. Students Achivements:

- (a) Qualified in NET/GATE/JRF Examination/Any other National Test:
- (b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

- (c) Distinction achieved by students in Sports/Games(University/State/National level) only:
- (d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.
- (e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any:

Signature of the Head/
Principal with Official Seal

1. Name of the University P.G. Department/College: College of Arts, Science & Technology, Bondamunda.

a) Address : At/PO : Bondamunda, Rourkela

Dist. : Sundargarh

b) E-Mail Id : castbondamunda@yahoo.com

2. Year of Establishment: 1990-91

a) Management : Aided

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: Yes No

c) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name : T.K. Mishra

b) Designation : Reader in Political Science

c) Qualification : M.A.

d) Phone No: : 9437209821

e) Email: : castbondamunda@yahoo.com

4. Total staff strength:

(b) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Reader	: 03	03	NIL
Lecturer	: 21	16	05
Contractual/ Management teachers	: NIL	08	NIL
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	02	02
Computer Assistant:	NIL	01
Class-III Staff:	05	02
Class-IV Staff:	11	11
Any other staff: (Cl-III under contractual)	NIL	02

5. Courses taught:-

(such as +3 Arts/Science/Commerce/ (Semester Systems):

- a. Regular : +3 Arts, Science & Commerce.
 b. Self Financing : No
 c. Whether following Annual/Semester/CBCS : Choice Based Credit System:

6.a. Enrolment of Students (Class wise): For University Departments and Colleges:

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	M	F	M	F	M	F	M	F	M	F	M	F	
Under graduate(Science)	5	9	2	2	0	0	2	5	0	0	0	0	25
1 st year	2	6	0	0	0	2	0	2	0	0	0	0	12
2 nd year	1	11	0	4	0	6	10	12	0	0	0	0	44
3 rd Year													
Under Graduate(Arts)	6	30	0	8	2	2	6	36	0	0	0	0	90
1 st year	8	21	3	8	2	0	11	46	0	0	0	0	99
2 nd year	8	7	1	3	6	8	14	56	0	0	0	0	103
3 rd year													
Under Graduate(Com.)	9	15	0	6	0	0	5	10	0	0	0	0	45
1 st year	12	22	2	4	6	3	6	16	0	0	0	0	71
2 nd year	9	31	0	2	1	0	10	10	0	0	0	0	63
3 rd year													

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the Exam,2020	Nos. of enrolment	No. appeared	No. Passed	Percentage of Pass
(+3) Arts Final University Exam,2020	92	71	29	41%
(+3)Science Final University Exam 2020	44	29	12	41%
(+3) Commerce Final University Exam,2020	61	55	6	13%

8. Number of working days in the last academic year : 180 days.

9. Library : 6964

- a) Total no. of books:
 b) Books added during the year under report:
 c) No. of journals subscribed:

- d) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

DEPT.	Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
POL. SC.	a) Good Governance Key Note Speaker	Sri T.K. Mishra (R/Pol.Sc.) Dr. M.R. Tripathy (L/Pol.Sc.) Dr. P.K.Sahoo (R/Phil.)	26.02.2020
HISTORY	Freedom movement in India Note Speaker	Mrs. S. Behera (R/History) Sri M.K. Samal (L/Hist.) Dr. P.K.Sahoo (R/Phil.)	26.02.2020
ECONOMICS	Planning GDP in India Note Speaker	Sri S.K.Satpathy (L/Eco) Mrs. Seema Rani Mallick (L/Eco) Dr. P.K. Sahoo (R/Phil.)	02.03.2020
ODIA	ସଞ୍ଚିତାଏ ଜିଏସ୍‌ଏଚ୍ ହିସ୍‌ଟ୍ରି ଗୈଲ୍‌ସ୍‌ପିକ୍ସ Note Speaker	Mrs. B. Dash (L/Odia) Mrs. S.Gouchi (L/Odia) Dr. P.K. Sahoo (R/Phil.)	08.02.2020
HINDI	ଓଡ଼ିଆ-ସଞ୍ଚିତାଏ ଇନ୍‌ଟରନେସ୍‌ନାଲ୍ ସିମ୍ପୋଜିୟମ୍ ଓଡ଼ିଆ ମୂଲ୍ୟବାନ କର୍ମଚାରୀଙ୍କୁ ଉପଯୋଗୀ କର୍ମଚାରୀ Note Speaker	Mrs. S. Nanda (L/Hindi) Miss. Sabita Prasad (L/Hindi) Sri T.K. Mishra (R/Pol.Sc.)	28.02.2020 02.03.2020

		Dr. P.K. Sahoo (R/Phil.)	
COM	Trading concern Note Speaker	Sri A.K.Mahato (L/Com) Sri A. Kumar (L/Com) Miss. A. Rout (L/Com) Dr. P.K.Sahoo (R/Phil.)	02.03.2020
MATH	act Algebra person of the session Note Speaker	Dr. P.K. Pradhan (R/Math) Sri Shubham Ku. Nayak (L/Math) Sri T.K.Mishra (R/Pol.Sc.) Dr. P.K. Sahoo (R/Phil.)	29.02.2020
PHYSICS	speciable energy tropy person of the session y Note Speaker	Sri H.P.Maity (L/Phy) Sri R.M. Biswal (L/Phy) Sri T.K. Mishra (R/Pol.Sc.) Dr.P.K. Sahoo (R/Phil.)	29.02.2020 29.02.2020
CHEMISTRY	merism ledular orbital theory person of the sesion Note Speaker	Dr. S. Nayak (L/Chem) Miss. A. Mukherjee (L/Chem) Sri T.K.Mishra (R/Pol.Sc.) Dr. P.K.Sahoo (R/Phil.)	24.02.2020

13. (a) Faculty/Guests visited other institution for higher training:

International____National____

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

- i) Teaching halls/rooms 17 nos.
- ii) Computer lab. 1 no
- iii) Principals chamber - 1 no
- iv) Administrative Building – 1 no
- v) Staff common room - 1 no
- vi) Account section - 1 No.
- vii) I.T. Room - 1 No.
- viii) I.Q. Cell - 1 No.
- ix) Library room:- 1 no
- x) Latrine (Boys/Girls) 2 nos.

Laboratories: - Physics/Chemistry/Biology:- 03 nos.

Computer facilities: -1 4 nos of computers include necessary accessories.

Play Ground: - Local S.E.Rly play ground is used.

Hostel facilities: - NIL

20. Hostel (For College only):

Men	Women	Total
Number of Hostels		
Strength of Boarders		

21. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in

Sports/Games(University/State/National level) only:

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.

(e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any:

- (a) Active citizenship programme and self defence Training Programme of Girls students has been conducted by Sri Santosh Kumar Satpathy, Lect. In Economics as NSS, Programe Officer.

**Signature of the Head/
Principal**

1. Name of the University P.G. Department / College:-Solapada +3 Mahavidyalaya, Thakurgarh, Dist-Angul.

a) Address:- At/Po/Ps:Thakurgarh,Dist-Angul

b) E-Mail ID: sdcsolapadadegreecollege@gmail.com

2. Year of Establishment:-1996

a) Management

(Government/aided/private/any other (applicable to college only)

b) Whether autonomy granted: Yes No

c) Whether Autonomous/Non-Autonomous Yes

d) Whether 12B/2f (UGC) accorded: Yes

3. Name of the Principal/Head of the Department: (In charge)

a) Name"- Mrs. Pratima Bagha

b) Designation:- Lect. In History

c) Qualification:- M.A

d) Phone No: 9438561156

e) Email: pratima.bagh@gmail.com

4. Total staff strength: 08

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Lecturer	: 05	05	Nil
Contractual/Management	: 01		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength: 03

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:		
Class-III Staff:		
Class-IV Staff:	02	02
Store Keeper :		
Any other staff:	01	

5. Courses taught:- +3 Arts (Hons) Regular and Semester
(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- a. Regular : Yes
 b. Self Financing : No
 c. Whether following Annual/Semester/Choice Based Credit System : CBCS(Semester)

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sancti on Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Communi ty		Tot al Stre ngth
	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(S cience)													
Under Graduate(A rts)	02	01	14	27	04	01	03	04					56
Under Graduate(C ommerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons: No

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	G en	O B C	S C	S T	G en	O B C	S C	S T	G en	O B C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)													
Under Graduate(Arts)		75	01	13		59		13		52		10	
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year :

9. Library :

- Total no. of books: 2200
- Books added during the year under report: 125
- No. of journals subscribed: No
- Whether the Department/College offers:-No
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :**(a) No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
Tarun kumar Pradhan	Prof.Sudesh Nangia	Sambalpur University

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
Kalyanirupa Mishra	Ph.D (Odia)	Sambalpur University
Tarun Kumar Pradhan	M.Phil (Economics)	JNU

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
01	Kalyanirupa Mishra	Athamallik Loka Sahitya o Sanskruti	No	S.U.Burla	2013	

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:Nil

(e) Books/Monographs written by the teachers : ISBN/ISSN No.: -Nil

(f) Chapter/chapters contributed by teachers to books. :-Nil

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any:-Nil

(h) Non-Academic Publications, if any :Nil

11. (a) Research Project/Programme Undertaken : Nil

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
01	Tarun kumar Pradhan		

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:Nil

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers: Nil

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

**(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.:-Nil**

**13. (a) Faculty/Guests visited other institution for higher training:
International___National___:-Nil**

**(b) Faculty/Student visited from other institutions to
Department/College/Schools:-Nil**

14. Collaboration and Interaction with any other organization in Teaching and Research: Nil

15. Distinguished visitors in the year (Maximum ten): Nil

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training :-Nil

17. Honours/Recognition/Award received by the Teachers/Scholars: Nil

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution: Nil

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: from DHE Govt of Odisha-10 Lakh and 15 lakh ofr class room.

20. Hostel (For College only): Nil

Men	Women	Total
-----	-------	-------

Number of Hostels

Strength of Boarders

21. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: Nil

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: Nil

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in

Sports/Games(University/State/National level) only: Nil

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. Nil

(e) List of distinguished Alumni of the College/Department (maximum 10) Nil

22. Other Important matters, if any: Nil

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College

a) Address: Laxminarayan College, Jharsuguda,

b) E-Mail Id: lncollege.jsg@gmail.com

2. Year of Establishment: 1969

a) Management : Aided

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: Yes No

c) Whether Autonomous/Non-Autonomous Yes

d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

a) Name: **Mr. Purna Chandra Pradhan**

b) Designation: **Reader in Chemistry**

c) Qualification: **MSc, M.Phil**

d) Phone No: **9437175914**

e) Email:

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	:		
Asso.Prof/Reader	:		
Asst.Prof./Lecturer	: 50	37	13
Contractual/Management teachers	:		
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	01	01
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	11	05
Technical Assistant:	00	00
Computer Assistant:	00	00
Class-III Staff:	06	03
Class-IV Staff:	05	05
Store Keeper :	02	01
Any other staff:	15	08

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- d. Regular +3 Arts/Science/Commerce
- e. Self Financing
- f. Whether following Annual/Semester/Choice Based Credit System CBCS

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sancti on Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Communi ty		Tot al Stre ngth
	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	M al e	Fe ma le	
Under Graduate(S cience)	82	29	64	25	28	13	29	21	1	0	5	4	301
Under Graduate(A rts)	39	43	36	30	25	22	31	29	3	0	12	4	274
Under Graduate(C ommerce)	94	87	19	8	19	14	12	5	1	1	06	2	268

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons: Ramps

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percent age of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Under Graduate(Scien ce)	32	27	12	16	40	34	12	11	25	12	3	2	43.29%
Under Graduate(Arts)	28	24	16	24	23	14	12	11	10	8	5	7	50%
Under Graduate(Com merce)	52	14	7	6	43	18	1	1	20	7	0	0	42.85%

8. Number of working days in the last academic year :

9. Library :

- a) Total no. of books: **32271**
- b) Books added during the year under report: **339**
- c) No. of journals subscribed:

- d) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
National Seminar on "Women's Participation in Research and Development in India-Focus on Odisha	26.02.2020	National Commission for Women	Dr. Swarnamayee Purohit
Pandit Laxminarayan Memorial Lecture Series 1.	20.11.2020	IQAC, L. N. College, Jharsuguda	Dr. Sushanta Kumar Padhan
Pandit Laxminarayan Memorial Lecture Series 2.	23.11.2020	IQAC, L. N. College, Jharsuguda	Sri Durga Prasad Sahu
Pandit Laxminarayan Memorial Lecture Series 3.	24.11.2020	IQAC, L. N. College, Jharsuguda	Dr. Manish Kumar Dwivedy
Pandit Laxminarayan Memorial Lecture Series 4.	26.11.2020	IQAC, L. N. College, Jharsuguda	Ms Sonali Samaria
Pandit Laxminarayan Memorial Lecture Series 5.	28.11.2020	IQAC, L. N. College, Jharsuguda	Dr. Swarnamayee Purohit
Pandit Laxminarayan Memorial Lecture Series 6.	10.12.2020	IQAC, L. N. College, Jharsuguda	Ms. Sucharita Dash
Pandit Laxminarayan Memorial Lecture Series 7.	18.12.2020	IQAC, L. N. College, Jharsuguda	Dr. Swarnamayee Purohit
Pandit Laxminarayan Memorial Lecture Series 8.	21.12.2020	IQAC, L. N. College, Jharsuguda	Dr. Laldhari Singh
Pandit Laxminarayan Memorial Lecture Series 9.	23.12.2020	IQAC, L. N. College, Jharsuguda	Mr. Tapan Kumar Barik
Pandit Laxminarayan Memorial Lecture Series 10.	28.12.2020	IQAC, L. N. College, Jharsuguda	Mr Bharat Bhabesh Pati

(c) Seminar/Conference/Symposium/Workshops/Refresher
Course attended by the Teachers:

Course/Orientation

Session	Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Japani Patel	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Bibhuti Bhusan Dash	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Smita Bose	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Purna Chandra Padhan	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Rabindra Kumar Debata	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Narasingha Panigrahi	26.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW	Narendra Kumar Panda	26.02.2020
2020	Orientation Programme conducted by HRDC, Sambalpur University	Sephali Devi	03/01/2020 to 23/02/2020
2020	National Seminar on Participation of Women in research and development in India- focus on Odisha conducted in L. N. College, Jharsuguda sponsored by NCW	Sukruti Tanaya Giri	26.02.2020
2020	Training of the Field Trainers for the Census 2020	Mr. Tapan Kumar Barik	11.03.2020 to 15.03.2020
2020	Emerging trends in Research in the	Dr. Snehalata Mishra	5th & 6 th September 2020

	field of commerce and management		
2020	Orientation Program	Sonam Ganeriwal	01.09.2020 to 30.09.2020
2020	National Seminar , P G Department of English ,Sambalpur University .	Purnima Mayee Dash	19th February ,2020
2020	National Seminar	Purnima Mayee Dash	26th February , 2020
2020	International conference on advances in mathematics and computing(ICAMC-2020)	Prajnya Parimita Patel	07.02.2020
2020	National Seminar on participation of women in research and development in India-Focus on Odisha	Prajnya Parimita Patel	26.02.2020
2020	Induction training program conducted by Berhampur University and sponsored by DHE Government of Odisha	Prajnya Parimita Patel	06.01.2020
2020	Participation of women in research and development in india - focus on odisha	Rashmi Rekha Behera	26.02.2020
2020	Seminar on fundamentals of Superconductors	Rashmi Rekha Behera	28.12.2020
2020	Webinar	Purnima Mayee Dash	28th November 2020 .
2020	Webinar	Purnima Mayee Dash	20th November , 2020
2020	International Workshop	Purnima Mayee Dash	19th September ,2020
2020	Participation of women in Research and Development in India-focus on Odisha	Rohini Baxla	26/02/2020
2020	Govt. Jamuna Prasad Verma PG. Arts & Commerce College, Bilaspur(C.G) International Virtual Seminar on "The Relevance of Srimad Bhagvad-Gita" ,	Uttam Charan Hota	11.10.21
2020	Jabalpur Engineering College, Jabalpur, MP National Webinar on "Engineering Mathematics and It's Application in Real Life"	Uttam Charan Hota	20.10.20
2020	Jamankira Degree College, Jamankira Sambalpur, Odisha, National Webinar on "National Education Policy(NEP) 2020: An Insightful Journey towards Excellence"	Uttam Charan Hota	21.10.20
2020	Shivaji Education Society's Shivaji College of Education National Webinar on "National Education Policy2020" Perspectives on Teacher Education	Uttam Charan Hota	12.11.20
2020	LaxmiNarayan College Jharsuguda,Pandit LaxmiNarayan	Uttam Charan Hota	20.11.20

	Mishra Memorial Lecture- I "Understanding Nature Through Molecular Interaction: Gene Editing"		
2020	LaxmiNarayan College Jharsuguda , Pandit LaxmiNarayan Mishra Memorial Lecture -V , " Impact of COVID-19 on Small Business",	Uttam Charan Hota	26.11.20
2020	LaxmiNarayan College Jharsuguda, Pandit LaxmiNarayan Mishra Memorial Lecture- 4 , "Revisiting Literature during COVID-19 Pandemic"	Uttam Charan Hota	28.11.20
2020	LaxmiNarayan Mahabidyalaya, Jharsuguda, Pandit LaxmiNarayan Mishra Smruti Sampana- 6, "Odia Sathiyare Loka Upadana"	Uttam Charan Hota	10.11.20
2020	Government College for Women Thiruvananthapuram , " Adivasi Kavita"	Uttam Charan Hota	13.11.20
2020	LaxmiNarayan College Jharsuguda, LaxmiNarayan Mishra Memorial Lecture -IX " Robust Globalisation, Alternative Energy, Environment and Impact On The Economy".	Uttam Charan Hota	26.12.20
	Induction programme for Faculty in Universities/College/institutes of higher education	Dr Susmita Naik	10/11/2020 to 9.12.2020
2020	Presented a paper on National Seminar on "Narrating Partition: History, Memory, Trauma"	Dr. Swarnamayee Purohit	19.02.2020 to 20.02.2020
2020	National seminar on "participation of women I'm research and development in India - focus on Odisha"	Dr. Swarnamayee Purohit	26th February 2020
2020	Training of the Field Trainers for the Census 2020	Dr. Swarnamayee Purohit	11.03.2020 to 15.03.2020
2020	LaxmiNarayan College Jharsuguda, Pandit LaxmiNarayan Mishra Memorial Lecture- I "Understanding Nature Through Molecular Interaction: Gene Editing"	Dr. Swarnamayee Purohit	20.11.20
2020	LaxmiNarayan College Jharsuguda , Pandit LaxmiNarayan Mishra Memorial Lecture -V , " Impact of COVID-19 on Small Business",	Dr. Swarnamayee Purohit	26.11.20
2020	LaxmiNarayan College Jharsuguda, Pandit LaxmiNarayan Mishra Memorial Lecture- 4 , "Revisiting Literature during COVID-19 Pandemic"	Dr. Swarnamayee Purohit	28.11.20
2020	LaxmiNarayan Mahabidyalaya,	Dr. Swarnamayee	10.11.20

	Jharsuguda, Pandit LaxmiNarayan Mishra Smruti Sampana- 6, "Odia Sathiyare Loka Upadana"	Purohit	
2020	LaxmiNarayan Mahabidyalaya, Jharsuguda, Pandit LaxmiNarayan Mishra Smruti Sampana- 7	Dr. Swarnamayee Purohit	16.11.20
2020	LaxmiNarayan College Jharsuguda, LaxmiNarayan Mishra Memorial Lecture -IX " Robust Globalisation, Alternative Energy, Environment and Impact On The Economy".	Dr. Swarnamayee Purohit	26.12.20
2020	National Webinar on "The Teaching Learning Process & Role of the Teacher" by B.Ed. Wing & Government College, Sundargarh	Dr. Swarnamayee Purohit	13 th & 14 th August 2020
2020	Certificate Course for "International Certified Career Coach Programme" (Foundation Level-1) by Mindler in Association with Career Development Association, USA	Dr. Swarnamayee Purohit	29 th & 30 th August 2020
2020	ELTAI Webinar Series 2020: Webinar on "Supporting our Students in Autonomous Learning" (Professional Development Programme)	Dr. Swarnamayee Purohit	23.08.2020
2020	National Webinar on "Role of Women Writers in Indian English Literature" by B. B. Autonomous Mahavidyalaya, Chandikhole	Dr. Swarnamayee Purohit	24.08,2020
2020	One day web workshop on ICT-Enabled Teaching Learning Tools - Uses and Importance in the Midst of COVID-19 Pandemic organised by R.C.M. Science College Khallikote Ganjam, Odisha on.	Dr. Swarnamayee Purohit	25.08.2020
2020	Global Webinar on "Inspiring Leadership and Compassion" by SRISIIM, New Delhi	Dr. Swarnamayee Purohit	28.08.2020
2020	National webinar on "GENDER SENSITISATION AND CONTEMPORARY DISCOURSE" by Krantiagrani G. D. Bapu Lad Mahavidyalaya Kundal	Dr. Swarnamayee Purohit	05.09.2020 10 AM
2020	Online Session on 'Inclusive Pedagogy' conducted by HDFC Bank and Tata ClassEdge	Dr. Swarnamayee Purohit	05.09.2021 5PM
2020	National Webinar on "Post-Colonial Diasporic Literature" by Charampa Mahavidyalay, Bhadrak	Dr. Swarnamayee Purohit	06.09 2020
2020	International Webinar on "Literature for Facing Challenges in Life" by B. B. Autonomous Mahavidyalay, Chandikhole, Jajpur	Dr. Swarnamayee Purohit	07.09.2020
2020	ELTAI Webinar Series 2020:	Dr. Swarnamayee	13.09.2020

	professional development webinar on “Reflective Teaching Practices: Self-Reflection and Learning Spaces”	Purohit	
2020	Online Session on “Network Societies and Cultural Narratives: Stories of Hope and Despair” (Stories, Storytelling, Methods: Currents in Vogue in Literature and Culture- Webinar 3) by the Department of English, St. Burchman’s College, Changannassery, Kerala	Dr. Swarnamayee Purohit	16.09.2020
2020	International Webinar on “Literal, Figurative, Spiritual and Mystical Meanings in Myth and Differentiating among them” by Baba Bhairabananda Autonomous Mahavidyalaya, Chandikhole, Jajpur	Dr. Swarnamayee Purohit	18.09.2020
2020	National Webinar on “Startup Ecosystem in India” by Brajrajnagar College, Brajrajnagar	Dr. Swarnamayee Purohit	20.09.2020 10AM
2020	ELTAI Webinar Series 2020: professional development webinar on “Writing Skills: How to Write an Essay?”	Dr. Swarnamayee Purohit	20.09.2020 4.30PM
2020	Three-day International e-Conference on “Re-thinking the Post- Colonial: Texts and Contexts” by New Literaria in collaboration with the Department of English, Assam University, Silchar	Dr. Swarnamayee Purohit	25 th -27 th September 2020
2020	International Webinar on “Impact of Globalisation on Poetry” and Hegemony of English in Pos-colonial Literature and its Aftermath” organized by Charampa Mahavidyalaya, Bhadrak	Dr. Swarnamayee Purohit	27.09.2020 11AM
2020	ELTAI Webinar Series 2020: professional development webinar on “Using Songs and Music in the Language Classroom”	Dr. Swarnamayee Purohit	27.09.2020 4.30PM
2020	National Webinar organized by the Dept. of English, Charampa Mahavidyalaya, Bhadrak on the topic “Literary Reflections: Voice for Humanity”	Dr. Swarnamayee Purohit	02.10.2020
2020	ELTAI Webinar Series 2020: professional development webinar on “Constructing Multiple Choice Questions”	Dr. Swarnamayee Purohit	04.10.2020
2020	National Level Webinar on Natural Language Processing organized by the Department of Computer Science, Dr.M.G.R. Educational and Research Institute, Chennai	Dr. Swarnamayee Purohit	05.10.2020
2020	Webinar on “The Pandemic and Lockdowns from a Literature	Dr. Swarnamayee Purohit	28.10.2020

	Perspective” organized by Don Bosco Arts and Science College, Angadikadavu		
2020	NATIONAL WEBINAR on "New Dimensions in NAAC Accreditation" organised by DEPARTMENT OF EDUCATION, DHARMASALA MAHAVIDYALAYA	Dr. Swarnamayee Purohit	29.10.2020
2020	National Webinar on “Locating Contemporary Connections of Literature, Cinema and the television Series” organized by Mahatma Gandhi Vidyamandir’s Arts, Science & Commerce College, Harshul	Dr. Swarnamayee Purohit	30.10.2020
2020	ELTAI Webinar Series 2020: Professional development webinar on “Questioning Skills for the Classroom”	Dr. Swarnamayee Purohit	01.11.2020
2020	WEBINAR on “INTELLECTUAL PROPERTY RIGHTS AND GEOGRAPHICAL INDICATION REGISTRATIONS IN INDIA” organized by DST-Technology Enabling Centre, Mizoram University	Dr. Swarnamayee Purohit	02.11.2020
2020	ELTAI Webinar Series 2020: Professional development webinar on “Virtual Blended Learning: Making it Real!”	Dr. Swarnamayee Purohit	08.11.2020
2020	Webinar on Folktales in Language Classroom: An Expressivist process Approach” organized by ELTAI, Pune	Dr. Swarnamayee Purohit	09.11.2020
2020	National Webinar on “Intricacies of Karnad’s play: perspectives on Tughlaq” organised by the Department of English, Indian Academy Degree College- Autonomous, Kalyan Nagar, Bangalore	Dr. Swarnamayee Purohit	11.11.2020
2020	National Webinar 'Confronting Modernism: Ethical Challenges & Disturbing Mindscapes', organised as part of the M E Mathew Endowment National Webinar Series, Mapping Modernities/isms by the Department of English, Union Christian College, Alluva	Dr. Swarnamayee Purohit	13.11.2020
2020	National Webinar on “Sexual Abuse and Domestic Violence against Indian Women in Literature And Society” organized by Department of English,Pattamundai College, Pattamundai.	Dr. Swarnamayee Purohit	15.11.2020 11AM
2020	ELTAI Webinar Series 2020: Professional development webinar on “Communicative Competence in English”	Dr. Swarnamayee Purohit	15.11.2020 4.30PM

2020	National Webinar on “Literature and Theory: Origin and Evolution in Indian Context” organized by the Department of English, St. Dominic’s College, Kanjirapally, Kottayam, Kerala	Dr. Swarnamayee Purohit	19.11.2020
2020	ELTAI Webinar Series 2020: Professional development webinar on “Louise Glück - 2020 Nobel Laureate”	Dr. Swarnamayee Purohit	22.11.2020
2020	National Webinar on Interpolations of Diasporic, Subaltern and Indigenous Sensibility: A Post-structural Approach organized by Athena Literary Association, PG & Research Department of English, Jairams Arts and Science College, Karur, Tamilnadu	Dr. Swarnamayee Purohit	04.12.2020
2020	International Webinar on “How Dehumanization Works” by Prof. Dr. David Livingstone Smith organized by the Dept of Philosophy, Kuchinda College	Dr. Swarnamayee Purohit	05.12.2020 10AM
2020	National Webinar on “Communicative English-Need of the Hour” by OPS Mahavidyalaya, Hindol Road, Dhenkanal	Dr. Swarnamayee Purohit	05.12.2020 3PM
2020	ELTAI Webinar Series 2020: Professional development webinar on “Teaching Poetry Effectively”	Dr. Swarnamayee Purohit	06.12.2020
2020	Three days FDP organized by GL Bajaj Group of Institutions, Mathura on “Learn, Unlearn and Relearn the collaborative, creative and critical thinking in the classroom”	Dr. Swarnamayee Purohit	17-19 December 2020
2020	National Webinar on “Approaching Indian Classical Literature” by the Department of English, Bhanjanagar, Ganjam	Dr. Swarnamayee Purohit	19.12.2020
2020	National Webinar on “Mental Health and Wellbeing at Workplace” by Department of English, MDSG Girls College, Ambala City sponsored by National Commission for Women (NCW)	Dr. Swarnamayee Purohit	28.12.2020
2020	National Webinar titled “Reading Literature and the Discourses of the Marginalised” organised by the Department of English, Cherpullaserry College of Science and Technology for Women	Dr. Swarnamayee Purohit	30.12.2020
2020	Webinar series on “Role of Intellectual Property in Creating Innovation Ecosystem for Growth”	Bharat Bhabesh Pati	04.06.2020 to 16.06.2020
2020	National Webinar on “High Energy Physics and Its Application”	Bharat Bhabesh Pati	26.08.2020
2020	Online Faculty Development Program	Bharat Bhabesh Pati	10.08.2020

	on “ICT Tools for Teaching Process and Institute”		
2020	International Webinar on “Recent Developments in Physics”	Bharat Bhabesh Pati	13.09.2020
2020	International Webinar on “Veda for World Peace”	Bharat Bhabesh Pati	10.09.2020
2020	National Webinar on “Energy Storage Application & Protection of UV Radiation”	Bharat Bhabesh Pati	17.09.2020
2020	Webinar on “Career Prospects with a Physics Degree”	Bharat Bhabesh Pati	20.09.2020
2020	National Webinar on “Current Trends & Developments in Physical Education & Sports Science”	Bharat Bhabesh Pati	17.09.2020
2020	National Webinar on “Recent Developments in Physics”	Bharat Bhabesh Pati	24.10.2020
2020	UGC SPONSORED 42nd ORIENTATION PROGRAMME	Bijendra Jyotish	28.01.2020
2020	National Webinar on “High Energy Physics and its applications”	Bijendra Jyotish	26.08.2020
2020	National Webinar on “Technological advancements for Application in Forest Exploration”	Bijendra Jyotish	31.08.2020
2020	International Webinar on “Veda for World peace”	Bijendra Jyotish	10.09.2020
2020	National Webinar on “An overview of Experimental Physics and its applications”	Bijendra Jyotish	12.09.2020
2020	International Webinar on “Recent Developments in Physics”	Bijendra Jyotish	13.09.2020
2020	International Webinar on “Philosophical Counselling –Logic based therapy”	Bijendra Jyotish	14.09.2020
2020	National Webinar on “Understanding Copyright and Plagiarism: it’s Consequences in Academic Integrity”	Bijendra Jyotish	16.09.2020
2020	National Webinar on “Energy Storage Applications and Protection of UV Radiation”	Bijendra Jyotish	17.09.2020
2020	International Webinar on “Health Care and Job Prospects in USA in Post-Pandemic Scenario: A Citizen’s Perspective”	Bijendra Jyotish	18.09.2020
2020	National Webinar on “Career Prospects with a Physics Degree”	Bijendra Jyotish	20.09.2020
2020	National Webinar on “Exploratory Analysis and Visualization of Text Data for Research using Open Source Tools.	Bijendra Jyotish	21.09.2020
2020	Rethinking Sustainable Development in Post Covid Period: From the Economic Desk”	Bijendra Jyotish	22.09.2020
2020	International Certified Career Coach Program (Founation Level-1)	Bijendra Jyotish	26.09.2020

2020	National Webinar on “Role of Chemistry in the sustainable development of society”	Bijendra Jyotish	28.09.2020
2020	International Webinar on “Functionalized Nanomaterial as Pharmaceutical Adjuvant”	Bijendra Jyotish	29.09.2020

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
 Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training:
 International ___ National ___

(b) Faculty/Student visited from other institutions to
 Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

MOU with other Institution : National Institute of Computer education; Black Diamond Institute; office of project director, watershedcum-deputy director soil conservation, Jharsuguda;

(b) Centres/Courses running by other Organizations (like IGNOU etc): OSOU (ODISHA STATE OPEN UNIVERSITY)

(c) Publication if any by the Institution:

(Books/Monograph/Magazine)

(d) Work under RUSA/World Bank/ Any other funding agency: **WORLD BANK**

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels	0	1	1
Strength of Boarders	0	70	70

21. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No.

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received
Ms. Aditi Agrawal	National Level Declamation Competition organized by Nehru Yuba Kendra, New Delhi	First Position in the State Represented at the National level
Mr. Debashish Dash	State level Drama Competition	Best Actor
Mr. Ghanashyam	State level Drama Competition	Best Comic Actor

(c) Distinction achieved by students in

Sports/Games(University/State/National level) only: Yes

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. Yes

(e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any: All the faculty members attended LaxmiNarayan College Jharsuguda, Pandit LaxmiNarayan Mishra Memorial Lecture Series (10 lectures) in November and December 2020 and the National seminar on "participation of women in research and development in India - focus on Odisha" conducted in L. N. College, Jharsuguda sponsored by NCW on dt 6.09.2020.

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Department / College

- a) Address: P.S. COLLEGE, BELPARA
AT/PO- BELPARA, DIST- BALANGIR (O) Pin- 767026
- b) E-Mail Id: psc_belpara@yahoo.co.in

2. Year of Establishment

a) Management

(Government/aided/private/any other (applicable to college only))

b) Whether autonomy granted: Yes No

c) Whether Autonomous/Non-Autonomous Yes No

d) Whether 12B/2f (UGC) accorded: Yes No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name SRI NABEEN KUMAR MEHER
b) Designation PRINCIPAL I/C
c) Qualification M.A. LLB.
d) Phone No: 9937731266
e) Email: psc_belpara@yahoo.co.in

4. Total staff strength:

(b) Strength of teaching:		30	
Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: 06	06	NIL
Asst.Prof./Lecturer	: 15	14	01
Contractual/ Management teachers	: 10	10	NIL
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	01	01
Assistant Librarian:	NIL	NIL
Demonstrator/Laboratory Asst.	03	03
Technical Assistant:	NIL	NIL
Computer Assistant:	02	NIL
Class-III Staff:	09	09
Class-IV Staff:	08	08
Store Keeper :	NIL	NIL
Any other staff:	NIL	NIL

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- a. Regular ARTS
b. Self Financing SCIENCE
c. Whether following Annual/Semester/Choice Based Credit System
CBCS

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)	05	04	31	17	08	00	07	04					76
Under Graduate(Arts)	05	00	21	32	22	13	18	08					119
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:

c.What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)	09	48	08	11	09	35	21	13	08	31	21	13	74.35%
Under Graduate(Arts)	05	53	35	26	05	37	27	18	02	23	13	11	42.63%
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

12. Number of working days in the last academic year : 241

13. Library :

- e) Total no. of books: 5590
- f) Books added during the year under report: 221
- g) No. of journals subscribed: NIL
- h) Whether the Department/College offers UGC
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

14. Research activities :

(c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
NIL	NIL	NIL

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
NIL	NIL	NIL

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
NIL	NIL	NIL	NIL	NIL	NIL	NIL

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books/Monographs written by the teachers : ISBN/ISSN No.

(f) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

15. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
NIL	NIL	NIL	NIL	NIL

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
NIL	NIL	NIL	NIL

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
NIL	NIL	NIL	NIL

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
NIL	NIL	NIL	NIL

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
NIL	NIL	NIL

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
 ` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

**13. (a) Faculty/Guests visited other institution for higher training:
 International__NIL__National__NIL**

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research: NIL

15. Distinguished visitors in the year (Maximum ten): NIL

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting trainingNIL

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
NIL	NIL	NIL

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc. NIL

(b) MOU with other Institution NIL

(c) Centres/Courses running by other Organizations (like IGNOU etc):
 NIL

(d) **Publication if any by the Institution:** NIL

(Books/Monograph/Magazine) NIL

(e) **Work under RUSA/World Bank/ Any other funding agency:** NIL

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: Yes

20. Hostel (For College only):	NO		
	Men	Women	Total
Number of Hostels	NIL	NIL	NIL
Strength of Boarders	NIL	NIL	NIL

21. Students Achievements:

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**
YES

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:** NO

Name of the student	Activities	Prize/Certificate received
NIL	NIL	NIL

(c) **Distinction achieved by students in Sports/Games(University/State/National level) only:** NIL

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
NIL

(e) **List of distinguished Alumni of the College/Department (maximum 10)**
NIL

22. Other Important matters, if any:

Sd/-
**Signature of the Head/
Principal with Official Seal**

1. **Name of the University P.G. Department / College**
 a) Address: SARABATI DEVI WOMEN'S COLLEGE, RAJGANGPUR-770017,
 SUNDARGARH, ODISHA

b) E-Mail Id: **sdwcrgp@gmail.com**

2. **Year of Establishment**

a) Management : **Aided**

(Government/aided/private/any other (applicable to college only))

- b) Whether autonomy granted: Yes No
 c) Whether Autonomous/Non-Autonomous Yes No
 d) Whether 12B/2f (UGC) accorded: Yes No

3. **Name of the Principal/Head of the Department: (Regular/In charge)**

- a) Name: **Mr. Bipin Choudhury**
 b) Designation: **Reader**
 c) Qualification: **M.phil(Edn)**
 d) Phone No: **7008635162**
 e) Email: **sdwcrgp@gmail.com**

4. **Total staff strength:**

(a) **Strength of teaching:**

Designation	Sanctioned	Actual strength	Vacant
Professor	: 00	00	00
Asso.Prof/Reader	: 02	02	00
Asst.Prof./Lecturer	: 21	15	06
Contractual/Management teachers	: 15	11	04
Emeritus Prof./Others	: 00	00	00

(b) **Non-teaching staff Strength:**

Designation	Sanction	Actual strength
Librarian:	01	01
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	05	05
Technical Assistant:	00	00
Computer Assistant:	03	03
Class-III Staff:	03	03
Class-IV Staff:	12	05
Store Keeper :	00	00
Any other staff:	00	02

5. Courses taught:-
(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

- a. Regular: **+3 ARTS**
- b. Self Financing: **+3 SCIENCE**
- c. Whether following Annual/Semester/Choice Based Credit System: **SEMESTER & CBCS**

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post-Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Science)	00	03	00	04	00	01	00	22	00	00	00	00	30
Under Graduate(Arts)	00	16	00	14	00	23	00	184	00	00	02	00	237
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State: 00

c. What special infrastructure has been created for Physically challenged persons: NIL

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen	OB C	S C	ST	Gen	OB C	S C	ST	Gen	OB C	S C	ST	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)	19	01	01	20	18	01	01	16	18	01	01	15	94.44
Under Graduate(Arts)	42	06	21	17 9	40	05	18	15 2	37	04	17	13 5	89.76
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year :293

9. Library :

- i) Total no. of books: **12856**
- j) Books added during the year under report: 00
- k) No. of journals subscribed: 00
- l) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

Nil

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
00	00	00

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
01.Dr. Kaushlya Agrawal 02.Dr. Susmita Lenka 03.Dr. Bhusan Puala 04.Dr. Smrutirekha Nayak	Reader In PSC Lect. In Edn Lect. In Hindi Lect. In Hindi	Sambalpur University Sambalpur University Pondichery University G.M University, Sambalpur

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
01.	Sarita Kindo	“Oram Janajati Gotriya Sankhipta Parichaya”	Saptarshi	No	July-Sept:2020	0973 - 3264
02	Dr. Bhusana Puala	“Lok Geeton me Kutiya Khond Aadivasion ka Jeen”	Parivartan	NO	Vol-20, 2020	2455 - 5169
03.	Smrutirekha Nayak	“Azadi mera brand yatra vrittant ka vishleshan”	ShodhDisha	Yes	Vol.52,oct-dec 2020, page-62-68	
04.	Smrutirekha Nayak	“Muanjodaro:Apni Sabhyata ke sabse bada tirth(Om Thanvi ke yatra-vrittant ke sandarv main)	Gaveshana	Yes	Ank-122, oct-dec-2020, page-176-184	0975 - 735X
05.	Smrutirekha Nayak	“Yatra-vritant mein Pakistan ka sakshya(chayanit yatra-vritant ke sandarbh mein)	Drishtikon	Yes	Vol-12, nov-dec 2020,page-1282-1286	0435 - 1460
06.	Smrutirekha Nayak	“Hindi aur odia yatra-sahitya ka tulnatmak adhyan(Apnon ke Pass apnon se dur evam Adur Videsh yatra-vrittant ke vishesh sandarv main”	Aksharvartan	NO	Vol-16, april-2020, Page-08-09	0975 - 119X
						2349 - 7521

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available: NIL

(e) **Books/Monographs written by the teachers : ISBN/ISSN No. NIL**

(f) **Chapter/chapters contributed by teachers to books. NIL**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) **Patent field , if any**

(h) **Non-Academic Publications, if any :**

11. (a) Research Project/Programme Undertaken :

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency
00	00	00	00

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded
00	00	00	00

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
00	00		00

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
1.Refresher Course in Hindi by SWAYAM ARPIT-20	Smrutirekha Nayak	01.08.2019-16-02-2020, Online Mode
2. Refresher Course in PSC by Sambalpur University	Sarika Billung	27.01.2020-09.02.2020, Sambalpur university
3.Orientation programme on IDP Milestone	Mr. Chandramani Patel & Mr. Sapan kumar	18.02.2020-20.02.2020,

and others functions	Panda	Kit university, bbsr
4.FDP In SECC Quantitative & Logical Thinking by OHEPEE	Mr. Ranjan Kumar Mohapatra	27.10.2020-30.10.2020, online Mode
5.District level training in HRMS 2.0, LMS 2.0&ORTPSA	Mr. Ranjan Kumar Mohapatra	30.07.2020, Online Mode

(c) Seminar/Conference/Symposium Refresher Course m/Workshop/Refresher Courses where teachers acted as
 Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.00

13. (a) Faculty/Guests visited other institution for higher training: International: 00_National: 00_____

(b) Faculty/Student visited from other institutions to Department/College/Schools:00

14. Collaboration and Interaction with any other organization in Teaching and Research:00

15. Distinguished visitors in the year (Maximum ten):

1. President GB-Sub-collector
2. Sri Harishankar Agarwal
3. Sri Gourishankar Agrawal
4. Sri Bikash Kumar Agarawal
5. Sri Binaya Rout

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training: 00

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
00	00	00

18. Academic Achievement of the Institution:

- (f) DSA/DRS/COSIST/FIST /Extension work etc.
- (g) MOU with other Institution
- (h) Centres/Courses running by other Organizations (like IGNOU etc):
- (i) Publication if any by the Institution:
(Books/Monograph/Magazine)

(j) **Work under RUSA/World Bank/ Any other funding agency:** World Bank

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: NIL

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels	00	02	02
Strength of Boarders	00	220	220

21. Students Achivements:

(a) **Qualified in NET/GATE/JRF Examination/Any other National Test:**

(b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

Name of the student	Activities	Prize/Certificate received
NIL	NIL	NIL

(c) **Distinction achieved by students in**

Sports/Games(University/State/Nationallevel) only: NIL

(d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc., 01 student participet in RDC New delhi**

(e) **List of distinguished Alumni of the College/Department (maximum 10)**

1. Ruma Dey Bose
2. Sangeeta Dalmia
3. Sunaina Gour
4. Ila Mahapatra
5. Ritu Harlalka
6. Sarita Gadodia
7. Salini Chowdhary
8. Nisha Karmakar
9. Sujata Dalmia
10. Rashmibala Kashyap

22. Other Important matters, if any:

**Signature of the Head/
Principal with Official Seal**

1. Name of the University P.G. Departments / College
 - (a) Address: **Barpali College, Barpali**, At/Po-Barpali Dist-Bargarh,Pin-768029
 - (b) E-mail.id: bcb.principal@gmail.com

2. Year of Establishment: **1973**
 - (a) Management
(government/Aided/Private/any other(applicable to college only)-Non-Govt.Aided
 - (b) Whether autonomy granted
 - (c) Whether Autonomous / Non-autonomous Yes No
 - (d) Whether 12 B/2F (UGC) accorded: Yes

3. Name of the Principal/ Head of the Department: (Regular/ In-Charge)
 - (a) Name: Mrs Soudamini Pandey
 - (b) Designation: Reader in Chemistry, Principal in-charge
 - (c) Qualification: MSc
 - (d) E-mail: soudaminipandey@gmail.com

4. Total Staff strength:
 - (a) Strength of Teaching:

Designation	Sanctioned	Actual Strength	Vacant
Professor	:Nil	Nil	
Asso.Prof /Reader	:05	05	NIL
Asst.Prof /Lecturer	:		
Contractual /Management teachers:			
Emeritus Prof/Others			

 - (b) Non-teaching staff Strength:

Designation	Sanction	Actual Strength
Librarian:	01	NIL
Assistant Librarian	01	01
Demonstrator/Laboratory Asst.	06	06
Technical Assistant:		
Computer Assistant	01	01
Class-III Staff:	06	05
Class-IV Staff:	07	05
Store Keeper:	NIL	NIL
Any other Staff/ATTANDANT:	03	03

5. Courses taught
(such as +3
arts/science/commerce/BBA/BCA/MA/Msc/Mcom/MBA/Law/MCA/DCA/-
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/P.H
d/or any other degree):+3 Arts &Science
 - (a) Regular :Yes
 - (b) Self Financing
 - (c) Whether following Annual/Semester/Choice Based Credit System:Choice based Credit System

6. Enrolment of Student (Class wise): For University Departments and Colleges

Class/Sanction Strength	General		OBC		S.C		S.T		Person(s) with Disability		Minority Community		Total Strength	
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
Post Graduate Programme (Regular)														
Post Graduate Programme (Self-Financing)														
Post Graduate Programme (Applied)														
M.Tech														
M.Phil														
Under Graduate(Science)	12	04	27	17	08	04	00	00					72	128
Under Graduate(Arts)	10	18	87	58	43	27	19	15					277	320
Under Graduate(Commerce)														
Under Graduate(Any Other)														
Under Graduate(Any Other)														
Under Graduate(Any Others)														

b. Total Strength of students admitted from a University outside the state.

c. What special infrastructure has been created for Physically challenged persons.

7. Total number of students appeared and passed (Classwise): For University Departments and colleges:

Name of the Exam	Numbers of Students admitted				Numbers of students Appeared				Numbers of students Passed				Percentage of Pass
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	ST	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self-Financing)													
Post Graduate Programme (Applied)													
M.Tech													
M.Phil													
Under Graduate(Science)	27	66	14	07	25	64	13	05	21	52	11	03	63.09%
Under Graduate (Arts)	44	144	72	48	32	125	55	40	15	89	30	25	81.03%
Under Graduate (Commerce)													
Under Graduate (Any Other)													
Under Graduate (Any Other)													
Under Graduate (Any Others)													

8. Number of working days in the last academic year:

9. Library:

(a) Total No Of Books:17318

(b) Books added during the year under report:(2019-20&2020-21)-1112

(c) No . of journal Subscribed:NIL

(d) Whether the Department Colleges offers:

UGC-INFIBET/ National Knowledge Network/ any other e-learning resource.

10. Research activities:

(a) No of persons registered for Doctoral degree:NIL

(b) No of persons awarded with M.Phil. /Ph.D/D.Sc/D.Litt degree:NIL

(c) Research Publication:

Sl No	Name of the Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No. /Vol/Year/Pages	ISSN.No
1.	Dr.Prahallad Debta	The comparison between the modern science of plants and kalidasa's plants	International journal of trend in scientific and research and development(IJTSRD)	Yes	Vol-05, Feb-2021 Pages-560-564	2456-6470
2.	Dr.Prahallad Debta	Types of Trees in Kalidasa's Works	International journal of all research education and scientific method(IJARESM)	Yes	Vol-09, Feb-2021 Pages-872-879	2455-6211
3.	Dr.Prahallad Debta	The Science of plants in kalidasa's Works	International journal of creative Research thoughts (IJCRT)	Yes	Vol-09, Feb-2021 Pages-2020-2031	2320-2882
4.	Dr.Prahallad Debta	The Scientific approach of poetic inhibition in relation to plants	International journal of creative Research thoughts (IJCRT)	Yes	Vol-09, Jan-2021, Pages-1794-1802	2320-2882
5.	Dr.Prahallad Debta	Types of other plants in Kalidasa's work	International journal of creative Research thoughts (IJCRT)	Yes	Vol-09, May-2021, Pages-C777-C783	2320-2882
6.	Dr.Siamanchal Pradhan	A comparative study on western humanism & Indian Humanism	IOSR, Journal of Humanities and social Sciences	Yes	Vol-20, 2019, Pages-46-52	2279-0837
7.	Dr.Simanchal Pradhan	Human Rights and the Environment	Social Vision	Yes	Vol-07, 2020, Pages-103-116	2249-0519
8.	Mrs Neelam Debta	Rukhmani as an Apitome of Womanhood in Kamala markanday's Nectar in	The Criterion	Yes	Vol-11, Oct 2020, Pages-01-10	0976-8165

		a Sieve				
9	Mrs Neelam Debta	Shashi Deshpande That Long Silence :A Journey from Silence to self Religion	Langlit	Yes	Vol-08, Aug-2021, Pages-01-06	2349-5189

(d) Provide Particulars publication in online journal/ journals if ant with ISSN no. if Available:

(e) Books / Monographs written by the teachers: ISBN/ISSN No. Yes, OSOU (Sambalpur, odisha)

(f) Chapter/ chapters contributed by teachers to books: Yes

Details of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

Title of Book	Publisher	Page No	Date of Publication	ISBN No
Indo European Family of Language	Odisha State open University, Sambalpur, Odisha (OSOU)	1-35	20.04.2020	
Indo Iranian Languages	Odisha State open University, Sambalpur, Odisha (OSOU)	1-56	23.04.2020	
Schools of Sanskrit Poetics, Alamkara School	Odisha State open University, Sambalpur, Odisha (OSOU)	1-78	24.08.2021	
Literary Criticism and Dramaturgy, Sahitya darpan (Ch-VI-46-80)	Odisha State open University, Sambalpur, Odisha (OSOU)	1-37	15.04.2021	
Logic and Scientific Method	Kitab Mahal, Cuttack, Odisha	1.216	01.01.2020	978-93-88581-30-01
Social & Political Philosophy	Kitab Mahal, Cuttack, Odisha	1.198	01.07.2019	978-93-86502-93-03
Applied Ethics	Kitab Mahal, Cuttack, Odisha	1-137	01.03.2019	978-93-86502-87-02
Proyogatmaka Nitisastra	Kitab Mahal, Cuttack, Odisha	1.127	01.08.2020	978-93-88581-22-06
Samajika O Rajanitika Darshana	Kitab Mahal, Cuttack, Odisha	1-198	01.01.2019	978-93-88581-09-07

(g) Patent field, if any

(h) Non-Academic Publications, if any:

11. (a) Research Project/ Programme Undertaken:

Funding Agency	Name of the Project Director/ Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

B) Teacher Fellow/ JRF/SRF/PDF/Visiting Scholar Working:

Sl No	Name	Guide	Funding Agency

(c)

Sl No	Name of the Guide	No of Scholars Working	Nos of scholars awarded

12.(a) Seminar / Conference / Symposium/Workshop/Refresher Course / Orientation Programme/ Any other Programme organized by the Department /College:

(b) Seminar / Conference /Symposium /workshop /RefresherCourse / Orientation Programme/ Any other Programme organized by the Department /College:

Seminar/Conference/Refresher Course/Workshop.etc	Period	Sponsor Agency	

Name of the Seminar/Conference	Name of the Teachers Presented paper/ Attended	Period and Place
1.National Webinar	Dr.Prahallad Debta	20Jan2021,Bhimabhoi College, Rairakhol

13.(a) Faculty/Guests visited other institution for higher training

:International_____0_____National_____05_____.

(b) Faculty/ Student visited from other institutions to Department/College/Schools.

14.Collaboration and interaction with any other organization in teaching and Research.

15.Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/ interacting with any academic/ Social/Cultural Institution for consultancy and conducting training.

17. Honour's /Recognition/Award received by the Teachers /Scholars:

Name of the Teachers /Scholars	Honours /Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST/Extention work etc.

(b) MOU with other institution

(c)Centres /Courses running by other Organization (like IGNOW) etc.

(d)Publication if any by the Institution:

(Books/Monograph/Magazine)

(e)Work under RUSA/World Bank /any other funding agency:

19. Infrastructural Facilities available and added during the year under report regarding building, Library, Laboratory, Cafeteria, Play Ground, Computer Facilities, Hostels, etc to be specified.

Added	Available
Classroom-02	Classroom-11
	3 Freezer & Filter
	Library-01
	Auditorium-01
	Studyroom-01
	Computer Lab-01
	Science Lab-01
	Play Ground(Indoor)-01

20. Hostels: (For College only)

	Men	Women	Total
Number of Hostels	01(ST/SC)	01	
Strength of Boarders	NIL		

21. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/ Any other National Test:

(b)Extra Curricular achievement (Literacy /Debating/Essay writing /Music/Painting/Fine arts) by the students

(University/state/National level) only:

Name of the Student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports /Games (University/State/National level)only:

(d) Participation in NSS/NCC/SCOUT/Swach Bharat Abhiyan etc.

(e) List of distinguished Alumni of the College/Department (Maximum 10)

22. Other important matters, If any:

Signature of the Head/
Principal with Official Seal

Name of the University P.G. Department/College : KOIRA DEGREE COLLEGE, KOIRA.

(a) Address :- Po-KOIRA Ps-KOIRA :- Dist-SUNDARGARH
Pin-770048

(b) E-Mail Id :- kdckoiral994@gmail.com

2. Year of Establishment :- 1994

a) Management

(Government/Aided/Private/Any other (applicable to college only):- Aided

b) Whether autonomy granted :- No

c) Whether Autonomous/Non-Autonomous :- No

d) Whether 12B/2f (UGC)acprded :- No

3. Name of the Principal/Head of the Department: (Regular/In charge :- In-charge

a) Name :- SAMBIT KUMAR MOHANTY

b) Designation :- Lecturer in English

c) Qualification :- M.A in English

d) Phone Number :- 9437703446

e) E-Mail Id :- sambitkumarmohanty822@gmail.com

4. Total Staff Strength

a) Strength of Teaching

Designation	Sanctioned	Actual Strength	Vacant
Asst.Prof./Lecturer	03	03	NIL
Contractual/Management Teachers	03	03	NIL

b) Non-Teaching Staff Strength

Designation	Sanctioned	Actual Strength	Vacant
Assistant Librarian	01	01	NIL
Class-III Staff	01	01	NIL
Class-IV Staff	02	02	NIL

5. Course Taught

(Such as +3 arts/science/commerce/
BBA/BCA/MA/MSc/Mcom/MBA/Law/MCA/DCA/Engineering/Medical/Homopathic/

Pharmacy/Mphil/Ph.D/or any other degree:

- a) Regular :- Regular
 b) Self Financing :- No
 c) Whether following Annual Semester/Choice Based Credit System :- CBCS
 d)

6. a) Enrollment of students (Class-wise) for University Department and Colleges

Class/Sanction Strength	General		OBC		SC		ST		Person(s) with Disability		Minority Community		Total Strength
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Post Graduate Programme (Regular)													
Post Graduate Programme (self-Financing)													
Post Graduate Programme (Applied)													
M.Tech													
M.Phil													
Under Graduate Science													
Under Graduate (Arts)	14	32	11	15	03	05	20	04	00	00	00	00	104
Under Graduate (Commerce)	12	09	12	04	08	04	15	09	00	00	00	00	73
Under Graduate any others													
Under Graduate any others													
Under Graduate any others													

b. Total strength of students no.of students admitted from a University outside the state :- No

c) What special infrastructure has been created for physically challenged persons :- No

7. Total number of students appeared and passed (Class-wise) for University Department and Colleges

Name of the Exam	Number of Students Admitted				Number of Students Appeared				Number of students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Post Graduate Programme Regular													
Post Graduate Programme (Self Financing)													
M.Tech.													
M.Phil.													
Under Graduate (Science)													
Under Graduate (Arts)	21	09	05	29	07	03	08	07	03	02	06	04	60%
Under Graduate (commerce)	03	09	07	13	04	05	03	04	03	05	03	03	87%
Under Graduate any others													
Under Graduate any others													
Under Graduate any others													

8. Number of working days in the last academic year :- 293 Days

9. Library:

a) Total No. of books :- 2571

b) Books added during the year under report :- 26

c) No. of Journals subscribed :- 05

d) Whether the Department/College offers

UGC-INFIBNET/National Knowledge network/any other e-learning resource :-
No

10. Research Activities :-
 (a) No of persons registered for Doctoral degree :- No

Name of the Scholar	Name of the Guide	University registered	Where
00	00	00	

- (b) No of persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree No

Name of the Awardee	Designation	University where Awarded
00	00	00

- (c) Research of Publications :- No

Sl.No	Name of Author/Authors	Title of the paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN No.
	00	00	00	00	00	00

- (d) Provide particulars of publication in online Journal/Journals if any with ISSN no. if Available :- No

- (e) Books/Monographs written by the teachers: ISSBN/ISSN No No

- (f) Chapter/Chapters contributed by teachers to books :- No

Details of the title of the books its publisher place of publication page nos. and ISBN No. are to be mentioned

- (g) Patent field, if any :- No

- (h) Non-Academic Publications, if any

11. a) Research Project/Programme Undertaken :- No

Funding Agency	Name of the Project Director/Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project
00	00	00	00	00

- b) Teachers Fellow/JRF/SRF/PDF/Visiting Scholar Working :- No

Sl.No	Name	Guide	Funding Agency
00	00	00	00

- c)

Sl.No	Name of the Guide	No. of Scholars working	Nos. of Scholars Awarded
00	00	00	00

12. a) Seminar/Conference/Symposium/Workshop/Refresher Course/Orientation Programme/Any other Programme organized by the Department/College :- No

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convvenor/Co-ordinator/Organiaing Secretary
00	00	00	00

b)

Name of the Seminar/Cpnfernce/etc	Name of the teachers Presented paper/attended	Period and place
00	00	00

c)Seminar/Conference/Symposium/Workshop/Refresher Course where teachers acted as Resource Persons/Chair person of a Session/Key note speaker/Invited Speaker.

13. a)Faculty/Guests visited other institution for higher training International:-No
National:-No

b)Faculty/Student visited from other institution to Department/College/School:-No

14. Collaboration and Ineraction with any other organization in Teaching & Research :-
No

15. Distinguished visitors in the year (Maximum ten) : Yes

i)The Sub-Collector, Bonai-cum-President Koira Degree College,Koira ii) The Collectoor, Sundargarh

16. Faculty visiting/Interacting with any academic/Social/Cultural Institutions for consultancy and conducting training:- No

17. Honours/Recognition/Awarded received by the techers/Scholars :- No

Name of the Teachers/Scholars	Honours/Awarded	Agency giving the honour/Awarded
00	00	00

18. Academic Achievment of the Institution:

a)DSA/DRS/COSIST/FIST/Extension work etc :- No

b)MOU with other Institution :- No

c)Centres/Courses running by other Organizations (Like IGNOU etc) :- No

d)Publication it any by the Institution :- No

(Books/Monograph/Magazine)

e)Work under RUSA/World Bank/Any other funding agency :- No

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities Hostel, etc to be specified :- No

Hostel (For College only	Men	Women	Total
Number of Hostels	00	01	01 No
Strength of Boarders			:- No

21. Students Achievments:-

a)Qualified in NET/GATE/JRF Exmamination/Any other National Test :- No

b)Extra Curricular achievement (library/Debating/essay Writing/Music/Painting/Fine arts) by the students

(University/state/national level) any :- No

Name of the Student	Activities	Prize/Certificate received
00	00	00

- c) Distinction achieved by students in Sports/Games University/State/National level only:- No
- d) Participation in NSS/NCC/SCOUT/Swach Bharat Abhiyan etc :- No
- e) List of distinguished Alumni of the college/Department
- i) Deonarayan Prasad Sahoo ii) Avinash Sharma (Journalist Kanak News and the Sambad) (iii) Sudam Barik (Argus News)
22. Other Important matters, if any :- No

Sambit Kumar Mohanty

Principal

Koira Degree College, Koira.

1. Name of the College: - Women's Degree College Padampur
- a) Address At/- Padampur Po/- Rajborasambar Pin-768036 Dist-Bargarh
- b) E-mail;-Principalwdcp@gamilcom
2. Year of Establishment: 1994
- a) Management: Aided
- b) Whether autonomy granted NO
- c) Whether Autonomous/Non-Autonomous -- Non-Autonomous
- d) Whether 12B/2f (UGC) Accorded Yes
3. Name of the principal /Head of the Department : (In-Charge)
- a) Name- Smt Kalpana Rani Nath
- b) Designation-Principal-In Charge
- c) Qualification-M.A in Odia
- d) Phone Number -9437439684
- d) Email; - Principalwdcp@gmail.com

4. Total Staff Strength:

a) Strength of Teaching:

Designation	Sanction	Actual Strength	Vacant
Lecture	05	05	0
Management	04	04	0

b) Strength of Non Teaching Staff:

Designation	Sanction	Actual Strength
Asst.Librarian	01	01
Computer Assistant (DEO)	01	01
Class iii	01	01
Class iv	03	03
Night Watch Man	01	01

Sweeper

01

01

5. Courses taught - +3 Arts
- Regular
 - Self Financing
 - Choice Based Credit System

6. Enrollment of student (class wise)

Class/section strength	Actual strength				Total strength
	General	OBC	S.C	S.T	
	Female	Female	Female	Female	
Under Graduate (Arts)					
+3 1 st Year-192	12	106	19	44	192
+3 2 nd Year-192	09	117	27	38	192
+3 3 rd Year-192	15	107	29	41	192

7. Total number of student appeared and passed (class wise)

Name of the exam.	No of Students admitted				No of Students appeared				No of Students passed				% of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)													
+3 1 st Year-192	36	63	27	26	--	---	---	---	---	---	---	---	--
+3 2 nd Year-192	12	106	19	44	--	--	--	--	--	--	--	---	--
+3 3 rd Year-192	09	117	29	38	16	88	28	28	16	88	28	27	99%

8. Number of working days in the last academic: 239 days

9. Library:

Total number of Books : 5115
 Books added during the year under report : Nil
 No. of research journals subscribe : Nil

10. Research activities

- b) No .of person awarded with M.phil

Name of the awarded	Designation	University where awarded
Ms Sangita Gountia,	Lect.in Home .Sc.	Sambalpur University jyoti Vihar Burla.
Smt Kuntala Sahu,	Lect. In History.	Sambalpur University jyoti Vihar Burla.

Smt Lopamudra Nayak,	Lect. In English.	Sambalpur University jyoti Vihar Burla.
----------------------	-------------------	---

c) Research Publication:

Si No	Name of authority	Title of the paper	Name of the journal	Publisher and place of publication	No/Vol/Year/Pages	ISSN No
NA	NA	NA	NA	NA	NA	NA

d) Provided particular of publication in online journal/ journals if any with ISSN no.If Available-No

e) Books/Monographs written/edited by the teachers: No

f) Chapters /chapters contributed by the teachers to Books Details of the title of the Books its Publisher, place of publication and ISBN no. are to be mentioned. NIL

11. a) Research project /Programme undertaken:

Founding agency	Name of the projector Director	Amount of Grant Received	Duration	Title of the Project
NA	NA	NA	NA	NA

B) Teacher fallow SRF/JRF/PDF/Visiting scientist working:

Si No	Name	Guide	Funding Agency
NA	NA	NA	NA

12. a) Seminar/ conference /Symposium /Workshop/Refresh course organized by the Department.

Name of the Seminar/ conference Workshop/Refresher course etc.	Period	Sponsoring Agency
NA.	NA.	NA.

b) Seminar/ conference /Symposium /Workshop/Refresh course Attended by the Teacher

Name of the Seminar/conference	Name of the Teachers participated	Period and Place
Refresher course	MS Sangita Gountia	04.12.2003 to 24.12.2003
Orientation course	Smt Kuntala Sahu	03.07.2003 to 30.07.2003
Refresher course	Smt Lopamudra Nayak	03.10.2003 to 24.10.2003

13. Faculty visited other institution for higher Training

Name	Programme	Host Institute
NA.	NA.	NA.

14. Collaboration and interaction with any other organization/faculty in a University in Teaching and Research. NA.

15. Distinguished visitor in the year (Maximum ten)

- 1) Regional Director Sambalpur
- 2) Dist-Consultant Bargarh
- 3) M.L.A Padampur
- 4) Sub Collector Padampur

16. Faculty Visiting/Interaction with any academic /Social/Cultural Institution for consultancy and conducting training –N.A

17. Honours /Recognition/Award received by the teachers

Name of the teachers	Honours /award	Agency giving honour/award
NA	NA	NA

18. Academic achievement of the institution:

- a) DAS/DRS/COSSIST/Extension work etc : NA
- b)MOU with other institution : NA
- c) Centers /Courses running by other organization (like IGNOU etc) : NA
- d) Publication if any by the institution (Books/Monograph/Magazine): NA
- e) Work under RUSA/World Bank/Any other Funding agency: N.A

19. Infrastructural activities available and aided during the year under report regarding Building, Laboratory, Playground, Computer facility hostel etc. to be specified

a) Infrastructure facility (Building)

20. Hostel (For College only)

	Women	Total
Number of Hostel one (Rented)		
Strength	80	80

21. Students Achievements:

a) Qualified NET/GATE/JRF Examination:

b) Extra curricular achievement (Literary /Music/Painting/ Fine Arts by the students University State National /State National Level) only

Name of the student	Activities	Prize /certificate received
NA	NA	NA

c) Distinction achieved by student in sports /game /University State National /State National Level) only

d) List of distinguished alumni of the college /department (Maximum 10)

21. Other important matters if any.

Signature of the Head/
Principal With Official Seal

1. **Name of the University /PG Department /college:-** I.M.P.S.Degree
College, Kinjirma.
a) **Address** :- At/Po;- Kinjirma. Dist.Sundargarh
b) **E-Mail Id:-** impsdckinjirma@gmail.com
2. **Year of establishment** :-1993
a) **Management**
(Govt./aided/Private applicable to college only) **Govt.**
b) **Whether autonomy granted** : No
c) **Whether 12B/2f (UGC) accord** : Yes
3. **Name of the Head of the university PG Department/Principal**
With qualification :-Biswanath
Tripathy(Lecvt.in English)
Phone No :- 9437688659
Mail :-
impsdckinjirma@gmail.com

4. **Total taff Strength :-**

a) **Strength of Teaching**

Designation	Sanction	Actual Strength	Vacant
Professor			
Reader			
Lecturer	6	6	Nil
Contractual			
DesignationManagement Teachers	1	1	Nil

b) **Strength of Non-Teaching Staff :-**

Designation	Sanction	Actual Strength
Librarian		
Asst.Librarian	01	01
Demonstrator	01	01
Technical assistant		
Computer Assistant		
Class –III Staff	01	01
Class-iv Staff	02	02
Any Other Staff		

5. **Course Taught** :- +3 Arts.

Whether Following Annual/Semester/choice Based Credit System :- Choice Based Credit System

6. **Enrolment of Students(Class Wise):-**

Class /Sanctioned strength	Actual strength								Total strength
	General		OBC		SC		ST		
	Male	Female	Male	Female	Male	Female	Male	Female	
+3 1 st Year	9	12	5	8	2	5	14	21	76

+3 2 nd Year	9	17	4	7	2	5	22	22	88
+3 3 rd Year	9	14	6	12	2	9	18	35	105

7. Total number of Students appeared and Passed(Class wise)

Name of the Exma	Nos. Of Enrolment				No. Of Appeared				No. Of Passed				Percentage of Pass
	GEN	OBC	SC	ST	GEN	OBC	SC	ST	GEN	OBC	SC	ST	
+3 1 st Semester													
+3 2 nd Semester													
+3 3 rd semester													
+3 4 th semester													
+3 5 th semester													
+3 6 th Semester	18	14	7	29	18	14	7	29	13	12	7	23	80.88%

8. Number of Working Days in the last academic Year :-229

9. Library :-

a	Total number of Books	2631
b	Books Aided during the Year under report :-	31
C	Number of Research Journals subscribed	NIL

10. research activities;-

a) no. Of Persons registered for Doctoral Degree :-

Name of the Teacher/Other staff	Name of the Guide	University where registered
Rasmitarani Das	Dr.Sumanta Kumar Giri	North Odisha University,Baripada

b) No. Pf Persons awarded with M.Phil/Ph.D/D.Sc/D.Litt degree;- M.Phil

Name of the Awardee	Designation	University Where awarded

c) Research Publication ;-

Sl.No	Name of the Authors	Tiltle of paper	Name of Journal	No/vol/Tear/Pges

d) Books/ Monographs written by the teachers :- NIL

11.a) Research Project/Programme Undertaken:- NIL

Funding Agency	Name of the Project/Director	Amount of Grant received	Duration	Title of the Project

b) Teachers Fellow/JRF/SRF/PDF/Visiting Scientist Working:- N.A.

Sl.No	Name	Guide	Funding Agency

12.a) Seminar/Conference/Symposium/Workshop/refresher Course organised by the Department:-N.A.

Name of the seminar/Conference/Refresher course/Workshop etc.	Period	Sponcering Agency

b) /Conference/Symposium/Workshop/refresher Course attended by the Teachers :-

Name of the Seminar/Conference/etc	Name of the teachers Participated	Period and Place

13. Faculty visited other Institution for Higher Training :-

Name	Programme	Host Institute

14. Collaboration and Interaction with any other Organization in Teaching and Research :-

15. Distinguished Visitors in the year(Maximum ten): N.A.

16. Honours.Recognition/Awarde received by the Teachers:- NIL

Name of the Teacher	Honours/Award	Agency giving the Honour/Award

17. Academic Achievement of the Institution:-

a) DAS/DRS/COSSUIST/Extention Work etc ;- No

b) MOU with other Unstitution. ;- NO

c) Centre/Coureses running by other Organization(Like IGNOU etc.) NIL

d) Publication if any by the Institution;- No

(Books/monograph/Magazine)

18. Infrastrutural facilities available and added during the year under rep[ort regarding Building/

Laboratory,play ground,computer facilities,hostel,etc to be specified. :-

Compounder-01

Laptop-01,Projector-01,Sound System-01 etc.

19.Hostel (For College only):-

Number of Hostels	Men	Women	Total
Strength of Boarders			

20. Students achievements;-

a) **Qualified in NET/GATE/JRF Examination;-**

b) **Extra Curricular achievement(Literacy/Music/Painting/Fine arts) :- NIL**

Name of the Student	Activities	Prize/Certificate received

c) **Distinction achieved by students in sport/**

Games(University/state/National level)only:-

d) **List of distinguished alumni of the College/Department(Maximum 10);-**

21. **Other Imp[ortant matter, If any ;_**

-Sd-
Principal
I.M.P.S.degree College,Kinjirma
Sundargarh

1. **Name of the University P.G. Department / College :**

Sohela College, Sohela

2. **Year of Establishment : 1989-90, Aided**

3. **Name of the Principal/Head of the Department: (Regular/In charge)**

a) Name : Dr. Harihar Sahu

b) Designation : MA, Ph.D

4. **Total staff strength: :**

(b) Strength of teaching:

Designation	Sanctioned	Actual strength
Professor :		
Asso.Prof/Reader :	02	02
Asst.Prof./Lecturer :	18	18

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.		
Technical Assistant:		
Computer Assistant:	01	04
Class-III Staff:	02	02
Class-IV Staff:	06	06

5. Courses taught:- +3 ARTS, SCIENCE & COMMERCE

6. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	M	F	M	F	M	F	M	F	M	F	M	F	
Under graduate(Science)	33	41			13	15	15	09					122
1 st year	22	35			10	19	17	18					121
2 nd year	37	38			17	18	14	11					135
3 rd Year													
Under Graduate(Arts)	21	15			02	03	02	01					44
1 st year	21	17			06	01	01	00					46
2 nd year	30	09			06	04	01	00					50
3 rd year													
Under Graduate(Com.)	05	02			00	00	02	00					09
1 st year	13	06			02	03	00	00					24
2 nd year	17	10			00	01	00	01					29
3 rd year													

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
				TOTAL				TOTAL				TOTAL	
Post Graduate Programme (Regular)													
Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)				50				53				53	100%
Under Graduate(Arts)				106				111				111	100%
Under Graduate(Commerce)				17				23				23	100%
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

8. Number of working days in the last academic year :

9007

9. Library :

m) Total no. of books:

- n) Books added during the year under report:
o) No. of journals subscribed: **5**
p) Whether the Department/College offers
UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered
Smt Asmita Mishra	Dr. Sudhir Kumar sahu	Jasmedpur Women's College, Jamsedpur Kolhan Univ. Chaibasa, Jharkhand

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
1	Dr. Rabindra Kumar Mishra	Decoding the implication of crop insurance on cost of cultivation; An Empirical study	SHODHA SARITA		Vol.7 Issue-28	Oct-Dec 2020
2	Dr. Rabindra Kumar Mishra	The Impact of Crop Insurance on the Use Machihe Labour in Agriculture: An Empirical Reflection.	SHODHA SANCHAR BULLETIN		Vol.10 Issue-40	Oct-Dec 2020

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(e) Books /Monographs written by the teachers : ISBN/ISSN No.

Chapter /Chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary

(h) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
41th Session of Odisha History Congress	Dr. Harihar Sahu Sr. Lect-in-History	01/02/2022 to 02/02/2022 UN (auto) College of Science and Technology Adaspur, Cuttack

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as
` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

**13. (a) Faculty/Guests visited other institution for higher training:
International____National____**

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten): NO

16. Faculty visiting / interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(k) DSA/DRS/COSIST/FIST /Extension work etc.

(l) MOU with other Institution

(m) Centres/Courses running by other Organizations (like IGNOU etc):

(n) Publication if any by the Institution: Magazine (UMANG)
(Books/Monograph/Magazine)

(o) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified: COMPUTER FACILITIES

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels			
Strength of Boarders			

21. Students Achievements:

(f) Qualified in NET/GATE/JRF Examination/Any other National Test: ICAI INTERMEDIATE CLEARED (ABHISEK AGRAWAL)

(g) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: NO

Name of the student	Activities	Prize/Certificate received

--	--	--

- (h) **Distinction achieved by students in Sports/Games(University/State/National level) only**
- (i) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc. : NCC/Swach Bharat Abhiyan**
- (j) **List of distinguished Alumni of the College/Department (maximum 10)**

22. Other Important matters, if any:

Signature of the Head/ Principal with Official Seal

Name of the University P.G. Department / College: Vesaja Patel Degree College, Hemgir (Duduka)

- a) Address At/po – Duduka, dist – Sundargarh, pin- 770076 (Odisha)
- b) E-Mail Id: **principalvpc@gmail.com**

2. Year of Establishment

a) Management **Aided**

(Government/aided/private/any other (applicable to college only))

- b. Whether autonomy granted: No
- c. Whether Autonomous/Non-Autonomous No
- d. Whether 12B/2f (UGC) accorded: Yes

3. Name of the Principal/Head of the Department: (Regular/In charge)

- a) Name Sri Sushil Kumar Choudhury
- b) Designation Principal (I/C) (R/English)
- c) Qualification M.A., B.E.D.
- d) Phone No: 9556426656
- e) Email: principa;vpc@gmail.com

4. Total staff strength:

(c) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: 10	10	
Asst.Prof./Lecturer	: 24	20	04
Contractual/Management teachers	:	03	
Emeritus Prof./Others:			

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	01	00
Assistant Librarian:	01	01
Demonstrator/Laboratory Asst.	08	08
Technical Assistant:	00	00
Computer Assistant:	00	00
Class-III Staff:	06	05
Class-IV Staff:	13	10
Store Keeper :	00	00
Any other staff:	05	05

5. Courses taught:-

(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree):

m. Regular +3 Arts & Science

n. Self Financing: NA

o. Whether following Annual/Semester/Choice Based Credit System: **Semester**

6.a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanction Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Strength
	M	F	M	F	M	F	M	F	M	F	M	F	
Under graduate(Science)	12	13			03	05	08	08					49
	31	25			03	04	07	14					84
	30	15			09	02	14	16					86
Under Graduate(Arts)	17	25			06	08	15	25					96
	2	2			0	0	2	3					115
	0	3			8	7	2	5					114
3 rd year	1	2			0	0	2	3					114
	9	2			7	8	1	7					

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted			Numbers of students appeared				Numbers of students passed				Percentage of pass
	Gen/OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate(Science)	40	11	35	10	20	7	26	8	18	5	24	87.30
Under Graduate(Arts)	36	19	59	8	12	12	41	6	9	10	35	82.19

8. Number of working days in the last academic year : 240

9. Library :

q) Total no. of books: **11585**

r) Books added during the year under report: **00**

s) No. of journals subscribed: **02**

t) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
BIRANCHI KUMAR PATEL	READER IN EDUCATION	DEVI AHALYA UNIV. INDORE
DR.ASHOK KUAR MEHER	LECT. (GR-A) IN ODIA	SAMBALPUR UNIVERSITY
EMRENCIA BARLA	LECT IN POLITICAL SCIENCE	SAMBALPUR UNIVERSITY
KALINDRA MAJHI	LECT. IN ODIA	SAMBALPUR UNIVERSITY

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/ Pages	ISSN no.
1	Umakanta Moharana	1.Saivit Monuments of Jajpur,A study n Tradition on legends. 2. Tradaitions & legendas association with saivit monuments of Odisha. 3. Saivit Traditions of Soyth	1. CIJHAR 2. CIJHAR 3. innovation the		1. Vol. -X June – 2020 2. Vol IX Apr.20 3. Vol.	1. 2277-4157 (Impact factorn 3.47) do

		Odisha with special reference to Mahendra giri.	research concept.			
--	--	---	-------------------	--	--	--

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

(g) Books/Monographs written by the teachers : ISBN/ISSN No.

(h) Chapter/chapters contributed by teachers to books.

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field , if any

(h) Non-Academic Publications, if any :

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising Secretary
Workshop (on climate change)	27.02.2022	V.P. College, Duduka	Principal V.P. College, Dudhua

(f) Seminar/Conference/Symposium/Workshops/Refresher Course attended by the Teachers:

Course/Orientation

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
4 th national seminar women development institute for social development & research.	Mrs. Diptimayee Seth, L/Pol. Sci	19.12.2020 to 21.12.2020 Gari Hatwar, Ranchi, Jharkhand.
National seminar on Women Empowerment	Mrs. Saudamini Tripathy, R/Sans	26.02.2020 I.N College, Jharsuguda

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

13. (a) Faculty/Guests visited other institution for higher training:
International____National_____

(b) Faculty/Student visited from other institutions to Department/College/Schools

14. Collaboration and Interaction with any other organization in Teaching and Research:

15. Distinguished visitors in the year (Maximum ten):

16. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(f) DSA/DRS/COSIST/FIST /Extension work etc.

(g) MOU with other Institution

(h) Centres/Courses running by other Organizations (like IGNOU etc):

(i) Publication if any by the Institution:

(Books/Monograph/Magazine)

(j) Work under RUSA/World Bank/ Any other funding agency:

19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels	01	02	03
Strength of Boarders	23	33	56

21. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only:

Name of the Students;

1. Manisha Merel +3 arts selected for Long Jump (W0 in Khelo India games Organised by KIIT, BBSR from 22.02.2020 to 02.03.2020 secured gor 1st Position & secured gold medal.

2. Golap Naik (W) Participated in Archery Event, Venue – KIIT, BBSR from 22.02.2020 to 02.03.2020

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.

(e) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any:

Signature of the Head/

Principal with Official Seal

1. Name of the College : **Mahima Degree College,**
Bijapali

Address : At – Bijapali, Po-Panchgaon
Dist – Jharsuguda-768226

E-Mail Id : mahimacollege116@gmail.com

2. Year of Establishment : **1993-94**

Management : Aided

(Government/aided/private applicable to college only)

Whether autonomy granted: No

Whether 12B/2f (UGC) accorded: No

Whether Autonomous/ Non-Autonomous: No

3. Name of the Principal : **Ramani Ranjan Biswal**

(with qualification) M.A.(Inchange Principal)

Phone no. 9777074376

E-mail : ramani.mdc@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof./Lecturer	05	05	00
b) Strength of Non-Teaching Staff :				

	Designation	Sanction	Actual Strength
	Librarian		
	Asst. Librarian	01	01
	Demonstrator/Laboratory Asst.	01	01
	Class-III Staff	02	02
	Class-IV Staff	03	03

5. Course taught:- +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma or any other courses.):

a) Regular

b) Self Finance

c) Where following Annual/ Semester/ Choice Based Credit System:

yes

6. Enrolment of Students (Class-wise) :

Class/Sanction strength	Total Strength								
	General		SC		ST		PWD		Total
	Male	Female	Male	Female	Male	Female	Male	Female	
+3 I Year	00	01	15	43	05	10	11	17	102
+3 II Yr.	00	03	21	51	01	06	06	07	105
+3 III Yr,	01	02	26	52	02	07	09	11	110

b. of the total strength of students no-of students admitted from a University outside the State

7. Total number of students appeared and passed (Class-wise):

Name of the Exam. (Under Graduate Programme)	Nos. of enrolment	No. appeared	No. Passed	Percent age of Pass
Under Graduate (Arts)	110	95	78	82.1%

8. No. of working days in the last academic year: 203

9. Library :

a) Total no. of books : 1465

b) Books added during the year under report: 130

c) No. of Journals Subscribed : 03

d) Whether the Department/College offers U.G.C-INFIBNET/national Knowledge Network: No

10. Research Activities:

a. No. of persons awarded with M.Phil/Ph.D/D.Sc./D.Litt. Degree:

Name of the Awardee	Designation	University where awarded

b. Research Publication

Sl.No	Name of the Authore/Aut hors	Title of the Paper	Name of the Journal	Wheth er UGC approv ed	No./Vol./Ye r/Pages	ISSN No.

c.Seminar/Conference/Symposium/Workshop/Refresher

Course/Oreintation Programme/Orientation course attended by the teachers:

Name of the Seminar/Conference etc	Name of the teachers Presented Paper/Attended	Period and Place

11. Distinguish visitors in the year(Maximum ten):

12. Faculty visitng/iterating with any academic/Social/Cultura Imstitutions for consultancy and conducting.

13. Honour/Recognition/Awarded received by the teacher/Scholars:

Name of the Teachers/Sholars	Honours/Award	Agency giving the Honour/Award
Dr. Namita Laxmi Jagaddeb Lecturer in Englsih	International Diploma- 'TEMIRQAZYQ'-the best poet of the world 2018'.	World Nations Writers' Union, Kazakhstan.
Dr. Namita Laxmi Jagaddeb Lecturer in Englsih	Bharat Ratna Indiar Gandhi Global Medal- 2018	Global Economic Progress & Research Association Tamil Nadu(India)

8. Library :

a) Total no. of books : 4388

b) Books added during the year under report: 310

c) No. of Journals Subscribed : 06

d) Whether the Department/College offers U.G.C-
INFIBNET/national Knowledge Network: No

1. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place
--------------------------------	---	------------------

11. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

Book	Publisher	Place of Publication	Page no	ISBN no
ICMD/ ol-II NEXT GEN INITIATIVE	Viswa Bharati Researcher Centre Lathut, Maharashtra.	Lathur	13-24	978-93- 88963-07-7
Performing the nation: Memory & Desire in contemporary Literature.	Bird Nest, Bhubaneswar	Bhubaneswar	145-153	978-81- 932167-3-5

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
International conference on Multi disciplinary Research on inculcating Human Values through Art, Literature, Culture, Management & Technoilogy	Dr. Namita Laxmi jagadeb, Lect in Eng.	Dt. 03.02.2020-04.02.2020 Viswhwa Bharati research Centre Latur, Maharashtra
ESNB Inernational Conference on Multi	Dr. Namita Laxmi Jagadeb, Lect in Eng.	Dt. 03.09.2020 – 09.09.2020

Disciplinary Research & Innovation		
------------------------------------	--	--

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(a) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
Dr. Namita Laxmi jagadeb, Lect in Eng.	Bharat Ratna, Dr. Radhakrishnan Gold Medal	Global Economics progress and Research Association, Tamilnadu (GEPRA)
Dr. Namita Laxmi jagadeb, Lect in Eng.	Literoa Women Achiever Award	Literoma, Kolkata
Dr. Namita Laxmi jagadeb, Lect in Eng.	Gandhi Ahinsa Samman	Sri Jagannath Seva Sadan, Khordha

17. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(d) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

- 1. Reeta Padhan**
- 2. Rashmita Meher**
- 3. Prajukta Padhan**
- 4. Alaka sahu**
- 5. Rasmita Meher**
- 6. Pramita Naik**
- 7. Janaki Seth**
- 8. Galpita Gountia**
- 9. Pujashree Barik**
- 10. Saudamii Naik**

21. Other Important matters, if any: No

Signature of the Head/ Principal

With official seal

1. Name of the University P.G. Department / College- Dutika Sahu Degree College, Laida

a) Address: **At/P.O-Laida P.S-Katarbaga Dist-Sambalpur**

Pin-768214

b) E-Mail Id: **dscollege.laida@yahoo.com**

2. Year of Establishment

a) Management

(Government/aided/**private**/any other (applicable to college only))

- b) Whether autonomy granted: s **No**
- c) Whether Autonomous/Non-Autonomous Yes **No**
- d) Whether 12B/2f (UGC) accorded: **Yes** No

3. Name of the Principal/Head of the Department: (Regular/In charge)

- (a) Name Dr Basanta Kumar Naik
- (b) Designation Principal I/C
- (c) Qualification NET, JRF & Ph.D
- (d) Phone No: 8455815141
- (e) Email: naikbasantakumar15@gmail.com

4. Total staff strength:

(a) Strength of teaching:

Designation	Sanctioned	Actual strength	Vacant
Professor	: NIL	NIL	NIL
Asso.Prof/Reader	: NIL	NIL	NIL
Asst.Prof./ Lecturer	: 08	08	NIL
Contractual/Management teachers	: 03	03	NIL

Emeritus Prof./Others:

(b) Non-teaching staff Strength:

Designation	Sanction	Actual strength
Librarian:	01	NIL
Assistant Librarian:	01	NIL

Demonstrator/Laboratory Asst. 03 01

Technical Assistant:

Computer Assistant:

Class-III Staff: 02 02

Class-IV Staff: 05 02

Store Keeper :

Any other staff:

5. Courses taught:-

(such as **+3 arts/science**/Commerce/BBA/BCA/ MA/MSc/MCom/MBA/
Law/ MCA/ DCA/
Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Dip
loma/Mphil/Ph.D/or any other degree):

- a. Regular- **+3 Arts Regular**
- b. Self Financing- **+3 Science Self Financing**
- c. Whether following Annual/Semester/Choice Based Credit System

6. a. Enrolment of Students (Class wise): For University Departments and Colleges

Class/Sanct ion Strength.	General		OBC		S.C.		S.T.		Person(s) with Disability		Minority Community		Total Stre ngth
	M ale	Fem ale	M ale	Fem ale	M ale	Fem ale	M ale	Fem ale	M ale	Fem ale	Ma le	Fem ale	
Post Graduate													

Programme (Regular)													
Post Graduate Programme (Self- Financing)													
Post- Graduate Programme (Applied)													
M.Tech.													
M.Phil													
Under Graduate(Sc ience)1st Year	3	2	6	4	5	2	4	5					31
	4	3	19	12	10	2	4	11					65
2nd Year													
3rd Year													
Under Graduate(Ar ts) 1st Year	3	5	14	12	7	8	18	24					91
	2	5	12	23	9	17	23	29					120
	3	1	8	18	9	18	23	41					121
2nd Year													
3rd Year													

Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate (Any others)													

b. Of the total strength of students no-of students admitted from a University outside the State:

c. What special infrastructure has been created for Physically challenged persons:

7. Total number of students appeared and passed(Classwise): For University Departments and Colleges

Name of the exam.	Numbers of students admitted				Numbers of students appeared				Numbers of students passed				Percentage of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Post Graduate Programme (Regular)													

Post Graduate Programme (Self Financing)													
Post Graduate Programme (Applied Chemistry)													
M.Tech													
M.Phil													
Under Graduate(Science)	5	10	7	9									
Under Graduate(Arts) +3 1st Year	8	24	15	42	5	21	8	35					
	7	35	26	52	5	30	21	45					
	4	26	27	64	2	21	25	1					
Under Graduate(Commerce)													
Under Graduate (Any others)													
Under Graduate (Any others)													
Under Graduate													

(Any others)														
--------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--

(H) Number of working days in the last academic year :

(I) Library :

j) Total no. of books: 10531

k) Books added during the year under report:

l) No. of journals subscribed:

m) Whether the Department/College offers

UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

10. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awarded	Designation	University Where awarded
1. Dr. Basanta kumar Naik	Lect. Pol.Sc	Utkal University
2. Dr. Niros Nalini Pradhan	Lect. in Odia	Sambalpur University

(c) Research Publications :

Sl. N	Name of Author/Aut	Title of the Paper	Name of the	Wheth er UGC	No./Vol./Year/ Pages	ISS N

o.	hors		Journal	approved		no.
1	Dr Basanta Kumar Naik, Lecturer in Political science	The Role of Trade union in centre State Relation	Vision	Yes	No-2-3 Vol-XXXIII Year-April to September-2013 Page-146-150	224 9- 985 7
2		Regionalism and Indias Emerging Politics	Public Policy Perspective	Yes	No-13 Year-2013-2014 Page-68-71	231 9- 917 2
3		Labour Relation in the Context of the New Economics Reforms	Vision	Yes	No-4 Vol-XXXIV Year-October to December-2014 Page-108-112	224 9- 985 7
4		Organisationati onal structure and operational Dynamics of Trade Union Movement in India	Internatio nal Research Journals of Managem ent Sociology and Humaniti es	Yes	No-5 Year-September-2014 Page-107-122	234 8- 935 9

(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:

e. **Books/Monographs written by the teachers : ISBN/ISSN No.**

f. **Chapter/chapters contributed by teachers to books.**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) **Patent field , if any**

(h) **Non-Academic Publications, if any :**

8. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

(c)

Sl. No.	Name of the Guide	No of Scholars working	Nos. of Scholars awarded

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher course/workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/Organising secretary
Roll of Surendra Sai in the trival uprising of western orissa	Feb-18	College Seminar	Dept. of History D.S.College,Laida

(b) Seminar/Conference/Symposium/Workshops/Refresher

Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference etc	Name of the Teachers presented Paper/Attended	Period and Place
Participation/ Paper Presentation seminar report	Dr Basanta Kumar Naik, Lecturer in political science	October-2011 to August 2015 (copy attached)
Cultural Haritage of Subarnapur	Karunakar Naik, Lecturer in History	Feb-2018 Anchalik College Lachipur
Federalism in India Human Rights the conceptnal perception and reality check	Srikanta Kumar Patel, Lecturer in Political Science	2010 Sambalpur University
Human Rights	Srikanta Kumar Patel, Lecturer in Political Science	2015 G.P.R. College Kuntara
Special provision for the depressed class	Srikanta Kumar Patel, Lecturer in Political Science	2017 Deogarh College Deogarh

(c) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as

Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.

9. (a) Faculty/Guests visited other institution for higher training: International_____National_____

(b) Faculty/Student visited from other institutions to Department/College/Schools

10. Collaboration and Interaction with any other organization in Teaching and Research:

11. Distinguished visitors in the year (Maximum ten):

12. Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training

13. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award
--------------------------------------	----------------------	---------------------------------------

14. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution

(c) Centres/Courses running by other Organizations (like IGNOU etc):

(d) Publication if any by the Institution:

(Books/Monograph/Magazine)

(e) Work under RUSA/World Bank/ Any other funding agency:

15. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

16. Hostel (For College only):

Men	Women	Total
Number of Hostels	03	03
Strength of Boarders	Nil	Nil

17. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test:

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only:

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.

(e) List of distinguished Alumni of the College/Department (maximum 10)

18. Other Important matters, if any:

sd/-

Signature of the Head/

Principal with Official Seal

1. Name of the College : Bhima Bhoi College, Rairakhol, Sambalpur

a) Address : Bhima Bhoi College, Rairakhol, Sambalpur

b) E-Mail Id : bhimabhoicollegerrk@yahoo.c.inm

2. Year of Establishment : 1970

a) Management : Added

(Government/aided/private applicable to college only)

b) Whether autonomy granted : No

c) Whether 12B/2f (UGC) accorded : 2F & 12B

d) Whether Autonomous/ Non Autonomous : Non-Autonomous

3. Name of the Principal : Dr. Baladitya Bikashh Srichandan Singh

M.Sc., M.Phil, Ph.D

Phone No. : 06644-253008, Mob-9437555993

Email : singhbaladitya1961@gmail.com

4. Total staff strength :

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Professor			
	Asso.Prof/ Reader	00	8	
	Asst.Prof./Lecturer	29	18	03
	Contractual/ Management		03	

	teachers			
	Emeritus Prof./ Other			
b. Strength of Non-Teaching Staff :				
Designation	Section	Actual strength	Vacant	
Liberian				
Assistant Liberian	01	01		
Demonstrator	04	01		
Technical Assistant		01		
Computer Assistant		01		
Class-III Staff	03	03		
Class-IV	11	06		
Any other		05		
PTI	01		01	

5. Course taught:-+3 Arts

(Such as +3 Arts/Science/Commerce/ MA./M.Sc./M.Com./M.B.A./ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/or any other courses) : **+3 Arts/ Science with Hons in all subjects**

Regular

Self financing

Whether following Annual/Semester/**Choice based credit system**

6. A. Enrolment of Students (Class-wise) :

Class/Sanction strength +3 Arts-128	Actual Strength												Total
	General		OBC		SC		ST		PWD		Min. Comn		
	M	F	M	F	M	F	M	F	M	F	M	F	
+3 1 st Year Science	10	13	18	25	01	03	01	03					
+3 2 nd Year Science	13	06	57	22	03	03	00	04					
+3 3 rd Year Science	11	05	44	29	07	03	01	03					
+3 1 st Year Arts	06	19	36	83	10	08	10	17					
+3 2 nd Year Arts	05	05	47	107	06	10	13	08					
+3 3 rd Year Arts	05	06	37	87	07	17	14	21					

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19	23	43	04	04	21	30	04	02	17	21	03	01	73%
Under Graduate (Arts) 2018-19	25	119	18	27	23	70	15	25	22	35	10	17	63%

8. Number of working days in the last academic year: 180

9. Library :

- a) Total no. of books : 17159
- b) Books added during the year under report :
- c) No of Journals subscribed:
- d) Whether the Department/ College offers UGC-INFIBNET/National Knowledge Network/ any other e-learning resource:

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Webinar-History Dr.	06.02.202	Bhim Bhoi	IQAC Coordinator- Sri

Santosh Kumar mallik	1	college, Rairakhol	Dillip Kumar Dash HoD – Sri Akshya Kumar Kar, Reader in History
Webinar-Phiosophy Dr. Gopal Sahu	12.01.202 1	-Do-	IQAC Coordinator- Sri Dillip Kumar Dash HoD – Sri Akshya Kumar Kar, Reader in History
Webinar-Phiosophy Dr. S.K. Sharma	18.01.202 1	-Do-	IQAC Coordinator- Sri Dillip Kumar Dash HoD – Sri Akshya Kumar Kar, Reader in History
Webinar – Botany	31.03.202 1	-Do-	IQAC Coordinator- Sri Dillip Kumar Dash HoD – Sri Akshya Kumar Kar, Reader in History

**(c) Seminar/Conference/Symposium/Workshops/Refresher
Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

**(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher
Courses where teachers acted as Resource Persons/Chair
Person of a Session/Key Note Speaker/Invited Speaker. NO**

13. (a) Faculty/Guests visited other institution for higher training: NO

(b) Faculty/Student visited from other institutions: NO

**Collaboration and Interaction with any other organization in
Teaching and Research: NO**

14. Distinguished visitors in the year (Maximum ten):

15. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

16. Academic Achievement of the Institution:

(e) DSA/DRS/COSIST/FIST /Extension work etc.

(f) MOU with other Institution: NO

(g) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(h) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

17. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

Classroom & other – 37 Computer facilities

Library -01 Playground - 01

18. Hostel (For College only):

	Men	Women	Total
Number of Hostels	03	02	05
Strength of Boarders	30		30

19. Students Achivements:

(f) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(g) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(h) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(i) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(j) List of distinguished Alumni of the College/Department (maximum 10)

1. Shri Prafulla Ku. Saooo, OFS (Controlor of Account, Odisha, BBSR)
2. Shri Basanta Ku Behera, OFS (CTO, Rourkela)
3. Shri Suresh Pattnaik, PO (UCO Bank)
4. Shri Kumbhudhara Suna, PO (SBI, KJHetrajpur)
5. Shri Bujaya Ku Sahoo, MS (VSS Merdical College)
6. Shri Chinmaya Pradhan, Reader in Pol Sci. Gov College, Anugul)
7. Sri Chittaranjan Padhan, Asst. prof KIIT, Univerrrsity, Bhubaneswar

20. Other Important matters, if any:

sd/-

Signature of the Head/

Principal with Official Seal

1. Name of university P.G. Department/College

- a) Address: **Vindhya Vasini Degree College, Paikmal, At/po- Paikmal, Dist- Bargarh, College Code-111**
- b) E-Mail Id: vvdegree@gmail.com

2. Year of Establishment- 1994

- a) Management - **Aided**
- b) Whether autonomy granted: **No**
- c) Whether Autonomous/Non-Autonomous: **Non-Autonomous**
- d) Whether 12B/2f(UGC) accorded: **Yes**

3. Name of the Principal/Head of the department: In charge

- a) Name – **Lohit Kumar Barik**
- b) Designation: **Lect. In Political Science**
- c) Qualification: **M.A, M.Phil**
- d) Phone No: **9437737431**
- e) Email: vvdegree@gmail.com

4. Total staff strength:

a) Strength of teaching:

Designation	Sanction	Actual strength	Vacant
Reader	:		
Lecturer	: 05	05	Nil
Contractual/	:		

Management teachers: **05** **05** **Nil**

b) **Strength of non-teaching staff:**

Designation	Sanction	Actual strength
Librarian:		
Assistant Librarian:	01	01
Demonstrator:		
Technical Assistant:		
Computer Assistant:	01	01
Class-III Staff:	03	03
Class- IV Staff:	03	03
Any other staff:		

5. Course taught

(Such as +3

Arts/Science/Commerce/MA/MSc/MCom/MBA/Law/MCA/DCA/Engineering/Medical/Homeopathic/Aurvedic/Diploma/Mphil/Ph.D etc.)**+3**

Arts

- a. Regular: **Regular**
- b. Self-Financing
- c. Whether following Annual/Semester/choice based credit systems: **CBCS**

6. Enrolment of Student (Classwise):

Class/Sanction Strength	General	OBC	S.C	S.T	Personal(s) Disability	Minority Community	Total strength

	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	Ma le	Fem ale	
Under Graduate (Arts)	21	23	18 8	172	58	43	80	56	Nil	Nil	Nil	02	641

7. Total No of Students appeared and passed(Classwise): For University Departments and Colleges

Name of the Exam	Number of Students Admitted				Number of Students Appeared				Number of Students Passed				Percentage of Pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Arts)													
	17	121	28	46	11	80	20	35	11	79	20	35	99%

8. Number of Working days in the last academic year:

9. Library:

- a) Total No. of Books:**5508**
- b) Books added during the year under report:**118**
- c) No. of research journals subscribed: **02**
- d) Whether the department/College offers:

U.G.C-INFIBNET/National Knowledge Network:

10. Research activities: NA

- a) No. of person registered for Doctoral degree: NA

Name of the Teachers/Other staff	Name of the Guide	University where Registered

- b) No. of persons awarded with M. Phil/Ph.D/D.Sc./D.Sc/D.Litt degree: NA

Name of the Awardee	Designation	University Where Awarded

- c) Research Publication: NA

Sl.No	Name of Author/Authors	Title of the Paper	Name of the Journal	Publisher and Place of Publication	No./Vol./Year/Pages	ISSN no.

- d) Provide Particulars of Publication in online journal/Journals if any with ISSN no. if Available:
- e) Books/Monographs written/edited by the teachers:
- f) Chapter/chapters contributed by teachers to books. Details of the title of the book, its publisher, place of publication and ISBN no. are to be mentioned.
- g) Non academic publication if any:

11. (a) Research Project/Programme Undertaken:

Funding Agency	Name of the Project Director	Amount of Grant Received	Duration	Title of Project
----------------	------------------------------	--------------------------	----------	------------------

NA				
-----------	--	--	--	--

(b) Teacher Follow/JRF/SRF/PDF/Visiting Scientist Working:

Sl. No.	Name	Guide	Funding Agency
NA			

c)

Sl. No.	Name of the Guide	No. of Scholars Working	No. of Scholars Awarded

12. (a) Seminar/Conference/Symposium/Workshop/refresher Course organized by the Department: **NA**

Name of the Seminar/Conference/Refresher Course/Workshop etc.	Period	Sponsoring Agency

(b) Seminar/Conference/Symposium/Workshop/refresher Courses Attended by the Teachers: **NA**

A Folkloristic study sponsored by Ministry of HRD, Kolkata

Name of the Seminar/Conference etc.	Name of the Teachers Participated	Period and Place
NA	NA	NA

c) Seminar/Conference/Symposium/Workshop/refresher Course where teachers acted as resource person/chair persons of a session/Key Note Speaker/Invited Speaker: **NA**

13.

- a) Faculty visited other institution for higher training:
- b) Faculty Student visited from other institutions to department/College/School:

14 Collaboration and Interaction with any other organization/faculty in a University in Teaching and Research:

15 Distinguished visitors in the year(Maximum ten):

16 Faculty visiting/Interacting with any academic/Social/Cultural Institution for consulting and conduction training: NA

17 Honours/Recognition/Award received by the teachers:**NA**

Name of the Teacher	Honours/award	Agency giving the honour/award
NA		

18 Academic Achievement of the institution:

(a) DAS/DRS/COSSIST/Extension work etc. **DSA**

(b) MOU with other Institution. **No**

(c) Centers/Courses running by other Organization (like IGNOU etc).
No

(d) Publication if any by the Institution: **No**

(Books/Monograph/Magazine)

(e) Work under RUSA/ World Bank/ Any other funding agency: No

19 Infrastructural facilities available and added during the year under report regarding Building, Laboratory, Play Ground, Computer facilities, Hostel etc. to be specified:**Building, Library,Playground, Computer facilities.**

20 Hostel (For College only):

Men Women Total

Number of Hostels	02	Nil	02
Strength of Boarders	100	Nil	100

21 Student Achievements:

- (a) Qualified in NET/GATE/JRF Examination: **NA**
- (b) Extra-Curricular Achievement (Library/music/Painting/fine arts) by the students (University/State/National level) only: NA
- (c) Distinction achieved by students in sport/Games(University/State/National level) only:
- (d) Participation in NSS/NCC/SCOUT/Swach Bharat Abhiyan:
- (e) List of distinguished alumni of College/department (maximum 10):

22 Other Important matters, if any

Signature of the Head/

Principal with official seal

1. **Name of the College** : **PANCHAYAT DEGREE COLLEGE, KOLABIRA**

a) Address : At/Po – kolabira
Dist – Jharsuguda (Odisha)
Pin-768213

b) E-Mail Id : psdckj@gmail.com

2. **Year of Establishment**

a) Management

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: Yes

3. Name of the Principal : Sandhya Rani Pujari

(with qualification) M.A

a) Phone No. : 7978114029, 9937727488

b) Designation : Lect. In Odia Cum Principal I/C

c) E-mail : psdckj@yahoo.com

4. Total staff strength :

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	06	06	-
b)	Strength of Non-Teaching Staff :			
	Designation	Sanction	Actual Strength	
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.		-	
	Computer Assistant	01	01	
	Class-III Staff	01	01	
	Class-IV Staff	02	05	

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/
Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/
Diploma/ Mphil/Ph.D etc): **+3 Arts**

- a. Regular: Regular
- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 st Year (01/01/2018)	01	01	07	20	06	09	17	38	
+3 2 nd Yr. (01/01/2018)	05	05	13	15	07	03	18	18	
+3 Final Yr. 01/01/2018	06	06	09	17	07	09	21	32	

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass	
	Gen	OB C	S C	S T	Gen	OB C	S C	S T	Gen	OB C	S C	S T		
Under Graduate (Science) 2018- 19														
Under Graduate (Arts) 2018-19	10	28	10	36	8	22	9	31	8	22	9	31	100%	

2019) 2 nd sem														
1 st Year (2018 - 2019) 1 st sem	2	27	15	5 5										
2 nd Year (2018 - 2019) 4 th sem	12	26	16	5 3	11	21	13	4 9	11	21	13	4 8	98.95%	
2 nd Year (2018 - 2019) 3 rd sem	10	28	10	3 6	8	23	8	3 3						
Final Year (2018 - 2019) 6 th sem	01	54	17	4 3	01	43	13	3 4	1	29	12	3 1	80%	
Final Year (2018 - 2019) 5 th sem	12	26	16	5 3	9	22	13	4 8	7	21	11	4 2	88%	

8. Number of working days in the last academic year : 240 days

9. Library :

a) Total no. of books : 4031

b) Books added during the year under report :

c) No. of research journals subscribed : 04

10. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

12. Research activities :

(c) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(d) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising

			Secretary
Nil			

(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(c) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(i) DSA/DRS/COSIST/FIST /Extension work etc.

(j) MOU with other Institution: NO

(k) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(l) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

INFRASTRUCTURE FACILITIES AVAILABLE

Sl no.	Type of room (Asbestos/ RCC/ Tile)	Used for the purpose	Size of room lengthh	Remark
1	2	3	4	5
1	RCC	Office room	30`x20`	
2	RCC	Principal room	15`x15`	
3	RCC	Staff common room	20`x15`	
4	RCC	Ladies common room	20`x20`	
5	RCC	Boys common room	20`x20`	
6	RCC	Lubrary cum reweading room	30`x25`	
7	RCC	Class room	70`x40`	
8	RCC	Class room	70`x40`	

9	RCC	Class room	70`x40`	
10	RCC	Class room	30`x20`	
11	RCC	Class room	30`x20`	
12	RCC	Class room	15`x10`	
13	RCC	Class room	15`x10`	

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(k) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(l) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(m) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(n) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

**(o) List of distinguished Alumni of the College/Department
(maximum 10)**

21. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1.

2. **name of the College** : **Anchalik Gram Panchyat
College (+3 arts) Ghantapada.**

a) Address : At/Po – Ghantapada
Dist – Boudh (Odisha)
Pin-762018

b) E-Mail Id : anchalikgpc14@gmail.com

3. Year of Establishment

a) Management No

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: No

4. Name of the Principal : **Madhusmita Bhoi**

(with qualification) M.A in English

d) Phone No. : 7751815934

e) Designation : Principal I/C

f) E-mail :

5. Total staff strength :

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	07	07	-
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.		-	
	Computer Assistant			
	Class-III Staff	01	01	
	Class-IV Staff	04	04	

6. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc):

- a. Regular: Regular
- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

7. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Fem ale			Mal e	Female	Mal e	Female	
+3 1 st Year									

(01/01/2018)										
+3 2 nd Yr. (01/01/2018)										
+3 Final Yr. 01/01/2018	02	02	32	31	08	07	06	10	128	

(b) Of the total strength of students no-of students admitted from a university Outside the State:

8. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass	
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST		
Under Graduate (Science) 2018-19														
Under Graduate (Arts)	04	63	16	15	01	23	10	03	01	14	06	02	62.16%	

9. Number of working days in the last academic year : 240 days

10. Library :

d) Total no. of books : 1854

e) Books added during the year under report : 300

f) No. of research journals subscribed : 03

11. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

Research activities :

(e) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(f) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(e) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers	Period and Place

	Presented paper/Attended	
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(d) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(m) DSA/DRS/COSIST/FIST /Extension work etc.

(n) MOU with other Institution: NO

(o) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(p) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(p) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(q) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(r) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(s) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(t) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **JEEVAN VIKASH DEGREE
COLLEGE, DAHYA, BOUDH**

c) Address : At/Po – Dahya
Dist – Boudh(Odisha)
Pin-762015

d) E-Mail Id : jvdcollegedahya@gmail.com

2. **Year of Establishment** : **2016**

a) Management

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: Yes

3. **Name of the Principal** : **Narendra Luha**

(with qualification) M.A B.Ed in Sanskrit

g) Phone No. : 7205779567

h) Designation : Principal I/C

i) E-mail : [:narendraluha06@yahoo.com](mailto:narendraluha06@yahoo.com)

4. **Total staff strength : 06**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Management Teacher		06	-
b)	Strength of Non-Teaching Staff : 04			
	Designation	Sanction	Actual Strength	

	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.		-
	Computer Assistant	01	01
	Class-III Staff	01	01
	Class-IV Staff	01	01

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

- Regular: Regular
- Self finance
- Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Arts	11	14	59	55	17	24	02	01	96

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19													
Under Graduate (Arts) 2018-19	08	57	13	01	08	57	13	01					

8. Number of working days in the last academic year : 240 days

9. Library :

g) Total no. of books : 229

h) Books added during the year under report : 907

i) No. of research journals subscribed :

10. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

13. Research activities :

(g) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(h) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(f) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(m) Books/Monographs written by the teachers : **No**

(n) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(o) Patent field, if any: **No**

(p) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(e) Faculty/Student visited from other institutions: NO

15. Collaboration and Interaction with any other organization in Teaching and Research: NO

16. Distinguished visitors in the year (Maximum ten):

17. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

18. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(d) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

19. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play

**Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE**

20. Hostel (For College only):

	Men	Women	Total
Number of Hostels			
Strength of Boarders			

21. Students Achievements:

(u) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(v) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(w) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(x) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(y) List of distinguished Alumni of the College/Department (maximum 10)

22. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1. **Name of the College** : **Panchyat Degree College,
Kalla**

e) Address : At/Po – Kalla
Dist – Deogarh(Odisha)
Pin-768110

f) E-Mail Id : pdckalla@yahoo.com

2. **Year of Establishment** **1992**

d) Management

e) Whether autonomy granted: No

f) Whether 12B/2f (UGC) accorded: Yes

3. **Name of the Principal** : **Santanu Kumar Padhan**

(with qualification) M.A in History

j) Phone No. : 7894987115

k) Designation : Lect. & Principal I/C

l) E-mail : [:Principalpdck9870@yahoo.com](mailto:Principalpdck9870@yahoo.com)

4. **Total staff strength :**

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	13	03	-
	Contractual / Management Teachers		10	
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	

	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.	04	02
	Computer Assistant	01	01
	Class-III Staff	01	01
	Class-IV Staff	04	04

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc):

a. Regular: **+3 Arts**

b. Self finance: **+3 Science**

c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Science 1st	0	1	16	6	4	1	5	3	36
+3 Science 2nd	3	0	12	23	2	2	3	4	49
+3 Science 3rd	1	1	16	22	8	5	4	1	58
+3 Arts 1st	1	1	21	38	8	14	11	17	111
+3 Arts 2nd	1	0	19	30	9	17	15	20	111
+3 Arts 3rd	1	0	26	33	13	13	14	26	126

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19													
Under Graduate (Arts)	1	70	30	38	1	46	26	25	01	42	24	24	

8. Number of working days in the last academic year :

9. Library :

a) Total no. of books : 5301

b) Books added during the year under report : 977

c) No. of research journals subscribed :

10. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

14. Research activities :

(i) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(j) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

Nil		
-----	--	--

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(f) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(q) DSA/DRS/COSIST/FIST /Extension work etc.

(r) MOU with other Institution: NO

(s) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(t) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play

Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

	Men	Women	Total
Number of Hostels			
Strength of Boarders			

20. Students Achievements:

(z) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(aa) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(bb) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(cc) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(dd) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **Deogarh Collage, Deogarh**

a) Address : At/Po – Deogarh
Dist – Deogarh(Odisha)
Pin-768119

b) E-Mail Id : principaldeo@gmail.com

2. **Year of Establishment** **1963**

a) Management

b) Whether autonomy granted: No

c) Non- Auntonomous

d) Whether 12B/2f (UGC) accorded: Yes

3. **Name of the Principal** : **Dr. Sudam Kumar PArida**

(with qualification) MSC, M.Phil, Ph.D

m) Phone No. : 9438383682

n) Designation : Reader in chemistry

o) E-mail : principaldeo@yahoogmail.com

4. **Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	42	34	08
b)	Strength of Non-Teaching Staff :			
	Designation	Sanction	Actual Strength	
	Assistant Librarian			

	Demonstrator /Lab.Assit.	08	01
	Computer Assistant		
	Class-III Staff	06	04
	Class-IV Staff	10	
	Lab Asst	08	02
	Jr. Librarian	01	01

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

- Regular: **Regular**
- Self finance
- Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanct ion strength	Actual Strength										Tot al
	General		OBC		SC		ST		Monority Communi ty		
	Mal e	Fema le			Mal e	Fema le	Mal e	Fema le	M	F	
+3 Sciejnce	15	10	4 9	3 0	13	10	12	11	06	04	160
+3 (Arts)	37	24	5 5	5 5	22	16	41	25	03	07	280

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`enta ge of pass	
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T		
Under Graduate (Science) 2018-19														
Under Graduate	(Science)	25	89	23	23	29	57	32	23	28	40	37	25	92%
	(Arts)	71	105	38	66	40	75	30	40	25	65	22	15	68%

8. Number of working days in the last academic year : 180 days

9. Library :

j) Total no. of books : 22090

k) Books added during the year under report :

l) No. of research journals subscribed : 04

10. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

15. Research activities :

(k) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where

		Registered

(l) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(g) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(q) Books/Monographs written by the teachers : **No**

(r) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(s) Patent field, if any: **No**

(t) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the	Amount of	Duration	Title of the Project

	Project Director /Principal Investigator	Grant Sanctioned Received		

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course
/Orientation Programme/Any other Programme organized by the
Department/College:**

Name of the Seminar/Conference/Re fresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinato r/ Organising Secretary
Nil			

**(f) Seminar/Conference/Symposium/Workshops/Refresher
Course/Orientation Course attended by the Teachers:**

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(g) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(u) DSA/DRS/COSIST/FIST /Extension work etc.

(v) MOU with other Institution: NO

(w) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(x) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(ee) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(ff) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(gg) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(hh) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(ii) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **REAMAL DEGREE COLLEGE,
REAMAL**

a) Address : At/Po – Reamal

b) E-Mail Id : rdcfms@gmail.com

2. **Year of Establishment** **1999**

a) Management No

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: No

3. **Name of the Principal** : **Fakir Mohan Sahu**

(with qualification) M.Ain Pol. Science

p) Phone No. : 9438046322

q) Designation : Principal I/C

r) E-mail : rdcfms@yahoo.com

4. **Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	05	05	-
b)	Strength of Non-Teaching Staff :			
	Designation	Sanction	Actual Strength	
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.		-	

	Computer Assistant		
	Class-III Staff	02	02
	Class-IV Staff	02	02

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc):

- Regular: Regular
- Self finance
- Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 st Year	02	01	12	23	05	11	03	05	61
+3 2 nd Yr.	0	0	18	29	07	07	03	07	68
+3 Final Yr.	0	1	23	26	03	03	03	09	68

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass		
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T			
Under Graduate (Science) 2018-19															
Under Graduate (Arts)	+3 1 st Year	3	35	16	8	58	34	16	8	0	33	16	8	99%	
	+3 2 nd Yr.	0	47	11	10	0	34	11	10	0	18	11	10	70%	
	+3 Final Yr.	01	49	06	12	0	28	08	06	0	28	8	6	89%	

8. Number of working days in the last academic year :

Library :

- a) Total no. of books : 2132
- b) Books added during the year under report :
- c) No. of research journals subscribed :

9. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

Nil		
-----	--	--

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(h) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

**(d) Publication if any by the Institution: College Magazine
(Books/Monograph/Magazine)**

**18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:
*INFRASTRUCTURE FACILITIES AVAILABLE***

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(jj) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(kk) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(ll) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(mm) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(nn) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **Belpahar Degree College,
Belpahar**

a) Address : At/Po – Belpahar
Dist - Jharsuguda

b) E-Mail Id : belpahardegreecollege@gmail.com

2. **Year of Establishment** **1991**

d) Management Yes

e) Whether autonomy granted: No

f) Whether 12B/2f (UGC) accorded: Yes

3. **Name of the Principal** : **Fakir Mohan Sahu**

(with qualification) Ashis Kumar Dash

s) Phone No. : 94378808421

t) Designation : Principal I/C

u) E-mail : ashis19707@gmail.com

4. **Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	04	09	-
	Contractual/ Management teachers		9	

b)	Strength of Non-Teaching Staff :		
	Designation	Sanction	Actual Strength
	Assistant Librarian		01
	Demonstrator /Lab.Assit.		-
	Computer Assistant		01
	Class-III Staff	01	02
	Class-IV Staff	02	04

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts And Commers**

- Regular: Regular
- Self finance
- Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Fem ale			Mal e	Female	Mal e	Female	
+3 Arts	20	22	258	26	07	08	20	18 (5other)	15
+3 Commers	40	45	03	02	02	01	03	03 (7other)	106

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entag e of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
Under Graduate (Science) 2018-19													
Under Graduate (Arts)	73	24	21	44	72	20	19	38	61	18	15	29	
Under Graduate (Commerce)	96	14	07	10	91	13	05	08	85	11	04	07	

8. Number of working days in the last academic year : 241

Library :

- a) Total no. of books : 4510
- b) Books added during the year under report : 273
- c) No. of research journals subscribed :

9. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

11. Research activities :

- (c) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(d) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(i) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(e) DSA/DRS/COSIST/FIST /Extension work etc.

(f) MOU with other Institution: NO

(g) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(h) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **Bhairabi College +3,
Purunakatak**

a) Address : At/Po – Purunakatak
Dist – Boudh(Odisha)
Pin-762013

b) E-Mail Id : bhairabicollege@gmail.com

2. **Year of Establishment** **1994**

a) Management Aided

b) Whether autonomy granted: No

c) Whether 12B/2f (UGC) accorded: Yes

3. **Name of the Principal** : **Dr. Purnendu Tripathy**

(with qualification) M.A, Ph.D

a) Phone No. : 9437812696

b) Designation : Principal I/C

c) E-mail : dr.purnendutripathy@gmail.com

4. **Total staff strength :**

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	05	05	-
	Contractual/ Management teachers	02	02	
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	

	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.		-
	Computer Assistant	01	01
	Class-III Staff	02	02
	Class-IV Staff	05	05
	Any other staff (PET)	01	01

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

a. Regular: Regular

b. Self finance

c. Whether following Annual/**Semester/Choice based credit system:**
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

(a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 st Year	7	9	66	72	28	22	8	8	221
+3 2 nd Yr.	5	14	38	97	15	26	7	10	212
+3 Final Yr.	10	16	55	81	16	31	12	9	230

(b) Of the total strength of students no-of students admitted from a university Outside the State:

6. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19													
Under Graduate (Arts) 2018-19	08	97	18	12	08	97	18	12	07	72	28	11	87%

7. Number of working days in the last academic year : 241 days

8. Library :

a) Total no. of books : 4482

b) Books added during the year under report :

c) No. of research journals subscribed : The Nitidina, The Indian Express (English), The Samaj, The Dharitri, The Sambad

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded
Dr Purnendu Tripathy, M.A, Ph.D	Lecturer	Berhampur University
Ramesh Chandra Terenia, M.A, M.Phil	Lecturer	Sambalpur University
Lalit Kumar Meher, M.A, M.Phil	Lecturer	Sambalpur University
Dr. Pramod Kumar Mahapatra, M.A, M.Phil, Ph.D	Lecturer	Sambalpur University Utkal University

(c) Research Publications :

Sl. No	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Page s	ISSN no.
1	Walt Whiteman	Walt Whiteman and the Emergency of New America: A Critical study	ROCK PEBBLES	Yes	II/XVII/2013/72-80	0975 - 0509

(e) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the	Name of the Teachers	Period and
--------------------	-----------------------------	-------------------

Seminar/Conference/etc	Presented paper/Attended	Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(a) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(i) DSA/DRS/COSIST/FIST /Extension work etc.

(j) MOU with other Institution: NO

(k) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(l) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(f) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(g) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(h) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(i) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(j) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **Maa Maheswari Degree College, Baunsuni**

a) Address : At/Po – Baunsuni
Dist – Boudh (Odisha)

b) E-Mail Id : mmdcbaunsuni@gmail.com

2. Year of Establishment

a) Management **Aided**

b) Whether autonomy granted:

c) Whether 12B/2f (UGC) accorded:

3. Name of the Principal : **Aniruddha Mahakul**

(with qualification) M.A

a) Phone No. : 7682924583

b) Designation : Lect. In History Cum Principal I/C

c) E-mail : 1968anirudha@gmail.com

4. Total staff strength :

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	05	05	-
	Contractual/ Management	02	02	

b)	Strength of Non-Teaching Staff :		
	Designation	Sanction	Actual Strength
	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.	01	01
	Computer Assistant		
	Class-III Staff	01	01
	Class-IV Staff	04	04

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

- Regular: Regular
- Self finance
- Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Fem ale			Mal e	Female	Mal e	Female	
+3 1 st Year arts	03	01	46	63	14	13	04	03 (02)	149

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
Under Graduate (Science) 2018-19													
Under Graduate (Arts)	44	125	48	16	22	110	30	09	15	92	13	05	

8. Number of working days in the last academic year : 241 days

9. Library :

a) Total no. of books : 4736

b) Books added during the year under report : 73

c) No. of research journals subscribed : 04

10. Seminar/Conference/Symposium/Workshops Attended by the teachers:

Name of the Seminar/Conference	Name of the teachers presented paper/Attended	Period and Place

11. Research activities :

(c) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
Dr. Manoranjan Ghadei	Prof. Dr. P. K. Naik	North Odisha University, Takalpur, Baripada
Dr. Perashanta Malik	Dr. Nirupama Barpanda	Sambalpur University

(d) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
Dr. Manoranjan Ghadei	Lectr in Pol. Sc	North Odisha University, Takalpur, Baripada
Dr. Perashanta Malik	Lect in Education	Sambalpur University

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(f) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(m) Books/Monographs written by the teachers : **No**

(n) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(o) Patent field, if any: **No**

(p) Non-Academic publication, if any: **No**

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(e) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(b) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(m) DSA/DRS/COSIST/FIST /Extension work etc.

(n) MOU with other Institution: NO

(o) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(p) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achievements:

(k) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(l) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(m) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(n) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(o) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

List of distinguished alumni of the college.

- a. Purba Chandra Meher
- b. Jagabalia Meher
- c. Manoj Behera
- d. Surkanta Bhukta
- e. Arabinda Mahalik
- f. Dibash Naik
- g. Uttam Naik
- h. Tillotama Dehury
- i. Purusottam Dalai
- j. Pramod Behera

Signature of the Head/

Principal with official seal

1. Name of the College : **SBW Degree College,
Kamgaon**

a) Address : At/Po – Kamgaon
Dist – Bargarh (Odisha)
Pin-768038

b) E-Mail Id : sbwomensdegreecollege@gmail.com

2. Year of Establishment : **2007-08**

d) Management **Private**

e) Whether autonomy granted: No

f) Whether 12B/2f (UGC) accorded: No

3. Name of the Principal : Dr. Ratikanta Sahu

(with qualification) M.A, M.Phil, Ph.D

d) Phone No. : 8018407742, 8637254157

e) Designation : Lect. In Odia

f) E-mail : ratikantas@gmail.com

4. Total staff strength :

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	12	12	-

b)	Strength of Non-Teaching Staff :		
	Designation	Sanction	Actual Strength
	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.		-
	Computer Assistant	01	01
	Class-III Staff	02	02
	Class-IV Staff	04	04

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/
Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/
Diploma/ Mphil/Ph.D etc): **+3 Arts**

a. Regular: Regular

- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 st Year		14		101		22		15	152
+3 2 nd Yr.		12		108		26		09	155
+3 Final Yr.		12		73		10		15	110

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entag e of pass	
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T		
Under Graduate (Science) 2018-19														
Under Graduate (Arts) 2018-19	+3 6 th se m	12	76	16	19	11	70	14	15	08	65	11	15	90%
	+3 3 rd se m	12	73	10	15	11	71	10	14	11	70	10	14	99.05%
	+3 1 st	12	108	26	0	12	105	24	0	12	99	24	0	95.3%

	se m				9				8				7	

8. Number of working days in the last academic year : 180 days

9. Library :

d) Total no. of books : 4197

e) Books added during the year under report : 38

f) No. of research journals subscribed : 2088

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
Mrs. Bindu Seth	Dr. Neena Thakur	Sambalpur University

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of	Name of the	Whether UGC	No./Vol./Year/Pages	ISSN no.

		the Paper	Journal	approved		

(g) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(q) Books/Monographs written by the teachers : **No**

(r) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(s) Patent field, if any: **No**

(t) Non-Academic publication, if any: **No**

13. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Why we study literature?	02.08.2020	Dept of English	Mr. Dushmanta Sahu (Lecturer in English)
Primary Education Challenges and Opportunity	09.08.2020	Dept of Education	Mr. Sasmita Swapnasikha Rout (Lecturer in Education)
Violence against Women	09.10.2020	Dept of Political Science	Mrs. Sunita Pradhan (Lecturer in Political Science)

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented	Period and Place

	paper/Attended	
Kabi Gangadhar O Sahitya (Online Mode)	Dr. Ratikanta Sahu Lecturer in Odia	03.08.2020 Yuva Publication Digital Network, Lakhama, Bargarh
MOOCs, E-content Development and OER (Online Mode)	Mr. Dushmanta Sahu Lectrur in English	07.09.2020 Sambalpur University

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(c) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

- a. Santanukumar Kathar : Master Trainer, Skill India, BBSR
- b. Raju Nayak : SRPK Company
- c. Dr. Mahendra Kumar Dash : Lect. In Political Science, Sonapur College, Sonapur

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

- (q) DSA/DRS/COSIST/FIST /Extension work etc.
- (r) MOU with other Institution: NO
- (s) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

- (t) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:

INFRASTRUCTURE FACILITIES AVAILABLE

Sl no.	Type of room (Asbestos/ RCC/ Tile)	Size of room length	Remark
1	2	4	5
1	Room	20`x20`	Staff common room
2	Room	20`x15`	Principal room
3	Room	20`x15`	Library
4	Room	20`x20`	Office
5	Room	20`x20`	Readin Room
6	hall	20`x50`	Class room
7	Room	20`x20`	Class room
8	Room	20`x15`	Class room
9	Room	20`x15`	Class room

10	Room	20`x20`	Class room
11	Room	20`x15`	Class room
12	Room	20`x20`	Class room
13	Room	20`x10`	Home Science Lab
14	Room	20`x60`	Class room

19. Hostel (For College only):

	Men	Women	Total
Number of Hostels	0	01	01
Strength of Boarders	0	210	210

20. Students Achievements:

(p) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(q) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(r) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(s) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

**(t) List of distinguished Alumni of the College/Department
(maximum 10)**

21. Other Important matters, if any:

We attach top priority to the following aspects:-

- a. Conduct of Seminar
- b. Extra-mural Lecture
- c. Career Guidance Programme
- d. personality Development programme
- e. Study Tour
- f Proficiency Developmeent Programme

Signature of the Head/

Principal with official seal

**1. Name of the College : Mahatma Gandhi Degree
College, Bhukta**

a) Address : At/Po – Bhukta

Dist – Bargarh (Odisha)

Pin-768045

b) E-Mail Id : mgdc.bhukta@gmail.com

2. Year of Establishment 1987

a) Management **AIDED**

b) Whether autonomy granted:

c) Whether 12B/2f (UGC) accorded:

3. Name of the Principal : Mrs. Kalpana Mishra

(with qualification) M.A

a) Phone No. : 9937977205

b) Designation : Lect. In Odia

c) E-mail : [:mishrakalpana071@gmail.com](mailto:mishrakalpana071@gmail.com)

4. Total staff strength :

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asst. Prof/Lecturer	07	06	01
	Contractual		04	

b)	Strength of Non-Teaching Staff :		
	Designation	Sanction	Actual Strength
	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.		-
	Computer Assistant		
	Class-III Staff	03	03
	Class-IV Staff	05	05
	Other (PET)	01	01

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/
Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/
Diploma/ Mphil/Ph.D etc): **+3 Arts**

- a. Regular: Regular
- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Arts	05	09	13	20	40	48	47	45(1)	535

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Percentage of pass	
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST		
Under Graduate (Science) 2018-19														
Under Graduate (Arts)	08	125	28	34	07	120	15	20	05	115	13	18	93.2%	

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

8. Number of working days in the last academic year : 242 days

9. Library :

g) Total no. of books : 278

h) Books added during the year under report : 12

i) No. of research journals subscribed :

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	ISSN no.
1	Dr. Dayanidhi Sa	Bharitya Gram Jeevankesafalchit ere- Dr.Vibhuti	Pustak Bharati (International Research E-	No	E-2562-6086

		Pattnaik	Journal) Volume-12, ISSUE-07, October 2020		
2	Dr. Dayanidhi Sa	Hindi Bhakti Andolan Aurlkkisvinsadi Sant Kabirkesandarbh men	Pustak Bharati (International Research E-Journal) Volume-12, ISSUE-07, October 2020	No	E-2562-6086

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(d) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(d) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(d) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

Men Women Total

Number of Hostels

Strength of Boarders

20. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

- i. Dr. Dayanidhi Sa**
- ii. Mrs. Madhuri Patel**
- iii. Ms. Malati Baghel**
- iv. Mr. Ganesh Sa**
- v. Mr. Khetrabrata Sahu**
- vi. Mr. Lalita Patel**
- vii. Mr. sanjay Sandha**

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal

1. **Name of the College** : **Women's College Bargarh**

a) Address : Main Road, near Govt. Bus stand

Dist – Bargarh (Odisha)

Pin-768028

b) E-Mail Id : womencollegebargarh@gmail.com

2. **Year of Establishment** **1978**

a) Management **Aided**

b) Whether autonomy granted:

c) Whether 12B/2f (UGC) accorded:

3. **Name of the Principal** : **Sri Sunil Ku Debta**

(with qualification) M.A, M.Phil

a) Phone No. : 9437219616

b) Designation : Principal I/C

c) E-mail : sunildebta66@gmail.com

4. **Total staff strength :**

a)	Strength of Teaching Staff :			
	Designation	Sanction	Actual Strength	Vacant
	Asso. Prof/Reader	11	11	
	Asst. Prof/Lecturer	25	21	04
	Contractual	10	10	

b)	Strength of Non-Teaching Staff :		
	Designation	Sanction	Actual Strength
	Librarian	01	02
	Assistant Librarian	01	01
	Demonstrator /Lab.Assit.	05	05
	Computer Assistant	01	01
	Class-III Staff	05	09
	Class-IV Staff	12	13

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

a. Regular: **+3 Arts**

b. Self finance: **+3 Science**

c. Whether following Annual/Semester/**Choice based credit system:**
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Fem ale			Mal e	Female	Mal e	Female	
+3 Arts		28		59		20		06	113
+3 Science		24		87		33		33	177

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass	
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST		
Under Graduate (Science)	28	113	20	06	28	32	28	25	24	30	15	24		
Under Graduate (Arts)	24	87	33	33	23	84	31	21	23	84	31	21		

8. Number of working days in the last academic year : 245 days

9. Library :

j) Total no. of books : 10552

k) Books added during the year under report : 1745

l) No. of research journals subscribed :

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered
Ms. Ranjulata Kanhar	Dr. Muralidhar Majhi	G.M. University , SBP

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded
Dr. Puspanjali Pradhan	Reader in Botany	Sambalpur University
Dr. Sanghamitra Mishra	Lecturer in Odia	Sambalpur University
Dr. Chandramani Debta	Lect. In Sanskrit	RSVP, Tirupati, AP SJSV, Puri, Odisha
Dr. Pratap Ku. Mahakur	Lect. In Economics	IIT, Kharagpur

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.
1	Dr. Puspanjali Pradhan	Epilithic Cyanobacteria on Temples and Caves on Western Odisha		Yes		978-613-9-86530-7
2	Dr. Sanghamitra Mishra	Jagadish Mohanty nkar Galpare Sanajabdi Swara		Yes		

(e) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising

			Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
International Seminar	Dr. Sandhaymayee Sahu: Chemical and biological Science in drug Discovery 2019	09.03.2019 to 10.03.2019 bt Berhampur University
Naional Seminar	Dr. Sandhyamayee Sahu: Recent Trends in Meterial Science (RTMS)- 2019	18.03.2019 to 19.03.2019 by Sambalpur University

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(e) Faculty/Student visited from other institutions: NO

15. Collaboration and Interaction with any other organization in Teaching and Research: NO

22. Distinguished visitors in the year (Maximum ten):

23. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the	Honours/Award	Agency giving the
--------------------	----------------------	--------------------------

Teachers/Scholars		honour/Award
Dr. Sandhaymayee Sahu	3rd prize by ACS Omega Oral Presentation in the International Conference (IC- CBSDD-2019)	Dept. of Chemistry, Berham,pur University - 2019

24. Academic Achievement of the Institution:

(e) **DSA/DRS/COSIST/FIST /Extension work etc.**

(f) **MOU with other Institution: NO**

(g) **Centres/Courses running by other Organizations: B.Ed. Course
by IGNOU**

(like IGNOU etc):

(h) **Publication if any by the Institution: College Magazine**

(Books/Monograph/Magazine)

25. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:

INFRASTRUCTURE FACILITIES AVAILABLE

26. Hostel (For College only):

	Men	Women	Total
Number of Hostels		01	01
Strength of Boarders		120	120

27. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received
Ms Diksha Makhija	State Level Debate Competition	1s prize
Ms Ipsita Dash	Governors Trophy in Derbate Competitin	1st Prize
Ms Shreshtha Chakrabarty	Inter State Debate and essay competition	1st prize

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

- i. Ms. Dibyakanti Bhoi**
- ii. Smt Nandini Nirod Panda**
- iii. Smt Sumati Dash**
- iv. Smt Jagyasini Debta**
- v. Smt Suniti dash**

28. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1.

2. **Name of the College** : **Women's Degree College Padampur**

a) Address : At-Padampur, Po-Rajborasambar

Dist – Bargarh (Odisha)

Pin-768036

b) E-Mail Id : principalwdcp@gmail.com

3. **Year of Establishment** **1994**

a) Management **Aided**

b) Whether autonomy granted: **No**

c) Whether Autonomous/ **Non-Autonomous**

d) Whether 12B/2f (UGC) accorded: **Yes**

4. **Name of the Principal** : **Smt Kalpana Rani Nath**

(with qualification) M.A in Odia

a) Phone No. : 9437439684

b) Designation : Principal I/C

c) E-mail : principalwdcp@gmail.com

5. **Total staff strength :**

a)	Strength of Teaching Staff :
----	-------------------------------------

	Designation	Sanction	Actual Strength	Vacant
	Asso. Prof/Reader			
	Asst. Prof/Lecturer	05	05	0
	Contractual	04	04	0
b)	Strength of Non-Teaching Staff :			
	Designation	Sanction	Actual Strength	
	Librarian			
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.			
	Computer Assistant	01	01	
	Class-III Staff	01	01	
	Class-IV Staff	03	03	
	Night Watchman	01	01	
	Sweeper	01	01	

6. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts**

- a. Regular: **+3 Arts**
- b. Self finance:
- c. Whether following Annual/Semester/**Choice based credit system:**
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

7. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Arts 1st yr		12		106		19		44	192
+3 Arts 2nd yr		09		117		27		38	192
+3 Arts 3rd yr		15		107		29		41	192

(b) Of the total strength of students no-of students admitted from a university Outside the State:

8. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
+3 Arts 1st yr	36	63	27	26									
+3 Arts 2nd yr	12	106	19	44									
+3 Arts 3rd yr	09	117	29	38	16	88	28	28	16	88	28	27	99%

9. Number of working days in the last academic year : 239 days

10. Library :

m) Total no. of books : 5115

n) Books added during the year under report :

o) No. of research journals subscribed :

10. Research activities :

(c) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(d) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded
Ms Sangita Gountia	Lect. In Home Sc.	Sambalpur University
Smt Kuntala Sahu	Lect. In History	Sambalpur University
Smt Lopamudra Nayak	Lect. In English	Sambalpur University

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/ Convenor/ Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Refresher Course	Ms Sangita Gountia	04.12.2003 to 24.12.2003
Orientation Course	Smt Kunala Sahu	03.07.2003 to 30.07.2003
Refresher Course	Smt Lopamudra Nayak	03.10.2003 to 24.10.2003

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(f) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

- i. Regional Director Sambalpur**
- ii. Dist-Consultant Bargarh**
- iii. M.L.A. Padampur**
- iv. Sub Collector Padampur**

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the	Honours/Award	Agency giving the

Teachers/Scholars		honour/Award

17. Academic Achievement of the Institution:

- (i) **DSA/DRS/COSIST/FIST /Extension work etc.**
- (j) **MOU with other Institution: NO**
- (k) **Centres/Courses running by other Organizations: B.Ed. Course by IGNOU**
(like IGNOU etc):
- (l) **Publication if any by the Institution: College Magazine**
(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

	Men	Women	Total
Number of Hostels		01(rented)	01
Strength of Boarders		80	80

20. Students Achivements:

- (a) **Qualified in NET/GATE/JRF Examination/Any other National Test: No**
- (b) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No**

- (c) **Distinction achieved by students in Sports/Games(University/State/National level) only: No**
- (d) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS**
- (e) **List of distinguished Alumni of the College/Department (maximum 10)**

21. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1. Name of the College : Santha Kabi Bhima Bhoi Mahima +3 Mahavidyalaya, Chakarkend

a) Address : At/Po -Chakarkend, Via - Sohela
Dist – Bargarh (Odisha)
Pin-768033

b) E-Mail Id : skbbm3ckd@gmail.com

2. Year of Establishment 2013

a) Management **Non-Govt. Private Un-Aided**

b) Whether autonomy granted: **No**

c) Whether Autonomous/ Non-Autonomous **No**

d) Whether 12B/2f (UGC) accorded: **No**

3. Name of the Principal : Kertikeya Sathua

(with qualification)

M.A , M.Phil

a) Phone No. : 9853024042

b) Designation : Principal I/C

c) E-mail : kartikeyasathua@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asso. Prof/Reader			
	Asst. Prof/Lecturer			
	Contractual	13	13	
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	
	Librarian			
	Assistant Librarian	01	01	
	Demonstrator /Lab.Assit.			
	Computer Assistant			
	Class-III Staff	01	01	
	Class-IV Staff	02	02	
	Night Watchman			
	Any Other Staff	01	01	

5. Course taught:-

: +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc):

- a. Regular: **Yes**
- b. Self finance: **No**
- c. Whether following Annual/Semester/**Choice based credit system: choice based system**

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Arts	27	16	41	17	11	11	16	18	157

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
	Gen	OBC	SC	ST	Gen	OBC	SC	ST	Gen	OBC	SC	ST	
+3 Arts	10	105	26	19	10	98	24	18	08	78	15	07	72%

8. Number of working days in the last academic year : 275 days

9. Library :

- p) Total no. of books : 2752
- q) Books added during the year under report : 650
- r) No. of research journals subscribed : 04

11. Research activities :

(a) No. of persons registered for Doctoral degree :

Name of the Scholar	Name of the Guide	University where Registered

(b) No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :

Name of the Awardee	Designation	University where Awarded
Kartikeya Sathua	Principal	Sambalpur University
Khageswar Bhoi	Lectrer	Sambalpur University
Padmalaya Padhan	Lectrer	Sambalpur University
Rajib Kumar Barik	Lectrer	Dr. C.V. Raman University
Jubli Padhan	Lectrer	Sambalpur University

(c) Research Publications :

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(i) Books/Monographs written by the teachers : **No**

(j) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(k) Patent field, if any: **No**

(l) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Nil			

(c) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(g) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(m) DSA/DRS/COSIST/FIST /Extension work etc.

(n) MOU with other Institution: NO

(o) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(p) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

**18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:
*INFRASTRUCTURE FACILITIES AVAILABLE***

19. Hostel (For College only):

	Men	Women	Total
--	-----	-------	-------

Number of Hostels

Strength of Boarders

20. Students Achivements:

(f) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(g) **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No**

(h) **Distinction achieved by students in Sports/Games(University/State/National level) only: No**

(i) **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS**

(j) **List of distinguished Alumni of the College/Department (maximum 10)**

21. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1. **Name of the College** : **Brajarajnar College,
Brajarajnar**
- a) **Address** : **At/Po – Brajarajnar**
Dist – Jharsuguda (Odisha)
Pin-768216
- b) **E-Mail Id** : bnc.78brjn@gmail.com

2. Year of Establishment

- a) **Management** **Aided**
- b) **Whether autonomy granted:** **No**
- e) **Whether Autonomous/ Non-Autonomous** **No**

c) Whether 12B/2f (UGC) accorded: Yes

3. Name of the Principal : Dr. Biswajit Khamari

(with qualification) M.A, M.Phil, Ph.D

d) Phone No. : 9861427879

e) Designation : Principal

f) E-mail : k.biswajit1963@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asso. Prof/Reader	8	8	0
	Asst. Prof/Lecturer	19	10	9
	Contractual / Management teacher		14	
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	
	Librarian	1	1	
	Assistant Librarian	1	1	
	Demonstrator /Lab.Assit.	6	6	
	Computer Assistant			
	Class-III Staff	06	04	
	Class-IV Staff	18	14	

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts /ScienceCommerces**

- a. Regular: Regular
- b. Self finance
- c. Whether following Annual/Semester/Choice based credit system:
choice based system

Whether following Annual/Semester/ choice based credit systems:
choice based credit systems

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 Science	10	11	08	01	01	00	01	02	
+3 2 nd Arts	12	28	11	18	02	14	04	10(3)	
+3 Final Commerce	12	20	08	04	07	03	02	00(7)	

(b) Of the total strength of students no-of students admitted from a university Outside the State:

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entag e of pass
	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	Ge n	OB C	S C	S T	
+3	35	10	18	06	35	03	11	02	15	02	04	01	43.13%

Science														
+3 2 nd Arts	76	15	31	21	53	08	27	17	37	08	17	05	63.80%	
+3 Final Commerce	72	04	13	02	48	01	09	03	04	00	00	00	6.55%	

8. Number of working days in the last academic year : 282 days

9. Library :

s) Total no. of books : 10112

t) Books added during the year under report : 576

u) No. of research journals subscribed : 02

10. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(e) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(f) Books/Monographs written by the teachers : **No**

(g) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(h) Patent field, if any: **No**

(i) Non-Academic publication, if any: **No**

12. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Nil			

(d) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(b) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(d) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

	Men	Women	Total
Number of Hostels	0	1	1
Strength of Boarders	0	30	30

20. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

- i. Mr. Pabitra Bisi**
- ii. Mr. Radhakanta Pradhan**
- iii. Mr. Kulamani Dash**
- iv. Mr. Jayanta Dixit**
- v. Mr. Sadhana Samanta Rai**
- vi. Jayanarayan Pradhan**
- vii. Sujit Singh**
- viii. Tapan Swain**
- ix. Rakesh Pal**
- x. Saroj Sha**

21. Other Important matters, if any:

Signature of the Head/
Principal with official seal

1. **Name of the College** : **PANCHAYAT COLLEGE,
KANTAMAL**
- a) Address : At/Po – Kantamal
Dist – Boudh (Odisha)
Pin-762017
- b) E-Mail Id : pdckantamal1991@gmail.com

2. Year of Establishment 1991

- a) Management **Aided**
- b) Whether autonomy granted: No
- c) Whether 12B/2f (UGC) accorded: Yes

**3. Name of the Principal : Sri Rasananda Mohanti
(with qualification) M.A**

- a) Phone No. : 9777508321
- b) E-mail : rmohanti7217@gmail.com

4. Total staff strength :

a) Strength of Teaching Staff :				
	Designation	Sanction	Actual Strength	Vacant
	Asso. Prof/Reader	06	03	03
	Asst. Prof/Lecturer	05	04	01
	Contractual/ Management teacher	13	13	00
b) Strength of Non-Teaching Staff :				
	Designation	Sanction	Actual Strength	

	Assistant Librarian		2
	Demonstrator /Lab.Assit.		3
	Computer Assistant		2
	Class-III Staff		2
	Class-IV Staff		4
	Any Other Staff (PET)		1

5. Course taught:- : +3 Arts

(Such as +3 Arts/Science/Commerce/ M.A./M.Sc./M.Com./MBA/ Law/ MCA/ DCA/ Engineering/ Medical/ Homeopathic/ Ayurvedic/ Diploma/ Mphil/Ph.D etc): **+3 Arts & Science**

6. (a) Enrolment of Students (Class-wise) :

Class/Sanction strength	Actual Strength								Total
	General		OBC		SC		ST		
	Male	Female			Male	Female	Male	Female	
+3 1 st Year – 256	102	58			28	22	24	09	243
+3 2 nd Yr. – 256	111	73			32	26	22	13	227
+3 Final Yr. - 256	137	71			38	39	15	20	320

7. Total number of students appeared and passed (Class-wise):

Name of the exam.	Number of student admitted				Number of students appeared				Number of students passed				Perc`entage of pass
				Total				Total				Total	
Under Graduate													
6 th sem exam 2020 arts				125				125				86	68.8%

	6 th sem exam 2020 Science				42				42				34	80.95%

8. Number of working days in the last academic year : 238 days

9. Library :

- a) Total no. of books : 13030
- b) Books added during the year under report : 1805
- c) No. of research journals subscribed : 10

11. Research activities :

(a) **No. of persons registered for Doctoral degree :**

Name of the Scholar	Name of the Guide	University where Registered

(b) **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

Name of the Awardee	Designation	University where Awarded

(c) **Research Publications :**

Sl. No.	Name of Author/Authors	Title of the Paper	Name of the Journal	Whether UGC approved	No./Vol./Year/Pages	ISSN no.

(d) Provide Particulars of Publication in online Journal/ Journals

if any with ISSN no. if Available: **No**

(e) Books/Monographs written by the teachers : **No**

(f) Chapter/chapters contributed by teachers to books. **No**

Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.

(g) Patent field, if any: **No**

(h) Non-Academic publication, if any: **No**

11. (a) Research Project/Programme Undertaken :

Funding Agency	Name of the Project Director /Principal Investigator	Amount of Grant Sanctioned Received	Duration	Title of the Project

(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:

Sl. No.	Name	Guide	Funding Agency

12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:

Name of the Seminar/Conference/Refresher Course/Workshop etc	Period	Sponsoring Agency	Director/Convenor/Coordinator/ Organising Secretary
Nil			

(b) Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:

Name of the Seminar/Conference/etc	Name of the Teachers Presented paper/Attended	Period and Place
Nil		

(c) Seminar/ Conference/ Symposium/ Workshop/ Refresher Courses where teachers acted as Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker. NO

13. (a) Faculty/Guests visited other institution for higher training: NO

(b) Faculty/Student visited from other institutions: NO

14. Collaboration and Interaction with any other organization in Teaching and Research: NO

15. Distinguished visitors in the year (Maximum ten):

16. Honours/Recognition/Award received by the Teachers/Scholars:

Name of the Teachers/Scholars	Honours/Award	Agency giving the honour/Award

17. Academic Achievement of the Institution:

(a) DSA/DRS/COSIST/FIST /Extension work etc.

(b) MOU with other Institution: NO

(c) Centres/Courses running by other Organizations: B.Ed. Course by IGNOU

(like IGNOU etc):

(d) Publication if any by the Institution: College Magazine

(Books/Monograph/Magazine)

18. Infrastructural facilities available and added during the year under report regarding Building, Library, Laboratory, Cafeteria, Play Ground, Computer facilities, Hostel, etc to be specified:
INFRASTRUCTURE FACILITIES AVAILABLE

19. Hostel (For College only):

	Men	Women	Total
--	-----	-------	-------

Number of Hostels

Strength of Boarders

20. Students Achivements:

(a) Qualified in NET/GATE/JRF Examination/Any other National Test: No

(b) Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only: No

Name of the student	Activities	Prize/Certificate received

(c) Distinction achieved by students in Sports/Games(University/State/National level) only: No

(d) Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc:- NSS

(e) List of distinguished Alumni of the College/Department (maximum 10)

21. Other Important matters, if any:

Signature of the Head/

Principal with official seal